THE

Court of Curiosity,

WHEREIN

The most Intricate Questions are Resolved,

By a most curious *Fortune-Book.*

AND

DREAMS and VISIONS

Explained and Interpreted.

According to the *Doctrine* of the *Antients*, and *Practice* of the *Moderns.*

Translated out of French.

The *Third Edition*, cleared of many Difficulties in the former Impressions, with large Additions in the *Fortune-Book.*

LONDON,
Printed for *William Crook*, at the *Green-Dragon* without *Temple-Bar*, 1681.

To the

LADIES

Of our

BRITIS HISLE.

Ladies.

'TIs for your Diverſion that this Treatiſe hath croſs'd the Sea, and undergon the hazard of a Voyage: if you meet here with any Favourable Interpretation of thoſe pleaſant Dreams *that ſoften your ſweet ſlumbers, commend the Author; if any thing falls out contrary to your expectation, blame not the Tranſlator, whoſe ſole Deſign was your Satisfaction. This Tractate hath had the happineſs to breathe in the Air of two Forreign Kingdoms with Applauſe; thoſe of the moſt* Catholick, *and moſt* Chriſtian *Kings; and, beyond all controverſie, it will meet with no worſe*

Entertainment in a third, I mean, that of the Defender of the Faith, *whoſe Subjects come ſhort of none of the* Europæans *in Civility. I Confeſs, that in this ſmall ſpot of ground, there grow no Rhetorical Flowers; here are no* Ingenii laſcivientis floſculi; *no Excreſcencies of Laſciviating Wit for the Subject will not admit of a Florid Stile: yet I'le be bold to affirm, here's that which ſtamps the Impreſſion of Beautiful upon the World, and renders the whole Univerſe Amiable, Variety.* Ineſt ſua Gratia parvis, *is a ſentence that carries as much Truth as Antiquity in the Womb of it; and Nature hath ever been ſo Provident, as to ſupply the want of Bulk in minute things, with an exact Symmetry, and Comely Proportion, and herein Art (her chiefeſt Ape) doth nearly imitate her: for indiſputably there was more Artifice and Subtilty manifeſted in the ſmaller Proportion of* Regiomontanus *his Iron fly, then in the larger Dimenſions of his Wooden Eagle.*

The Author in his Diſcourſe upon this Subject, intends no Rigorous Impoſition

ſition upon your Faith, nor to commit a Rape upon your belief; for ſuch Arts, as this of Oneiropolie, *have no other Foundation to ſupport them, but the inſtable Baſis of conjecture. This was not invented to unhinge the Brain, or torture the Fancy; but rather to divert, and exerciſe in your Ladyſhips that pleaſant Ague of the Diaphragm, Laughter. The moſt Refined Wits that ever I met with in this our Modern Age, when tyr'd out in the eager Perſuit after Sublimer Learning, as the Noble Recherches of Philoſophy, or dark Intrigues of State-Politie, have ever had recourſe to ſome ſuch Innocent Divertiſment, which, like* Hellebore, *purgeth away Melancholy, the Epidemick Diſtemper of the Sedentary Student. Well may I therefore, with Modeſty, trace the footſteps of ſuch Eminent Authors, and plead that old ſaying for taking up this new Subject (for I preſume there are few Tracts of this nature in any Language, and fewеſt in our own.)*

Quod decuit Tantos, cur mihi turpe putem?

The rough draught of this Tranſlation, was the Product of ſome of thoſe Horæ ſubſecivæ *that were ſnatch'd from the hurry of a Tumultuous City emyloyment, and ſince lick'd into that ſhape wherein it is now Preſented to your Ladyſhips, under the quiet Calm of a Rural Recreation. I have met here with ſome* Gallicisms, *or French Idioms, which were ſo Peeviſh and Sullen, that they would not, by any means, be perſwaded to ſpeak plain Engliſh; inſomuch, that I was conſtrain'd to force them to appear in the moſt familiar Terms, and uſual Expreſſions of our Language. The Alphabetical Table of* Dreams *is inverted, becauſe they would not follow in the ſame order in Engliſh, as they did in French; but I have neither added to, nor diminiſh'd the number of them, and ſo conſequently have done the Author no Injury, having only in ſome Particulars deviated from his Method, for the Reader's advantage. But leſt I be accus'd of too much Rudeneſs for detaining you ſo long in the Porch of this Palace, I will now open the Portal,*

and

and give you free admittance into this Court of Curioſity ; *where, that the Entertainment may in ſome meaſure anſwer your Expectation, it is the deſire of*

Your Ladyſhips

moſt Obedient Servant,

B. T.

Advertiſement.

THe Firſt and Second Editions of this moſt Delightful and Ingenious *Court of Curioſity*, were printed and publiſhed in the years 1670 and 1674. And although the *Fortune-Book* was in the Explanation ſo dark, that very few could find out the *Anſwers* to the *Queſtions*, ſo that it could not be of that uſe it was intended: and that the *Dreams* had in that Impreſſion no Alphabetical Table to them; but ſuch a Table, whoſe Method being ſomewhat Intricate, occaſion'd the Readers very much trouble to find them out: yet notwithſtanding all theſe, and other Diſadvantages, the ſaid former Impreſſions were in few years time wholly ſold off, and the Book wanted again; which is the reaſon of this third Impreſſion, in which you will find much Improvement in the Explanation of the *Fortune-Book*; which being before obſcure and dark for the finding out of the *Queſtions*, is now made ſo plain and eaſie, that the weakeſt Capacity may without difficulty find out an

Anſwer

Anſwer to any *Queſtion* they will take.

The Method alſo of the *Dreams* is likewiſe made more eaſie and Corrected quite throughout, and a perfect and compleat Alphabetical Table added to it, by which any *Dream* is readily found out.

Beſides theſe there are ſome neceſſary Additions and Supplements in a great many places in the *Fortune-Book*, and *Dreams*, the Anſwer to the Queſtions in the *Fortune-Book*, being double to what was before: So that now I hope (upon peruſal and tryal) you will be of an Opinion (with me,) that theſe Tracts of *Fortunes* and *Dreams*, are the moſt Profitable Pleaſant and Delectable that ever yet were Extant in that kind.

THE

THE EXPLANATION OF THE FORTUNE-BOOK.

TAke any of the 52 *Queſtions*; then turn to the 12 *Celeſtial Houſes*, and take one of the Figures or Numbers at the bottom of the Page; which are from 1 to 12 (but you may uſe Dice if you have any,) then find the ſame number which you have taken or thrown in one of the 12 Houſes, where you will be directed to the Sign which belongs to that Houſe: When you come to the Sign, you will find a Number or Figure; which laſt Number count from the *Queſtion* you took, forwards; and then the Number you leave at, after you have done counting, is the Number of the Page in the *Anſwers*; and the Number you found at the Signs, and counted from the *Queſtion*, is the *Anſwer* in that Page.

Example.

Example.

Suppoſe you take the 24th Queſtion, *At what Game a man will win or loſe*; You turn to the 12 Houſes, and take the Numb. 5, or elſe with Dice throw it, which is the fifth Houſe; in which Houſe you are directed to go to the Lion, which you will find over the leaf among the Signs, with the Number of 11; which 11 count from the Queſtion downwards, or forwards, beginning with the Queſtion; as 24 is 1, 25 is 2, 26 is 3, *&c.* till the eleven are all counted, which ends at 34.

Then look for the 34th page in the Anſwers, and 11 in that page is the Anſwer; which is,

What you will gain by bargaines and at Gleek,
Will raiſe you ſo, you need no further ſeek.

Note, That if your Queſtion ſhould be towards the laſt of the Queſtions, and all your Number which you find at the Signs cannot be told to the end of the Queſtions, you muſt continue telling of them, with beginning them again; as if you take the 49th Queſtion, *Who ſhall overcome in a Duel?* and you ſhould be ſent to the Ram 8, and tell thus, 49 is 1, 50 2, 51 3, 52 4, 1 is 5, 2. 6, 3. 7, 4. 8; where 4

is

is the page, and 8 in that page is the Anſwer, which is,

They each of them, we Gueſs, upon good ground,
Will have in ſeveral places a ſlight wound.

Or thus for Dice.

Take two dice, and throw them out; and what ever your Caſt is, take the ſame Number of the 12 Houſes; then follow the direction you find there for going to the Sign; and the Number you find at the Sign, count it down from the Queſtion, alwayes beginning with the Queſtion it ſelf: then find the Page in the Anſwers, which muſt be the ſame with that Number you find: When you have done counting at the Queſtions, the Number you before found at the Signs, is the Anſwer in that Page.

For *Example.*

Suppoſe you throw Size-Ace, which is 7; then look in the 7th Houſe which is *Libra*, and there you are ſent to the Sign of a Pair of Scales, where you find the figure 6; which 6 tell from the Queſtion, (which ſuppoſe to be the 20th, *Of what ſhe is with Child?*) and 20 is 1, 21 is 2, and

ſo

ſo forth, till you come to the laſt, that is, 25 is 6, which is the Number of the Page and Anſwer; *viz.* Page 25, and Number 6 in that Page, is the Anſwer; which is,

She will miſcarry of a Daughter, by Some hurt, or accidental injury.

Another way to find out your Fortune.

TAke your Queſtion; then think on any Number not exceeding 12; and add 5 to the Number you thought on; then add them to the Number of the Queſtion you took: then from the Product take 6; and the Remainder, is the Number of the Page in the Anſwers; and the Number you thought of, is the Anſwer in that Page.

For *Example.*

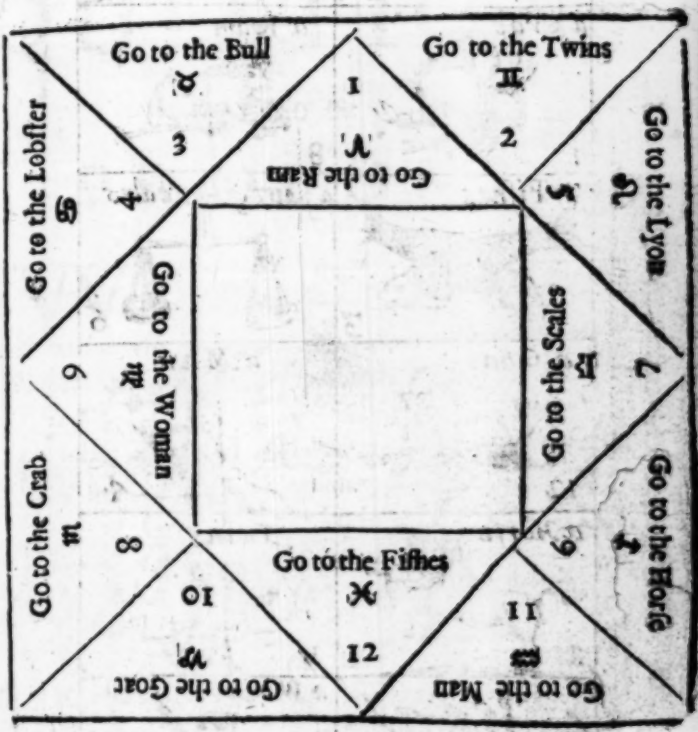
Suppoſe you take the 37th Queſtion, Viz. *What day will be luckie, and what day unluckie?* and you think of 4; add 5 to it, which makes 9: which 9 added to 37, makes 46. Then take away 6, there remains 40; which 40 is the Page, and 4 the

the Number first thought of: in that Page is the Answer, which is,

Tuesday will prove to thee (I wish it may Prove contrary) a most unlucky day.

The

The 12 Celestial Houses of the Planets.



Numbers for to be taken

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 1

The XII. Signes.

THE QUESTIONS To be PROPOS'D.

1 WHat ſucceſs ſhall a perſon have in his Love?
2 Whether the party you imagine, really loves you?
3 Whether Love once ſeparated, ſhall ever be re-united?
4 By what means an Affection may prove ſucceſsful.
5 Whether Love will continue, or no?
6 Whether Love ſhall be obtain'd?
7 Whether a perſon ſhall have many friends?
8 From what perſons one may expect kindneſs and friendſhip?
9 Whether he be your real friend, that you think is ſo?
10 Whether you ſhall court ſeveral perſons?
11 Whether you ſhall be in favour with Grandees?
12 Whether you ſhall be married, or live a ſingle life?
13 Whether the marriage in hand will be concluded?
14 Of what temper will the Husband prove?
15 Of what humor will the Wife be?
16 What fortune ſhall a perſon have by marriage?

17 *Whether the married couple will have children?*
18 *Whether want of children be the mans fault, or the womans fault?*
19 *Whether or no a woman be with Child?*
20 *Of what ſhe is with Child?*
21 *Whether ſhe be a Maid or no?*
22 *Whether a perſon ſhall win or loſe?*
23 *Whether you will overthrow your Adverſary at Law?*
24 *At what Game a man will win or loſe?*
25 *Whether a man ſhall gain or loſe by merchandiſing?*
26 *Whether one ſhall recover a debt?*
27 *Whether the theft ſhall be diſcovered?*
28 *Whether a perſon ſhall get an Eſtate?*
29 *Whether the ſecret committed to a perſon hath been reveal'd?*
30 *Whether one ſhall have a faithful ſervant?*
31 *Whether news are true or falſe?*
32 *Whether the Dream portends good or evil?*
33 *Of what reputation a man is?*
34 *What the perſons that are abſent think of?*
35 *What vices a perſon is ſubject to?*
36 *What virtue he excels in?*
37 *What day will be luckie, and what day unluckie?*
38 *What Element will be advantagious or prejudicial to you?*
39 *What courſe of life you ſhall lead?*
40 *Whether the Child ſhall be ſhort or long-liv'd.*
41 *Whether a man be the true father of a Child?*
42 *Whether a ſick perſon ſhall recover or not?*

43 *Whether a Man ſhall be in office or place?*
44 *Whether a perſon will be proſperous or ſucceſsleſs?*
45 *Whether the change of ones condition will prove for good?*
46 *Whether you ſhall obtain the thing deſir'd?*
47 *Whether the year will be barren or fruitful?*
48 *Whether there ſhall be Peace or War?*
49 *Who ſhall overcome in a Duel?*
50 *Whether two Enemies will be reconcil'd?*
51 *Whether a Voyage or Journey will prove proſperous?*
52 *Of what diſtemper a perſon will die?*

Anſwers to the Queſtions propos'd.

1 THis Perſons Love's affectionate and ſtrong,
And will (tho not till death) continue long.

2 Of the ſmall pox he at the laſt will dye,
Or ſome Diſeaſe as loathſome certainly.

3 If you do make by Land, or elſe by Sea
Journey, or Voyage, both will pleaſant be.

4 This Reconciliation will be
But Counterfeit, not in Reality.

5 Of this Queſtion propos'd this is the Sum,
He that hath a good Cauſe ſhall overcome.

6 By many great endeavours are on foot
To break this Peace off, if that they can do't.

7 This year o'th beſt oyl will produce good ſtore,
Such as hath not been ſeen ſome years before.

8 Some perſon, who does envy you, does ſtill
Endeavour for to Thwart you in your Will.

9 To you this Alteration will prove ſuch,
That it will better your Condition much.

10 Unleſs you take ſome other Courſe and mend,
You'l have a ſhameful and unhappy end.

11 He in his Youth ſome office will obtain,
That will contribute much unto his gain.

12 Purging and Bleeding too Immoderate
Will be the Death of him, in ſpite of Fate.

1 It will be thy good Fortune for to be
Belov'd by one, and that most heartily.

2 Love in the party Lov'd is not so strong,
As to be Lasting, or continue long.

3 Some Dangerous Wound, or bruise that he will have
Will bring him certainly unto his Grave.

4 Journeys by Land, or Voyages by Sea
Will prove most Cross and Troublesome to thee.

5 Their Reconciliation will, in Troth,
Prove in the end the Ruin of them both.

6 He in the Suit at Law will worsted be,
Who hath receiv'd the greatest Injury.

7 For to promote a War they do combine,
'Tis their Endeavour and their whole design.

8 This very year 'tis likely there will be
Of Corn and Fruit too a great Scarcity.

9 Flatter your confident and then ('tis plain,)
That you will your desire soon obtain.

10 This Change will your condition much impair
Therefore it does concern you to beware.

11 He'l Thrive and prosper mightily by those
Good deeds, that he will do to Friends & Foes.

12 He will have offices, I dare engage,
But that will be in his declining Age.

1 They by this Difference will united be
In ſtronger Bonds of Real Amity.

2 Here's no Affection that you can expect,
Or if you do, 'twill be to no effect.

3 This Perſon will to admiration prove,
Faithful and very conſtant in his Love.

4 He of the Racking Stone or Strangury,
Or ſome ſuch like Diſeaſe will ſurely dye.

5 Journey or Voyage, either of the two
Will prove of dangerous conſequence to you.

6 They manage not the buſineſs well, who do
Endeavour for to Reconcile theſe two.

7 Tho both of them at Law makes ſuch a pother,
They'l no Advantage get of one another.

8 Beyond all Controverſie, you will ſee,
That this a Fatal, Bloody War will be.

9 This by all Signs and Tokens will appear
In many things to be no Fruitful Year.

10 All things Unanimouſly do Conſpire (deſire.
To Croſs and Thwart you in your Hearts

11 This alteration will prove for the beſt;
And in concluſion ſet your Heart at reſt.

12 He'l be moſt Miſerable, and this proceeds
From his Impiety, and evil Deeds.

1 You will in fine all your deſigns Compleat
By meer Diſſimulation and Deceit.

2 They never will united be again,
But, during Life, at Variance remain.

3 Thou art extreamly, even to Exceſs,
Lov'd for thy Beauty and thy Comelineſs.

4 He's of a Fickle and Inconſtant Mind, (Wind.
Like th' Weather-Cock, expos'd to every

5 Too much retention of the ſeed alone
Will prove thy Ruin and Deſtruction.

6 It is Decreed, that thou ſhalt certainly (Sea.
Run ſome ſtrange Riſque by Land, or elſe by

7 They ſeek their own Advantage only, who
Endeavour thus to Reconcile you two.

8 They each of them, we gueſs, upon good ground,
Will have in ſeveral places a ſlight wound.

9 Thoſe that this Buſineſs, we dare ſay,
Are Faithleſs, and both parties will betray.

10 In many neceſſary Things, 'tis Clear,
That this will prove no very Barren year.

11 All ſublunary Cauſes now conſpire,
To Favour and promote your own deſire.

12 This Alteration of your ſtate alone
Will prove your Ruin and Deſtruction.

1 This Perſons Love will prove a paſſion ſtrong,
And without doubt continue very long.

2 By a well-grounded paſſion, he, or ſhe
Will their deſigns accompliſh certainly.

3 The Reconciliation of theſe two
Will be Unfeigned, Cordial and True.

4 This Perſons whole Affection and Love
Will both deceitful and ſelf-ended prove.

5 This Love and paſſion will appear to be
Very Diſcreet, altho 'tis very Free.

6 This Man, or Woman at the laſt will dye
Of ſome great Amorous Paſſion ſpeedily.

7 You in your Journey, I may ſafely ſay, (way.
Will meet with Thieves aud Robbers by the

8 They'l ne'r be Reconcil'd by Friends or Foes,
Unleſs ſome Mighty man does Interpoſe.

9 They both by this Contention and this ſtrife
Will run the hazard of their Loſs of Life.

10 This Peace well made and manag'd will to us
Prove in the end moſt Advantageous.

11 This year as we conjecture on good ground
In large and Fruitful Paſtures will abound.

12 Th' Advice of ſome Relation or ſome Friends
Obſtructs th' Enjoyment of deſir'd Ends.

1 Go on and proſper, and ith' end 'twill prove,
That you'l obtain your much deſir'd Love.

2 This Love is Tranſient, will ſoon decay,
And like a Vapor fly with ſpeed away.

3 Th' Accompliſhment of your deſigns will be
By great Expence and Liberality.

4 Their Reconcilement in the end will be
Pretended, and without Reality.

5 Thou art as by the ſequel will be prov'd
Cordially and moſt Intirely Belov'd.

6 This Love of thine, who ever Lives to ſee it,
Will prove a paſſion Feign'd and Indiscreet.

7 A Pleuriſie, or ſome Diſeaſe he'l have
Which will diſpatch him quickly to his grave.

8 Thou'lt have,& therefore take no further care,
A Pleaſant Journey, and the Weather Fair.

9 The Reconcilement of theſe two will prove
To be obſtructed by ſome ſecret Love.

10 In this Rencounter here, do what he can
TheFlaxen will diſarm theBrown-hair'd man.

11 This Peace will prove to every one of us
Moſt unſucceſsful and Injurious.

12 This year will Paſtures fit for Cattles uſe,
But very few, or none at all produce.

1 In ſpite of oppoſition thou wilt find
One Faithful Friend at leaſt, who will be kind.

2 Try all your Arts, make uſe of all your Friends,
And yet you'l miſs of your deſigned Ends.

3 On this Affection never much relye,
For when 'tis once a twelve-month old 'twill dye.

4 Through hopes and expectation that he may
Be Match't ſucceſsfully without delay.

5 The mutual Love between them two will be
Real and Fervent, more then formerly.

6 Accurs'd and Cauſeleſs Jealouſie will prove
The Fatal Ruine of this Perſons Love.

7 Pretended Love with a deſign to Cheat
Under the Mask of Falſhood and Deceit.

8 The party by a Killing plague will fall,
Or ſome Diſtemper Peſtilential.

9 Foul Weather conſtantly will you attend
From the beginning to your Journeys end.

10 They in the Paſſion-week will certainly
Be Reconcil'd with Bonds of Amity.

11 The Flaxen, Fair-hair'd Man will by the Brown
Be deeply Wounded, if not overthrown.

12 'Twill prove to us more Beneficial far
Then any Peace whatever to have War.

1 From your own Father you may much expect,
If not obſtructed by your own Neglect.

2 Such is your diſmal Fate, that to your End,
You never will enjoy a Cordial Friend.

3 You may, with much adoe, Friendſhip obtain,
But as for Love, that you will never gain.

4 'Tis much, if that their Love being ſo Cold
Continue ever to be ſix months old.

5 By a Sheeps eye, or ſome ſuch Am'rous Glance
Letters Careſſes and ſuch Dalliance.

6 Their Reconciliation will not be
Of long Continuance, take that from me.

7 In theſe Amours in queſtion there will prove,
To be more Courtſhip far, then Real Love.

8 Altho 'tis True, 'tis very ſtrange to me
Their Love will be preſerv'd, by Jealouſie.

9 This Perſon of a Dropſie ſoon will dye,
An Apoplexy, or a Lethargy.

10 Haſten your Journey or your Voyage ſtraight,
Leſt, to your Coſt, that you Repent too late.

11 A Common Enemy, with much adoe,
'Twill be at laſt, who Reconciles them two.

12 The Challenger the Challenged will wound
Moſt deſp'rately, as 'twill at length be found.

1 You may confide in him to the Worlds end,
For he's a Faithful and a Truſty Friend.

2 Your Expectation from your Father's vain;
For you will nothing from him ever gain.

3 In this Conſiſts your Happineſs, that you, (too.
Will have good ſtore of Friends and great ones

4 It is thy Diſmal Fate decreed above,
That thou wilt never gain Friendſhip or Love.

5 The Real and well-meaning Lovers Love
Moſt durable and permanent will prove.

6 By giving cauſe which ne'r cou'd anſwer'd be,
Of ſhrewd ſuſpition and great Jealouſy.

7 They both will very well, at length, Agree;
But that for ſome ſmall time will only be.

8 The perſon's Love in Queſtion, ne'r diſown;
For it will prove more Real then your own.

9 Too much Careſſing and Addreſſes by you,
Will the intended Love at length undoe

10 He by infirm old Age will be worn out,
Or by ſome pining times, without doubt.

11 For you the only and the ſafeſt way,
Is for ſome time your Journey to delay.

12 It is impoſſible that they ſhould be
Such Real Friends as they were formerly.

1 One Sweet-Heart is as much as you'l require
To satisfie your Am'rous desire.

2 He is no Real Friend, therefore beware,
Lest by that means y'are drawn into a snare.

3 You from your Mother may great things expect,
If not obstructed by your own Neglect.

4 As long as e're you Live without dispute,
Of Friends you never will be destitute.

5 Altho your Fortune now is over-cast,
Love and Respect you will obtain at last.

6 'Tis the she-Paramour at length will prove,
Constant in her Affection and her Love.

7 By a most Modest Importunity,
And a sweet Violence in some degree.

8 They to deceive each other will Agree,
But that in Truth will ne'r be Really.

9 This is not True Affection, but will prove
For your Estate or means a seeming Love.

10 Courtship and Amorous Caresses do
Maintain the Love that is between these two.

11 The Person now in question certainly (dye.
By some strange Chance or other needs must

12 In this same Voyage that thon tak'st at Sea,
The water will prove contrary to thee.

1 You will be much eſteem'd without diſpute,
And gain much Favour too, with great Repute.

2 Your ſtore of Friends the thing will be,
That ſhall take up your Thoughts Intirely.

3 This perſon's Friendſhip, Amity, and Love,
Moſt Firm and conſtant will for ever prove.

4 You from your Mother nothing muſt expect,
For if you do 'twil be to no effect.

5 You will many Friends, and ſuch withal,
who ſhall prove Real and moſt cordial.

6 You never obtain from any Man,
The leaſt Reſpect or Love, do what you can.

7 This Love that ſeems ſo very Firm and Faſt,
Will in the party Loving end at Laſt.

8 By Awful Reverence mixt with Reſpect,
And high Eſteem without the leaſt Neglect.

9 If they do chance for to meet privately,
Theſe perſon's will moſt certainly Agree.

10 This Love is ſo Extenſive that 'twill be
To many others ſhown, as well as thee.

11 You'l by ſad Experience, that the old
Affection by new Love will ſoon grow Cold.

12 Tho many Accidents attend us All,
This Death will in his Bed be Natural.

1 This Person beyond all dispute will be
Married to one, and that most speedily.

2 You never will by them Respected be,
Or gain their Favour, Love or Amity.

3 Every single Month within the Year
A new Love will produce I'm apt to fear.

4 This Friendship is but Counterfeit, or small,
And not to be Rely'd upon at all.

5 Your Children have for you such great Re-(spect,
That you from them may very much expect.

6 You many Friends will have, but very few,
Who will prove Real, cordial and True.

7 You never will your Love Belov'd obtain
Without great Difficulty and great pain.

8 The Female Friend's the Person, who will prove
To be most Firm and Constant in her Love.

9 By a pretended Politick Neglect,
Or coldness Counterfeit and Disrespect.

10 If they come once together to discourse, (worse.
'Twill make the case between them much the

11 This Person's Love is now beyond all doubt,
Grown very Threadbare and almost worn out.

12 To think this Person's Love for to obtain,
Without great Circumspection's but in vain.

Th'

1 Th' intended Marriage will moſt certainly
Be perfected with great Solemnity.

2 You may b'in Love, but ne'r will have a Wife,
'Tis not your Fate to live a Married Life.

3 By frequent Services you will obtain
Their Favour, otherwiſe, 'tis but in vain.

4 As many Sheeps Eyes as at you are caſt,
So many Sweet-Hearts you will have at laſt.

5 For his own Intereſt and Profit He
May well be ſaid to be in love with Thee.

6 You from your Children little can expect,
Or to ſpeak truly, nothing in effect.

7 Let Fortune Frown, or ſmile on you, you will
Have Faithful Friends for to aſſiſt you ſtill.

8 You will Reſpect, Love and Affection gain,
Without any great Trouble, Toil or pain.

9 His Love is near its period now, yet he
Maskes and Diſſembles it moſt handſomly.

10 By a firm Reſolution, ſpite of all
Misfortunes, and a confidence not ſmall.

11 'Tis ſome Perſon and Acquaintance, who
Promotes the Reconcilement of theſe Two.

12 Too great a Paſſion in the end will prove
The Ruin and Deſtruction of your Love.

1 Your Husband will do all that ere he can
To please y' and prove a very honest Man.

2 For all this Stir, and this so great adoe,
It will not be a Match between these Two.

3 This Person in some Place that is remote
Will to a private Life himself devote.

4 There is no Possibility for thee
To win them, but by downright Flattery.

5 Three Friends there are, and yet among these (Three
I fear that there will but one True Love be.

6 His Love's Sincere and Real to his Friends,
Without self-Interest, or Private Ends.

7 You will Assisted and Supported be
By Real Friends in your Adversity.

8 Your Friends to you will prove your greatest care,
And be too great a Burthen for to bear.

9 You do but spend and lose your Time in vain,
In seeking Love, which you will ne'r obtain.

10 Their Love continues, tho they seem to be
At Variance and perfect Enmity.

11 By scandals which are spred abroad and blaz'd,
Tho' only on th' account of others rais'd.

12 They lose their pains and Labor both that doe
Endeavour for to Reconcile these two.

1 Thy Wife at preſent will ſo modeſt be,
As to be Matchleſs for her Chaſtity.

2 Thou in thy Husbands choice art much beguil'd,
For he will prove Debauch'd, and very Wild.

3 Of this ſame Marriage, whatſo'er is ſaid,
'Tis like to be Effected, tho delay'd.

4 This Perſon does deſign to take a Wife,
And ne'r will be Tyed to a Single Life.

5 Do what you can or will 'tis but in vain;
For you their Favour never will obtain.

6 Thou wilt be twice in Love, and that will be
The very utmoſt of thy Deſtiny.

7 He Loves thee better and will to his End,
Than any other Perſon that's his Friend.

8 From your Relations you will never find
Help or Aſſiſtance, they are ſo unkind.

9 You will ſuch Real Friends obtain, as will
Own and Acknowledge your Affection ſtill.

10 You will be highly Courted and Careſs'd,
Yet not with Real Love, but Love profeſs'd.

11 Your Love, this is moſt certain and moſt True,
Will prove ith' end Injurious to you.

12 By the ſtrange Apprehenſion alone
Of ſome Apparent Alteration.

1 This very Match will doubtless prove to be
Both Prosperous and Fortunate to Thee.

2 Your Consort to your Trouble during Life
Will prove a Wanton and Dishoneſt Wife.

3 Your Husband is Uxorious, and his Love
To thee will ever moſt Intire prove.

4 You by a ſecond Perſon will be cros'd
In Marriage, and all your Labor loſt.

5 You will be Married Credibly indeed, (ſpeed.
And that's not all neither, but with great

6 Such your Misfortune is that you will be
Quite out of Favor with them ſuddenly.

7 He can you Love and will, but I dare ſay,
That it will but continue for a Day.

8 What'er he ſays to you, does, or pretends,
He before you prefers his other Friends.

9 To you in all Adverſity you'l find (kind.
Strangers, than near Relations much more

10 Your Friends on whom you do ſo much depend,
Will prove Ingrateful to you in the end.

11 The Care t' expreſs your Love will be
Sufficiently Rewarded certainly.

12 Th' Affection which by you is now profeſt
Will without Hatred End, without conteſt.

1 This Couple will prove Fruitful, and ſhall be
Bleſt with a Num'rous, Hopeful Progeny.

2 Look e'r you leap, becauſe a Married ſtate
Will prove to you very Unfortunate.

3 Your Wife in Houswifry's ſo Excellent,
She'l manage your Affairs to your content.

4 Your Husband's Love to you will be but ſmall,
Or to ſpeak truth prove to be none at all.

5 The Parents unreſolv'd, and at a ſtand;
Will certainly obſtruct the Match in hand.

6 You'l ſtep at laſt into the Marriage-bed,
Tho 'twill be long before that you are Wed.

7 On great mens Favour do not much depend,
For if you do, it will be to no end.

8 Two Loves at once fairly pretend to you,
If one is falſe, the other may prove True.

9 He hath been formerly a better Friend
To you, than now; whate'r he does pretend,

10 Thoſe you have formerly oblig'd will be
Your greateſt Friends in your Adverſity.

11 You will find Real Friends, who never will
Deſert you, but ſtick cloſe unto you ſtill.

12 Your Hopes and Expectations are but vain;
For your deſires you never will obtain.

1 The Husband you to Marry did consent,
Is but a very Crazy Impotent.

2 This but an Ill-Match, because they are
Both Barren, and will dye without an Heir.

3 It is your Husband's Fate, you too well know,
For to be Rank't with Cuckolds all a row.

4 The Wife you Marry, whether young, or old,
Will an Ill-Housewife prove, an Errant Scold.

5 Your Husband is Debauch'd, and will prove (such
An one as will his elbo shake too much.

6 Unless the Business you do soon dispatch,
A great Estate will quite break off the Match.

7 You are addicted to a single Life,
And ne'r will be perswaded to take Wife.

8 Do what you can, and all is but in vain,
For you their Favour never will obtain.

9 You will have many Loves; but when al's done,
'Tis your best way for to make sure of one.

10 He is your Real Friend indeed, much more,
Than e'r he did pretend to be before.

11 Whatever others say, or do pretend,
Yet you will have one only Helpful Friend.

12 Friends will desert you all, nay then, when you
stand most in need of their Assistance too.

1 This Woman is with Child, she looks so wan,
As sure as ever Woman was by Man.

2 She's Barren, has a Body Gross and Foul,
And 'tis much to be fear'd, a Fouler Soul.

3 They will get Children, and they'l all be Boys;
Oth' better sort, but have no Female Toys.

4 This Woman will be made a meer Cukqueen,
As in the World was ever known or seen.

5 Your Wife will be a Woman of good name,
Spotless and Innocent, without all Blame.

6 Cherish, and Love your Husband well, for He
Will do your Business most Effectually.

7 Want of Estate and Fortune, you will find
To be the Breaker of this Match design'd.

8 A Life Retir'd with you can ne'r agree,
For you will Phancy much Society.

9 You will in favour be without dispute;
But never till you ha' given o're your Suit.

10 The Multiplicity of Friends will be,
And prove to you the greatest Injury.

11 He Loves you very well, and does beside
Wholly in you above all Men confide.

12 Such is your Destiny and Happy Fate,
That you will have good Friends & Fortunate.

1 She is with Child to her content and Joy
Of a most Comely, Brave and Lusty Boy.

2 This woman hath Husband and Friends beguil'd,
For She is not, nor ever was with Child.

3 They ne'r will Children have, and wou'd you know
The Reason? He's too active, She too slow.

4 They will be Fruitful, Children get apace,
None of the Male, all of the Female Race.

5 These Persons now in question will Agree
Both very well, and very speedily.

6 Your Wife whether that she be Rich or Poor,
Will in plain English, prove an Errant whore.

7 Your Husband will, like a Dishonest Man,
A Mistress alwaies keep do what you can.

8 The Match will be by the Inequality
Of your Condition broke off certainly.

9 The Single and the Married Life you'l Try
And understand them both before you dye.

10 Upon the Favour of Grandees you may
Safely Rely, and 'tis your safest way.

11 To be in Love will hardly be your Fate.
You'l be more Happy and more Fortunate.

12 He Loves thee as a Bride-groom does his Bride,
But he does not at all confide.

1 She is a Virgin Chaſte, and hath a Name,
Reputation ſpotleſs, without Blame.

2 She is with Child, and if you'd kno with what,
'Tis with a little Female, puling Brat.

3 She is a Teeming Woman, and will be
Timely deliver'd without Jeopardy.

4 He is Remiſs, and She the Forwarder,
She wants the Rein, and does need the Spur.

5 The Iſſue, which ſhall from their Loins proceed,
Will Live, and Live in Health, true life indeed.

6 Such is the ſad Misfortune of their Life,
To Live in Brawling and Contentious ſtrife.

7 Thy Tender Conſort will beyond degree,
Not only Love, but fondly Dote on thee.

8 Your Husband's ſuch a Diſſolute, Rude Man,
He'l Lye with all your Maids, do what you can.

9 He is ſuppoſed Guilty of ſome Crime, (time.
Which will obſtruct this Match at this ſame

10 You'l certainly be Married unto one,
But never to your Satisfaction.

11 The Favours you receive will prove to be,
The only Cauſe of others Enmity.

12 You never ſhall enjoy a Faithful Friend, (End.
Should your Life laſt to the Worlds unknown

1 It is decreed by all the powers above,
That he'l a Gainer in all dealings prove.

2 She has the Reputation of a Maid;
But yet, in truth, She is a very Jade.

3 Consult her Fortune, all that can be sed,
Of a Brave Girl she will be brought to Bed.

4 She is with Child, that's certain, yet will be
Hardly deliver'd without Jeopardy.

5 His Reins are overheated, so that he
Will prove unfruitful, and unfit for thee.

6 Children they'l have, the pledges of their Love,
But weakly ones such as will shortliv'd prove.

7 The Husband will a Mistriss have, we grant,
The Wife, to quit his scores, a Brisk Gallant.

8 Your Wife at Board will be so sharply set,
That out of House and Home she will you Eat.

9 This Loving Husband will, beyond degree,
Like an Uxorious Fondling Dote on thee.

10 This Match will quickly have a Happy end,
And be made up by a most Real Friend.

11 This Person out of Spite, we do foretell,
Will single live, and so lead Apes in Hell.

12 Altho you, in appearance, seem to be
In favor, it will ne'r prove really.

1 Ne'r of your Adverſary ſtand in aw,
For you'l o'rethrow him in a Suit at Law.

2 Fortune will prove to you ſo ſtrangely croſs,
In all things, that you'l ſtill come off with loſs.

3 She was a Maid untouch't, I dare engage,
'Till ſhe cou'd write her ſelf 12 years of Age.

4 She at one Birth will bring forth to her Joy,
A Buxom Girl, and a moſt Lively Boy.

5 This Woman is with Child, but you muſt kno,
What e'r you think, She has not long been ſo.

6 The over-hotneſs of her Womb, we gueſs,
To be the occaſion of her Barrenneſs.

7 The firſt Child that She hath, to her great Joy,
Will be a ſprightly and a Luſty Boy.

8 This Couple to their comfort, you will ſee,
To Live Contentedly and Happily.

9 This Wife will prove moſt conſtant in her Love
And very Faithful to her Husband prove.

10 Your Husband will be moſt unkind to you,
And which is worſe, will ſoundly bang you too.

11 This Match will be made up between the two,
By Mediation, tho' with much adoe.

12 This Man to pleaſe himſelf a Wife will take,
And Marry meerly for his Phancy's ſake.

1 Of all Games whatſoever never chooſe,
Playing at Dice, for you'l be ſure to looſe.

2 Your Adverſary will keep you in aw,
For you'l be overthrown by him at Law.

3 You by your Trade will add unto your ſtore,
And cram your Cheſts with white and yellow (ore.

4 Theſe Maids ſuppos'd ſo luckily have ſped,
That each of them hath loſt her Maiden-head.

5 She'l have ſharp throws in Labour, & that don,
Will ev'n at length Miſcarry of a Son.

6 This Woman all her Friends hath much beguil'd
Having been longer, than 'tis thought with (Child.

7 This man for want of a forecaſting Care,
Will never manage Briskly his Affair.

8 The firſt fruit of her Womb will prove to be,
As fine a Girl, as ever Man did ſee.

9 They'l Live as comfortleſs, and Jangling Life,
As can be poſſible, 'twixt Man and Wife.

10 Your Wife will never be confin'd at Home,
But like a Whore, will gad abroad and rome.

11 Your Husband will do all that e'r he can
To pleaſe like a Good and Honeſt Man.

12 The parties of the Match will make an end,
Without the Interceſſion of a Friend.

1 Trade thou in Silks, for that ſame Trade will be
Of great Advantage and vaſt gain to thee.

2 If you at any Game do Play, begin (win.
At Dice; and you'l beſure great Summs you'l

3 In ſpight of Oppoſition and Delay
You of neceſſity, will get the Day.

4 Thy loſſes are ſo heavy like to be
That they'l almoſt Undoe and Begger thee.

5 This Petulant, and Wanton, Female Elf
Hath found a Trick out to deflour her ſelf.

6 She will Miſcarry of a Daughter, by
Some Hurt, or Accidental Injury.

7 This Woman does pretend with Child to go,
'Tis not her own fault, if She be not ſo.

8 This Woman's Temper I do much Condole
Who looks, as if She had neither Life nor Soul.

9 The Children all in Wedlock born and bred
Are the true Iſſue of her Husband's Bed.

10 They both will live to their content, and thrive,
As happily, as any two alive.

11 Thy Wife, altho the Cuckold Husband Rants,
Will have her Choice of ſeveral Gallants.

12 Your Husband will be ſo Moroſe a Man,
That he will Croſs you ſtill, do what you can.

1 You need not fret your ſelf, or be diſmay'd,
For all your Debts will in good time be paid.

2 Deal not in Silken Wares what ere you do,
For that will prove your Loſs & Damage too.

3 Tho you at other Games be n'er ſo Brisk,
Yet you will alwaies win the moſt at Whisk.

4 When you do come to Tryal; tho you may
Have many Friends, yet you will loſe the day.

5 'Tis certain, that your Loſſes many are,
And yet the greateſt will proceed from War.

6 That She's a Maid, it hath been often ſaid,
A Maid, forſooth! but 'tis a Chamber-Maid.

7 She is with Child, yet don't at all recant,
Tho 'tis her Son begot by her Gallant.

8 This Woman is with Child, they ſay, Ay marry,
'Tis true indeed, but yet She will Miſcarry.

9 This Man was weakned, but before, in truth,
He e'r was Married, when he was a Youth.

10 The Children all in Wedlock born and bred
Are not the Iſſue of the Husbands Bed.

11 They will be Unthrifts all unto their End,
And Waſt whatever they can Rap and Rend.

12 Thy Wife will prove diſcreet in buſineſs, but,
In her Amours a very Wanton Slut.

1 Ne'r diſcompoſe, or vex your ſelf with Grief;
For you will certainly find out the Thief.

2 Your Debters never will a farthing pay,
Reſt ſatisfied with this, what e'r they ſay.

3 Traffick and Trading to and fro by Sea
Will prove moſt Advantageous to thee.

4 Playing at Whisk (I mean) too frequently,
Will utterly undoe and Ruin thee.

5 At Law your Enemy will you Defeat.
Your Charges will be bourn, tho n'er ſo great.

6 Through Storms and Tempeſts hap'ning at Sea,
Your Loſſes will Conſiderable be.

7 By Friſking and her Rigling about,
She loſt her Maiden-head beyond all doubt.

8 She is with Child, tho ſhe does nor Recant,
And of a Daughter too by her Gallant.

9 This Woman's Big with nothing in the Earth,
But an Abortive and Imperfect Birth.

10 This Woman now in queſtion, I'm afraid,
Tamp'red too much with Phyſick, when a Maid.

11 Of all the Children got between them, none
Will Live and Healthful be, but onely one.

12 They'l Live a Curſed Life, 'twould grieve your Heart,
To ſee't, and be compell'd at length to part.

1 Such is this Persons happiness and Fate,
That he'l possess a very great Estate.

2 The Answer to this Question is, in brief;
It will be long e'r you find out the Thief.

3 You will lose all the profit shall accrew
By that same Debt, tho ne'r so Just to you.

4 Traffick and Dealings to and fro by Sea
Will prove Disadvantageous unto thee.

5 When you do play, let tick-tack be your Game,
For you will win much money by the same.

6 If you Commence a Suit you'l lose the day,
And be compell'd at last, his Costs to pay.

7 Buying of Horses at a Market Rate,
Will be the way to get you an Estate.

8 I Question, whether She's a Maid, or no;
And I have Reason too for doing so.

9 She is with Child, at present, of a Son;
Who will in time prove a most Vitious one.

10 The Woman looks Big upon't, and yet will be
Only deliver'd of a Timpany.

11 Th' Husband's too cold of Constitution
For to Beget a Daughter or a Son.

12 They with a numerous Issue shall be Blest,
And see them Living too without contest.

1 This Perſon hath already, 'tis ſuppos'd,
With reaſon too, your Secreſies diſclos'd.

2 Tho' you Live long, you never will, ſad Fate!
Enjoy any conſiderable Eſtate.

3 The Theft that is committed, to your Grief,
Will never be diſcover'd nor the Thief.

4 Do all you can, it is not worth a Straw,
For you'l nee'r gain by any thing but Law.

5 'Tis beſt for you to Trade in Corn and Wine,
For you'l grow Rich if you to this Incline.

6 Of all the Games, you muſt not Tables chooſe,
For at Tick-Tack you'l ſtore of Mony loſe.

7 You'l be diſmiſt the Court, yet need not care,
Some Friend or other will your Charges bear.

8 Deal not in Horſe-Fleſh, 'tis not ſafe for you,
For you'l looſe much and often, if you do.

9 She is ſo weary of her Maiden-Head,
She'd fain be rid on't, or elſe fairly dead.

10 She's with Child of a Daughter who will be,
A Witty Baggage, and good Company.

11 If to this woman an addreſs you make
Have a care what you do, ſhe'l Touch & Take.

12 She's over hot, and therefore never can,
Bear Children, 'tis beyond the Art of Man.

1 Your Servant Maids and Men will prove to you,
All very Faithful, Careful, Just and True.

2 This Person all your Secrets will conceal,
And be so True as nothing to reveal.

3 Please him in all things, and 'twill be your Fate
For to Inherit all his whole Estate.

4 Promise a fair Reward, tho to your Cost,
And you'l Recover whatso'ere you Lost.

5 You run a dang'rous Risques of being made
A Bankrupt by your Unsuccessful Trade.

6 Traffic and Trade, either by Land or Sea,
In Corn and Wine, you will a loser be.

7 If you at Cribbidge play set after set;
You will be Lucky, and much Mony get.

8 The sentence of the Court will prove to you,
Both Advantageous, and Decisive too.

9 If you turn Grazier, and do buy and sell
Cattle, you'l Thrive extremely and do well.

10 If She a Maiden doth continue Still,
I'm sure of that, 'tis sore against her Will.

11 She is with Child at present of a Son,
That will to her prove a most grievous one.

12 If you do think that she will be with Child,
By her own Husband, you are much beguil'd.

1 The News that currantly doth go about,
Is certain and True News beyond all doubt.

2 The ſervice that from him you may expect,
Will be of little, or elſe no effect.

3 Tho Matters are examin'd, yet we ſee,
As yet there has bin no Diſcovery.

4 Leave not a ſtone unturn'd, take all the Care
You can to pleaſe him, you'l ne'r be his Heir.

5 This Theft in queſtion is own'd and Confeſt,
But yet 'twas done in Waggery and Jeſt.

6 Whatever from his Creditors he gets,
It will not be enough to pay his Debts.

7 Your only way will be to deal by Sea;
For that will raiſe your Fortune ſuddenly.

8 If you continue Gaming, you'l loſe more
At Cribbidge, then you ever won before.

9 By a Decretal order you will ſee
Your Buſineſs be determin'd Finally.

10 To Trade in Horned Beaſts do you ne'r chooſe,
For by that Calling you'l moſt ſurely loſe.

11 Her Maiden-Head does much afflict her more,
Then any Garment that She ever wore.

12 She's with Child of a Daughter whoſe Ill name
Will bring her Mother, both to grief & ſhame.

1 This Dream, what way so e'r 'tis understood,
Presageth nothing but what's very good.

2 The News that runs so currently about
Is most Notoriously False, no doubt.

3 He is an Idle Man, and ne'r will be
Fit for your Service, take you that from me.

4 This Female confident appears to be
By Presents Brib'd to a discovery.

5 Your Brother only will, in spite of Fate
Deprive you totally of that Estate.

6 Make no great Clamor for 'tis one, in brief,
Of your Domestick servants is the Thief.

7 He'l prove some former Creditor by whose
Occasion you this Debt are like to lose.

8 Trade not at all (what e'r you do) by Sea,
For if thou dost 'twill surely ruin thee.

9 If either of these Games for sports you choose
Tennis or Pal-Mal, you will Win, ne'r Lose.

10 Your order of the Court, when it does come
Will be Vexatious and Troublesome.

11 You will be a great Gainer by Law-Suits,
And all such kind of Quarrelling disputes.

12 It itch'd, She scratch'd and thus at last, 'tis sed
She was deprived of her Maiden-head.

1 'Tis very probable, at length, that he
Will prove a Perſon of Integrity.

2 This Dream is ominous, when underſtood,
And nothing does portend at all that's good.

3 The Rumors that are ſpred abroad, as new,
Are partly very Falſe, and very True.

4 This very Perſon will appear to you
A Dutiful and honeſt Servant too.

5 'Tis time for you (I think) to look about
For all your Secrecies are now come out.

6 Your Siſter will by ſome Unlucky Chance
Deprive you of that ſame Inheritance.

7 By Threatning hard, no other Charge, or Coſt,
You will Recover whatſo'er you Loſt.

8 Uſe all Endeavours and with your forecaſt,
You will but half your Debt diſcharge at laſt.

9 The Lapidaries Trade is that by which
You may in time, expect for to grow Rich.

10 At Tennis and Palmal, uſe all your skill,
You muſt expect to be a Loſer ſtill.

11 You'l get an order of the Court, but what
Then? An arreſt of Judgment after that.

12 You'r at a loſs, if you expect to Gain,
By wrangling Suits at Law, 'tis but in vain.

1 Their thoughts are taken up in Love-toys quite
And all Employ'd in Amorous Delight.

2 When you have ſaid of him what e'r you can,
He's a Corrupted, and a wicked Man.

3 This dream will moſt undoubtedly prove true,
In all Prognoſticks and Events to you.

4 The News that's ſpread abroad in ſpight of Art,
Will prove uncertain, tho 'tis True in part.

5 His Service will his Maſter pleaſe much more,
Then e'r it will Accumulate his ſtore.

6 They did Compel him to Confeſs at large
More, then e'r cou'd be laid unto his Charge.

7 Of one of your Relations 'tis the Fate
Clearly to run away with that Eſtate.

8 The Thief, for which he's very much to Blame,
From Reſtauration is kept back by ſhame.

9 In all your Attempts and Enterpriſe (I dread)
Your Expectation will be Fruſtrated.

10 The Lapidaries Trade, for ought I ſee,
Is th' only Calling, that will ruin thee.

11 What you will gain by Bargains, and at Gleek,
Will raiſe you ſo, you need no further ſeek.

12 You will in Law-Suits be o'rethrown i'th Court
And that not only, but Amerced for't.

1 This is a Perſon, whatſoe'r you think,
Who is addicted very much to Drink.

2 Some one or other, in the Suds he'l leave,
And ſtudies all he can for to deceive.

3 He's look'd upon by all the World to be
A Man of Valor and Activity.

4 This is an Idle Dream, and therefore don't,
By any means; at all Depend upon't.

5 The truth is contrary, to the Report, (for't.
Then mind it not, 'cauſe there's no Reaſon

6 This Service is Eye-Service, and not Free
But by Conſtraint, what e'r it ſeems to be.

7 All your cloſe Secrets which are now on foot,
Will be Diſclos'd, if that you look not to't.

8 You will at laſt be ſo Unfortunate,
As, by your Folly, to Loſe this Eſtate.

9 The Thief is fled and gon, & there's no ground
You ſhould expect that e'r he will be found.

10 You muſt reſt ſatisfied for this ſame Debt,
With Goods, or any thing, that you can get.

11 By Farming ſeveral Offices, you'l Gain
Much Treaſure without either Toil or pain.

12 In Bargaining you will be much to ſeek,
And alwaies Loſe, when you do play at Gleek.

1 This Person in his Carriage will appear
Discreet & well Accomplish'd, never fear.

2 He's Inconsiderate, and apt to be
Mov'd unto Passion very suddenly.

3 This is a Jovial Person, and doth think
Of nothing but Expensive Treats and Drink.

4 Tho he's Conceited of himself, alas!
He's look't upon as a meer Fool, an Ass.

5 This Dream, what e'r to th' contrary is sed,
In the best Sense must be Interpreted.

6 No matter what's the Rumor, this same news,
Is with design reported to abuse.

7 This Servant will Guiltless of any Crime,
Continue in your Service a long Time.

8 Cajole your confident, or else one Day
He will your Secrets openly Display.

9 Bestow somewhat on him, and you alone
Will then enjoy what ever is his own.

10 The Thief, who did the Fact, will prove to be
An Able Person, and of Quality.

11 Were not your Sureties good, you'd lose your
And neither Principal, nor Int'rest get.) Debt,

12 You're so kind-hearted to give Credit to
All Persons, that i'th' end, 'twill Ruin you.

1 Of all days in the Week, Monday will be
Moſt Fortunate and Lucky unto thee.

2 'Tis hard to ſay in which She doth outvy,
Either in Modeſty, or Chaſtity.

3 She's a Chaſt Perſon, that muſt be allow'd,
But is withal Abominable proud.

4 He Studies only by what means he may
Others Affronts Revengefully Repay.

5 He has the Reputation of a Sage
And a Wiſe Man, as any in this Age.

6 To underſtand truly this Dream you may,
Interpret it the clean contrary way.

7 There's ſomething in the matter now in hand,
But little Truth in't, as I underſtand.

8 This Perſon, I may ſay it to his Face,
Will ne'r continue long in any place.

9 Threaten her, or She'l publiſh and Reveal,
Your cloſeſt Secrets, which She ſhou'd conceal.

10 If you do her obligingly Careſs,
You will, in time, the whole Eſtate poſſeſs.

11 The Thief will not be known, (as it appears)
In elapſed Jubile of years.

12 Be't more, or leſs: nay whatſoe'r it be,
Pay thy own ſelf with what is profer'd thee.

1 'Tis very strange, and yet 'tis very true,
That Fire will be Propitious to you.

2 Of all the days, that you can nominate,
Monday will prove the most Unfortunate.

3 Prudent in Carriage, and of Conduct too
In his Affairs, and all that he shall do.

4 This Person hath the Reputation got
Of being Envious, Clamorous and what not?

5 He thinks y' are Dead, or suddenly will Dye,
And preparation makes accordingly.

6 This Person ever had, and still doth gain
A Reputation without spot or stain.

7 This Dream of yours which you ha' newly read,
Must by a Female be Interpreted.

8 The News which current hitherto hath past,
Will prove undoubtedly, too True, at last.

9 Your Servant now so Malepert is grown,
That he'l dare to Assault you, when alone.

10 Your Secrets all, as yet, Concealed are,
But, for the future, you must have a care.

11 There is a certain Woman lies in wait
And will prevent your having this Estate.

12 The Theft at length will be discovered,
Tho at the first so closely managed.

1 You will find out a thouſand tricks and wayes,
In pleaſure and delight to ſpend your days.

2 'Tis not ſo ſtrange, but yet 'tis very true,
That Fire will be Injurious to you.

3 Tueſday a Lucky day to him will be,
And much conduce to his proſperity.

4 This Perſon's Charitable to the poor,
And will prove good to all, ſo ſay no more.

5 This Perſon's very apt at firſt or laſt
Scandals on other Perſons for to caſt.

6 He thinks by the Aſſiſtance of his Fate,
And Crafty Wiles to Hook in an Eſtate.

7 He's taken by Unanimous Conſent
To be a Perſon very Negligent.

8 This Dream, when it is truely underſtood,
Is Ominous, and will portend no Good.

9 In a few Dayes, you'l better underſtand
The Buſineſs and Affair, that's now in hand.

10 He'l prove a Careful Servant unto you,
But I'm afraid, he never will prove True.

11 Confide not in him, tho he ſeems your Friend;
For you will find the contrary ith' End.

12 Be ſure that you are preſent at his Death,
And he'l make you his Heir with his laſt Breath.

1 This Child will thrive upon't, grow very ſtrong,
And Luſty, and withal Live very long.

2 Your Life, at beſt will prove, take this from me,
Full of Affliction, Trouble, Miſery.

3 Waters the Element will only be,
Of all the four, moſt Fortunate to thee.

4 Tueſday will prove to thee (I wiſh it may
Prove contrary) a moſt unlucky Day.

5 For's Underſtanding none can him Impeach,
In all affairs he's one of a deep Reach.

6 She's a vain glorious Fop, and one that dares
Say more by half, then comes to 10 Mens ſhares.

7 He does intend a Married Man to be
Without all doubt, and very ſuddenly.

8 He's look't upon for to be one of thoſe,
Whom a ſmall Matter will ſoon Diſcompoſe.

9 This Dream does threaten your Eſtate and you,
I wiſh with all my Heart it prove not true.

10 The Buſineſs is disguiz'd (as 'twill appear,
By thoſe that do relate them, and not clear.

11 He'l prove to you on all accounts in brief
Both a Bad Servant and a Pilf'ring Thief.

12 She by her Tittle Tattle will Reveal,
What ſhe moſt prudently thought to Conceal.

1 This Child let all the World ſay what they will
Will prove to be the Mothers Husband ſtill.

2 This Short-liv'd Child no Art can ever ſave,
For by degrees 'twill drop into the Grave.

3 You'l live a Comfortable Happy Life,
Free from Afflictions and Domeſtick Strife.

4 You'l Run a ſtrange Riſq, which may prove to be
Fatal by Water here, or elſe at Sea.

5 Wedneſday to him's more Fortunate by Far,
Then any day within our Calendar.

6 To all this Perſon will appear to be
A Man of Uprightneſs and Equity.

7 He's Jealous and Sufpicious of all
That are about him whether great, or Small.

8 He does deſign, tho there's no Reaſon for't,
Some Lovely Woman to Careſs and Court.

9 Tho he ſtands much on's Reputation,
As a Notorious Cheat he's look't upon.

10 This dream does threaten ſome of your true friends
And unto them no good at all portends.

11 Theſe things are publiſhed only to ſurprize
And Hoodwinck matters by a mere diſguiſe.

12 This your Domeſtic ſervant's a mere ſpy
Set over you to watch your Family.

1 The Party that is Ill assuredly,
Will soon recover of his Malady.

2 This Child what e'r is said, can never be (me.
The Mothers Husbands you may take't from

3 You'l find in swadling clouts, that this same child
Will dye, and thus the Nurse will be beguil'd.

4 You, to the Grief of all your friends, will lead
A most profuse, Voluptuous Life indeed.

5 The Air's an Element so kind to thee,
That it will never do thee Injury.

6 Wed'nsday's a Day more Inauspicious fat
To him, then any in our Calendar.

7 He's of a Nature Affable and Sweet
In disposition and a man Discreet.

8 He's Envious and his Eye-sore it will be
To see Men flourish in Prosperity.

9 He is still Musing upon this and that;
Yet thinks on nothing, but I know not what.

10 He will obtain ith' World, do what you can,
The Reputation of a knowing Man.

11 This Dream, I can assure you, does relate
Peculiarly unto your own Estate.

12 That you believe it, you must them perswade,
Yet nothing will come on it, I'm afraid.

1 He in his Fathers Places will ſucceed,
And of his Friends will never ſtand in need.

2 The Party that is Sick, will never be
Recover'd of his preſent Malady.

3 This Child will prove a Child Legitimate,
And honeſtly begotten, ſpite of Fate.

4 This Child a very puny Chit will be,
And never can out-live his Infancy.

5 You'l Live a very Diſcontented Life,
By Houſehold brawlings and Domeſtick ſtrife.

6 The Air's an Element will prove to thee
A moſt pernicious, Potent Enemy.

7 Unto this Perſon, I dare boldly ſay,
Thurſday will prove a very proſperous Day.

8 He Excels all Men in Humility,
And does deſpiſe all ſorts of Vanity.

9 He's Idle, and will nothing do, but go,
Hearing and telling Tales both to and fro.

10 His thoughts are taken up, and all his Care
Is to perform ſome Action that is Rare.

11 This is one of a hundred, who by all
Is taken to be very Rational.

12 It is this Dream alone; to tell you true,
That in all your Deſigns hath Thwarted you.

1 Such is this Persons Happiness and Fate,
That he will be Lucky, and Fortunate.

2 In's Father's Offices he'l ne'r succeed;
But of his Friends will alwaies stand in need.

3 Altho his Health at present he Retrieves,
Yet he'l be Crazy as long as he Lives.

4 Of this same Child it truely may be sed,
He is the Bastard Issue of their Bed.

5 This Child, beyond all doubt, will prove long
And both his Parents be by him surviv'd. (liv'd

6 Your Life will be a Life of Happiness,
Free from all Trouble, Grief and all Distress.

7 You'l prosperous prove, & get into your hands,
A very good and Fair Estate in Lands.

8 Thursday to him will certainly appear
The most successful day throughout the Year.

9 He in Fidelity does all excel,
But hates perfidiousness, as much as Hell.

10 He's very Troublesome, will ne'r be good,
But one that still disturbs the Neighbourhood.

11 He studies to be smart and pertinent,
In answering a Letter to him sent.

12 This Person is by all Men lookt upon
To be a very Boon Companion.

1 This Alteration ('tis decreed by Fate,)
Will prove an High and Honourable ſtate.

2 Such is his Doom, that he'l aſſuredly,
Be overwhelm'd with Grief and Miſery.

3 Such offices on him will be beſtow'd,
As are both Advantageous and good.

4 He will Recover, but at laſt will have
A Relapſe which will bring him to his Grave.

5 'Tis a ſhrewd and ſuſpitious queſtion too,
Whether this Child's Legitimate, or no.

6 'Tis this Childs Fate, that he will ne'r ſurvive
His Lawful Father, who is now alive.

7 You'l lead a Troubleſome and Irkſome Life,
Full of Contention and Domeſtick ſtrife.

8 You may the Ground Husband, Manure, & Till,
Yet 'twill unfruitful prove, do what you will.

9 Friday will be to him, I'm bold to ſay,
A very Happy and Succeſsful Day.

10 Hee'l prove a Friend indeed, and ſuch a one,
As may ſecurely be relied upon.

11 As great at Thieving he will prove to be,
As e're was hang'd upon the Gallow Tree.

12 He's frequently and much intent upon
An Heavenly, Sublime Devotion.

1 It may of him most certainly be sed
That his Desires will be Accomplished.

2 The Alteration of his present State
Will be both shameful and Unfortunate.

3 He will be Fortunate and Heaven him bless,
In Heaping up of Riches with Success.

4 'Tis certain that he never will Enjoy
An Advantageous Office or Employ.

5 Sooner then 'tis imagin'd, perfectly
He will Recover of his Malady.

6 This Child hath many Fathers, the true one,
Among so many is not truely known.

7 This Infant's Fortune you may justly dred,
Who by his Nurse will be o're-laid in bed.

8 You'l lead a Life in Peace and quietness
Without Disturbance, that's your Happiness.

9 You need not 'gainst a death by drowning strive,
For to be sure you will be Burnt alive.

10 Friday will prove to you, the truth to say,
A Fatal and most Unsuccessful Day.

11 He is so excellent, no Person can
Out-vie in Judgment, this most solid Man.

12 He's so Ill-Principled a Man, and Loose,
That his Religion he has still to choose.

1 By all Divining Arts it does appear,
That this will be a very Fruitful year.

2 Do what you can, and yet 'tis but in vain,
For your Desires you will ne'r obtain.

3 The Alteration of your present State
Will prove assuredly most Fortunate.

4 You'l Wretched, and most Miserable be
Through want of sustenance & poverty.

5 In all his Offices what e're they be
He will behave himself most prudently.

6 He'l not Recover of his Malady,
So soon as 'tis imagin'd, perfectly.

7 The Mother only knows the Truth full well,
Whose Child this is, and she can only tell.

8 This Child the Fortune hath for to Survive
Sisters and Brothers all that are alive.

9 You'l spend your whole Life there need no dis-
In Tedious and Litigious Law-Suits. (putes

10 The Winds will be unfavourable and Cross
To you in all your Dealings, to your Loss.

11 Of all the Days 'ith Week he will, or may
Prove most Successful on a Saturday.

12 Consult his Person and you will him find
Accomplished in Body, and in Mind.

1 This Peace in agitation will succeed,
And prove a very Lasting Peace indeed.

2 In all things whatsoever 'twil appear,
That this will be a very Barren year.

3 Use but your Industry, and you'l obtain
Your Hearts desire, or else 'tis all in vain.

4 This Alteration of your present State
Will happen to be most Unfortunate.

5 In all his Offices and Charges he
Will still discharge himself most prudently.

6 In all Employments certainly he will
Deport himself not well, but very ill.

7 This Person of necessity, must dye,
'Cause his Disease is not known certainly.

8 This Child a Father hath and yet another,
Not he that is the Husband of his Mother.

9 This Child with Worms will so afflicted ly
With Gripings, that he will go near to dye.

10 To Kindred and Relations you will be
Welcome, and Live with them most happily.

11 You'l run the risque of Drowning, n'er content
With Fate, or fear Burning will be your End.

12 The Day that surly Saturn rules will be
Most unsuccessful alwaies unto thee.

1 The Biggeſt in this Combat of the two
Will certainly the Leſſer overthrow.

2 This Peace by Articles made ne'r ſo ſtrong,
On either Side, will ne'r continue long.

3 This very year as we by Art Divine,
Will prove moſt Fertil, both in Corn & Wine.

4 'Tis to no purpoſe for to profecute,
Your own deſign, therefore leave off your Suit.

5 This alteration of thy State will be
Gainful and Advantageous unto thee.

6 In all his offices, (as we do Gueſs)
He will e'en have little, or no Succeſs.

7 Your Offices will, that you depend upon
Contribute much to your Promotion.

8 The party will Recover, without doubt,
If his Diſtemper be but once found out.

9 Whatever the World thinks, when all is done,
This Boy will prove to be Father's own Son.

10 This Child, in ſpite of Means, moſt certainly
of ſtrong Convulſion-Fits, at length will Dye.

11 'Twill be your Fortune, therefore n'er repent,
That all your days 'mongſt ſtrangers ſhall be ſpent.

12 Of all ſad Accidents, ſhun this alone,
Some dangerous wound by an Unlucky ſtone.

1 These Enemies, whose minds with Rancor boil'd,
Against each other, will be Reconcil'd.

2 The little Man, when they i'th Field do meet,
The greater Man will shamefully defeat.

3 This Fatal year can't possibly conclude,
Without a War in Human Blood imbrew'd.

4 This year the People may with Cause complain,
Of a great Scarcity of Wine and Grain.

5 You will obtain ith' end, at least in part,
The Wishes and Desires of your Heart.

6 This change of your Condition ('tis most true)
Will prove Disadvantageous to you.

7 As soon as he begins a Trade to drive,
So soon will he be prosperous and Thrive.

8 The Charges, which his places put him to,
His Family will utterly Undo.

9 Variety of Phisick, and small Skill
In them that do prescribe it will him kill.

10 Altho 'tis said, and so reputed, yet
His Mother's Husband did not him beget.

11 This Child will live so long, that every Friend,
Will wish and pray heartily for his End.

12 Use all means possible, do what you can, (Man.
You'l n'er have Health and Strength, weak

1 Journeys by Land, and Voyages by Sea
Will prove very Succeſsful unto thee.

2 Such bitter Enemies you'l find theſe two
They'l n'er be Reconcil'd what ere you do.

3 When at the appointed time theſe two do meet
The young one will the Aged man defeat.

4 This year is free from Wars, and as we Gueſs
Will prove a year of Peace and Quietneſs.

5 This year abounds with Fruits, and certainly
Will be a year of great Fertility.

6 Be not too much with Expectation fed,
For your deſires will all be fruſtrated.

7 This Alteration of your preſent State
Will proye moſt Shameful and unfortunate.

8 Such Happineſs and Bleſſings Heaven will ſend,
To him, that he will make an Happy End.

9 The offices confer'd upon him ſhall
Prove Advantageous and Gainful all.

10 If he expects a Cure, he muſt diſpence
From ordinary food with Abſtinence.

11 'Twill n'ere be underſtood with certainty
Whoſe Child this is, till the next Jubile.

12 This Child about the Age of ſeven will
Be ſick to Death, and Dangerouſly Ill.

1 Of a continued Feaver, that is ſtrong,
Uninterrupted too, and laſting long.

2 Journeys by Land, or Voyages by Sea
Will prove moſt unſucceſsful unto thee.

3 Their Reconciliation cannot be
Of long continuance that I foreſee.

4 The Elder Man will ſome Advantage get,
Of the young one when ever they are met.

5 This Peace will ne're continue, but ſoon ceaſe,
'Cauſe 'tis no durable, well-ſetled Peace.

6 By all Prognoſticks this will ſoon appear
To be a Barren and Unfruitful year.

7 You will accompliſh your deſire i'th cloſe,
In ſpite of all obſtructions and all Foes.

8 This Change, tho for the better it may ſeem,
Yet will at length create thy diſeſteem.

9 The firſt beginning of thy Life will be
Moſt Fatal, and unlucky unto thee.

10 Mony will prove the only Means whereby
He'l purchaſe many Places certainly.

11 Bleeding and Purging is a very ſure,
And certain Courſe for to effect his Cure.

12 The Mother does affirm this Child to be
Her deareſt Husbands Lawful Progeny.

DREAMS AND VISIONS,

With their Interpretations,

According to the Doctrine of the Ancients, and Practice of the Moderns.

WITH

An EXACT Table thereunto, for the Easie finding out your Dream.

Writ in French

By *Marck de Vulson Sieur de la Colombiere*, Knight of the Order of S. *Michael*.

And now Translated into English

By *J. G.* of the Inner-Temple, Gent.

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DREAMS AND VISIONS,

With their

SIGNIFICATIONS,

According

To the Opinion of the Ancients, &c.

DReams and Viſions are infus'd into men for their advantage and inſtruction; and therefore God promiſeth in the Sacred Pages, that he will *pour out his Spirit upon all fleſh*, that *their ſons and daughters ſhall prophecie: The old men dream dreams, and the young men ſee viſions.* And both ſacred and prophane Hiſtories are ſo fully furniſht with variety of examples concerning the true event of many Joel c. 2. Act. c. 2.

many Dreams, that it would argue incredulity and ignorance in natural cauſes, not at all to credit them. *Hippocrates* is of opinion, that whilſt the body ſleeps, the ſpirit is awake, and tranſported unto all places where the body could have acceſs; and that it ſees and knows all things which the body could know and ſee when awake, and toucheth all that it could touch: In ſhort, that it hath all the operations, that the body, now aſleep, can be capable of when awake.

There are five ſorts of Dreams, that have different names according to their different qualities. The firſt is a *Dream:* The ſecond a *Viſion*: The third an *Oracle:* The fourth a *Phantaſie*, or vain *Imagination:* The fifth an *Apparition.*

That is called a *Dream*, which diſcovers the truth under a hidden Figure; as when *Joſeph* interpreted *Pharaoh*'s Dream of the ſeven lean Kine that ſhould devour the ſeven fat ones; and the ſame of the ears of Corn, *&c.*

A *Viſion* is no other then this; when a man really ſees awake, what he did aſleep; as it happened to *Veſpaſian*, when he ſaw the Chirurgion that drew out *Nero*'s tooth.

An *Oracle* is a Revelation or Advertiſement made to us in our ſleep, by ſome Angel or other Saint, to perform Gods Will

Will according to their information; as it hapened to *Joſeph* the Husband of the ho *irgin*, and the three *Magi*.

The *Phantaſie* or vain *Imagination* happens in that inſtant when the affections are ſo vehement, that they aſcend up to the brain, during our ſleep, and meet with the more watchful ſpirit: then what the thoughts are imploy'd about in the day, we fancie in the night; ſo an *Inamorato*, who in the day-time thinks on his Miſtreſs, in the night, when aſleep, meets with the ſame thoughts:

—— *Nam mens humana quod optat*
Dum vigilat, ſperans, per ſomnum, cernit id ipſum.

So when a perſon thinks to meet with any thing, oftentimes it falls out, that in the night-time he Dreams he hath met it. It happens alſo that he that faſts all day dreams at night that he is feeding: if he had any thirſt in the day-time, in the night he dreams of drinking, and is very much delighted with it. And the Miſer and Uſurer dreams of bags, nay, will diſcourſe of them in his ſleep.

An *Apparition* is by the Greeks called φάντασμα, a *Phantaſm*, and is no other then a Nocturnal *Viſion* that preſents it ſelf to weak Infants and ancient men, who fancie

fancie they see *Chimæra*'s approaching to intimidate or offend them.

Of these five sorts of Dreams, the three former have some appearance of truth; but the two last are altogether fallacious.

Yet you must observe this of all the Dreams, that those that leave no impression upon the memory are insignificant: and those which we remember, must be, if good and true, about day-break, or at the least after midnight; for till then all the sences and faculties of the body are busied about digestion; and the spirits being disturbed by the vapours that arise from the meat, and seating themselves in the brain, the Dreams are to little or no purpose: yet *Artemidorus* affirms, that he that is sober and undisturb'd, may dream at all times, even in the day, and there may be a certain event of them.

Some Authors make a threefold division of Dreams, *viz.* into Dreams of *Natural*, *Animal*, and *Celestial* things. Dreams of *Natural* things are those by which Physitians judge of the humours; dreams of things *Animal*, are such as owe their being to the passion and trouble that the spirit was infested with in the day-time; and the *Celestial* are Advertisements of things Divine: as that of the Statue which the King of *Babylon* imagin'd he saw in his sleep, which is so accurately portraicted

portraicted by the Prophet *Daniel.*

There are but few that have the gift of true Dreams; and they fewer, that underſtand their Interpretation, there being much to be obſerv'd that is not vulgarly underſtood. There are two principal kinds of Dreams;

Firſt, *Speculative*, or Contemplative; which require our Conſideration, becauſe their event is every way agreeable to the Dream: as we read it happened to a Priſoner in the little * Chaſtelet at *Paris*, who dreamt that whilſt they were putting the halter about his neck to hang him, that he ſaw an unknown perſon who came to his reſcue with a Sword, and took off the rope; which the next day happened accordingly; for the Judge having pronounced ſentence of death, and committed him to the Executioner; he was reſcued by ſome perſons that came *Incognito*, imploy'd by his friends to that purpoſe.

* *The name of a Priſon in* Paris.

The ſecond is *Allegorical*, or Significative, becauſe it happens not accordſing to the Dream, but by a Riddle; as when we dream of ſeeing an Angel, that ſignifies Revelation, or good news; to ſee a Serpent that endeavours to do miſchief, ſignifies envy, and tribulation from envious perſons.

Speculative Dreams have an immediate event, but the *Allegorical* not ſo ſoon; for there

there is a days time or two between a Dream, and the event thereof; ſo that ſometimes a Man may deceive himſelf in this, *viz.* whether he muſt attend the ſucceſs according to the Dream, or judge it will fall out contrarily; which is underſtood onely by learned and prudent Interpreters. Sometimes there are monſtrous Dreams, which ought not to be liſted in the number of thoſe that are Speculative: they are ſuch as cannot poſſibly happen; as when you dream that you fly, have horns, go down into hell, theſe are of the nature of thoſe that are *Allegorical*, which carry a different ſignification.

Dreams are proportion'd according to the condition of the party dreaming: Thus thoſe of eminent perſons, be they good, or bad, will be great, *viz.* if good, they ſignifie great benefit; and on the contrary, great miſery. If the party that Dreams be of a mean condition, the Dreams with their events will be mean alſo; if poor, their Dreams will be very inconſiderable: for the Rules of dreaming are not general, and therefore cannot ſatisfie all perſons one; but often according to times and perſons, admit of various Interpretations.

They that Dream of acquainting a ſecond perſon with buſineſs that belongs not to their profeſſion or trade, that happens

pens to themſelves; but when they ſeem to give any advice touching their own trade or profeſſion, that happens to others: and he that Dreams he practiſeth what he heard, that is an extraordinary good ſign, and he will proſper in his trade or profeſſion. A Grecian Phyſician dreaming that he did adviſe another not to marry a Wife that was a Roman, it happened that this Phyſician eſpouſed a Roman Dame, that brought him much trouble. *Heraclides* the Tragœdian being at *Rome* prepar'd for a diſputation about the Art of Tragœdiography, dream'd in the night, that he was to maintain a diſpute with the Tragœdians and Judges, and yet notwithſtanding, on the morrow he was overcome in the diſpute.

Sometimes our Dreams have a true event, though diametrically oppoſite to our hope and deſire. *Amilcar* the Carthaginian General, beſieging a Town in *Sicily*, dream'd he heard a voice, that aſſur'd him he ſhould ſup in the Town to morrow; which wrought upon him ſo effectually, that he did hope, and believe, he ſhould take it that day; and to that end having given order to his Souldiers for a general Aſſault, a diſſention aroſe among the variety of Nations that made up the compoſition of his Army, ſo that the Town taking advantage of this opportunity,

ſallied out, and attaquing that place where *Amilcar* then was, took him priſoner, conducted him to ſupper in their Town; and ſo his hope was fruſtrated, but not the Dream.

The Valiant and Reſolute, as alſo the Learned Underſtanding perſons in the affairs of this world, whoſe ſpirits are diſtracted neither with hope nor fear, are not ſo inclineable to Dreams and Phantaſies, as the Timerous, Ignorant, and thoſe of the vulgar, who fancie nothing all night but what took up their thoughts in the day time.

Now it is convenient to produce examples of all ſorts of Dreams, that have a true event. The firſt ſort is called a *Dream.*

Joſeph, the Son of *Jacob*, dream'd that his Brother's ſheaves did obeiſance to thoſe he had made: & again he had another Dream; The Sun, Moon & eleven Stars ſeemed to worſhip him; which was true: for being by God's grace and favour eſtabliſhed Governour of all *Egypt*, he furniſhed his Brethren with Corn for their ſuſtenance, during the Famine, together with his Father and Mother; and after he had diſcovered himſelf, beſtowed on them great Poſſeſſions, and gave them the Land of *Goſhen* to dwell in. King *Pharaoh*'s Butler, being Impriſoned, dream'd in the night,

night, that he ſaw a Vine with three branches that flouriſhed by degrees, and after it had bloſſom'd, the ripe Grapes appear'd, and he ſeem'd to have the King's Cup in his hand, preſſing the Grapes, and ſtraining out the Wine, which over-flowed the Cup he preſented to the King. *Joſeph* Interpreted this Dream, and ſaid, That the three branches were the three days that the Butler was ſtill to remain a Priſoner; which time expir'd, King *Pharaoh* would be mindful of him, and re-eſtabliſh him in his Office to ſerve him as before, which had a true event.

The King's Baker, who was a Priſoner at the ſame time, dream'd that he carried three Baskets of Meal upon his head, and that in the uppermoſt there were all ſorts of Viands that could be prepar'd by the Bakers art, and that the Birds eat of it. *Joſeph* in like manner interpreted this Dream, and ſaid, That the three Baskets ſignified three days, at the end whereof King *Pharaoh* would cauſe this poor Baker to be hang'd: which had an event ſuitable to the Prediction. Gen. 40.

The ſame King *Pharoah* Dream'd that he was ſtanding near a River, out of which there came ſeven well-favour'd and fat Kine, which were devour'd by by ſeven other maigre and ill-favoured to the ſight. The ſame night he dream'd

alſo, and fancied that he ſaw ſeven full ears of corn, which were ſwallowed up by ſeven other dry and wither'd ears. *Joſeph* interpreted it thus, that the ſeven fat Kine, and the full ears of corn, ſignified ſeven years plenty in the Kingdom of *Ægypt*; and the ſeven maigre Kine, and ill-favoured ears of corn, did denote ſeven years of Dearth and Famine, during which time they ſhould conſume all that was gathered up in the ſeven years of plenty, which fell out ſo, according to the Explication.

Theſe four Examples will be ſufficient concerning Dreams that are made under hidden figures, the truth whereof is manifeſtly apparent, being explain'd by Art, or Divine Inſpiration.

The ſecond ſort, known by the name of *Viſion*, happens frequently. We read that *Veſpaſian*, being with the Emperour *Nero* in the Iſland of *Achaia*, ſaw in a Dream an unknown perſon, who acquainted him that his good Fortune would commence, when *Nero* ſhould have a tooth drawn. The firſt perſon he met after he was awake, coming out of his Chamber, was a Chirurgion, that told him he came juſt, at that time, from drawing one of *Nero*'s teeth: Shortly after *Nero* dyed, and *Galba* alſo; and ſo conſequently *Veſpaſian*, having made his advantage

advantage of the Diſſention between *Otho* and *Vitellius*, was created the ſucceeding Emperour.

Simonides the Poet, having inter'd a dead corpſe which he found on the Sea-ſhore, the night after he dream'd that that ſame body appear'd to him, and adviſ'd him not to venture to Sea; which engaged him to remain on the Shore, and his Aſſociates ſetting ſail, in order to a Voyage, unfortunately periſh'd by a Tempeſt.

Septimus Severus fancied that he ſaw the Emperour *Pertinax* break his neck by a fall, and that his horſe made towards him, whereon he mounted: which fell out truely; *Severus* being choſen Emperour in his place.

Jacob the Patriarch had a Viſion in a Dream, of a Ladder, which placed on the earth, the top thereof reached to Heaven, the Angels aſcending and deſcending, and the Lord leaning on the Ladder, promiſed *Jacob* and his Poſterity the place whereon he ſlept, and that all the families of the earth ſhould be bleſſed in his ſeed: which happened according to his Viſion. Gen. 28.

The Emperour *Conſtantine* leading an Army which he had rais'd againſt *Maxentius*, ſaw in a Dream, a beaming and reſplendent Croſs, and heard a voice, which

told him, That in that sign he should overcome his Enemies: whereupon he caus'd a Cross adorn'd with gold and precious stones to be carried on the day of the Battle, and committed the custody of it to the most Valiant in his Army; and under these happy Presages, he totally defeated the Army of *Maxentius*, who was kill'd upon the place.

The third sort of Dreams is call'd *Oracle*; as that which happened to *Joseph* the Husband of the most holy Virgin; who being with child, was divinely advertis'd by an Angel, to conduct the Virgin *Mary*, and her Son *Jesus*, into *Ægypt*, with all possible diligence, that they might avoid the cruelty of *Herod*, who destroyed all the young Children.

S. Mat. 1.

S. Mat. 2. The three *Magi*, or *Sages* of the East, after they had Worshipped our Saviour, *Jesus Christ*, in the Manger, the Angel appear'd to them in a Dream, and acquainted them, that they must steer some other course in their return, and avoid the place of *Herod*'s Residence.

As to *Phantasies* and *Apparitions*, a thousand Examples may be produced; we shall all over this Treatise treat very amply both of the one, and the other. And because we endeavour a Methodical Relation, we will first discourse of those Dreams that are of things Natural, which

owe

owe their original to the humours Analogous to the four Elements; afterward we ſhall mention Dreams of things Animal, and conſequently of the Cœleſtial.

Of the FIRE.

WHen a man Dreams he ſees Fire, that ſignifies the iſſue of his Choler; and ordinarily they that dream of Fire, are Active, Cholerick and Furious. A Man that dreams he is burnt by Fire, that prognoſticates a violent Feaver.

He that dreams he ſees a moderate Fire in his chimney, without ſmoak, or the crackling of ſparks, it ſignifies that he which dream'd is in perfect health, and that his inclination ſways him to that which is good and Rational; ſometimes alſo it ſignifies Riches: ſome are of opinion that it denotes a Feaſt, or rejoycing among Relations and Friends.

On the contrary, when one dreams that he ſees a great ſparkling Fire with much ſmoak, that ſignifies Anger, Debates, or ſome bad news, which he that dreams will ſoon be ſenſible of.

When one dreams of ſeeing a Fire extinguiſhed, that ſignifies Indigence, Neceſſity, ill-fortune, and want of money: and if any Diſtemper'd perſon dreams that

the Fire is put out, that preſageth his Death.

When one dreams that he ſees a clear, ſhining, lighted candle upon a table or cabinet, that is a good ſign to the ſick, it denotes Recovery and Health: and if he that dreams be unmarried, it ſignifies that he will ſpeedily marry, have ſucceſs, and proſper in his undertakings, and that he will gain credit: the ſame Interpretation may be made of a Lanthorn or flaming Torch.

He that dreams he ſees a Candle, Lanthorn or Torch extinguiſhed or darkned; that ſignifies unto him Sadneſs, Sickneſs and Poverty.

He that dreams he is in a Ship, and ſees a clear light afar off, ſhall be aſſured of a fair wind, and receive no damage by Tempeſts, but arrive happily at the Haven,

When one dreams in the night, that he holds a burning Light or Torch in his hand, it is a good ſign, and chiefly to thoſe who are young; for it ſignifies that they ſhall enjoy their Loves, accompliſh their deſigns, overcome their Enemies, and gain Honour and good-will from all perſons.

To dream you ſee a burning Light in the hands of another, ſignifies that the miſchief done will be diſcovered, and the party puniſhed, and that there will be no poſſibility

poſſibility of excuſing the matter, or concealing it. When the Light is extinguiſhed, or put out it ſignifies the quite contrary.

When one dreams that he ſees one or more houſes burning with a clear pure Fire that is not violent nor ſparkling, and that thoſe houſes are neither conſum'd nor deſtroy'd; that ſignifies to the *neceſſitous*, Goods, Riches, and Inheritances; to the *Rich* it preſageth Honours, Offices and Dignity: but if you ſpie them burning with a ſmokie, violent or ſparkling Fire, and that they ſeem to fall and be conſum'd; that denotes the contrary, *viz.* Adverſity, Trouble, Law-ſuits, Shame, Misfortune and Death to the Dreamer. Queen *Hecuba*, wife to King *Priam*, being with child of her Son *Paris*, dream'd that ſhe went with a burning Torch, that would conſume the City of *Troy*; which was a Prognoſtick of the ruin of her Empire; of her own, and the death of all her Relations.

When a man dreams that his bed is on Fire, and that he periſheth; that ſignifies Damage, Sickneſs or Death to his Wife: and if the Wife dreams it, the ſame may happen to her Husband.

When one dreams, that he ſees Tapeſtry or other moveables of a Hall burning, and that they are conſum'd; that prognoſticates

noſticates damage or death to the Maſter of the Houſe.

When one fancies in a Dream, that he ſees the Cabinet or Cupboard which belongs to the Miſtreſs of the Houſe, burning, that ſignifies Sickneſs or Death to her.

If one dreams that the Kitchen is on Fire, that denotes death to the Cook, the Men or Maid-ſervants, or one of them.

When a man believes the Shop is on Fire, and that it is conſum'd by the Fire, that ſignifies loſs of Goods and Poſſeſſions.

If one dreams that he ſees the out-windows of the fore-part of the houſe burning, and that they are conſum'd; that ſignifies the Death of Brethren: if they are thoſe of the back-part, it is the death of Siſters, or of one of them.

When one dreams that the gates burn and are conſum'd, that ſignifies death to the Miſtreſs of the Houſe, and ſometimes to him that dreams.

If one believes he ſees the Bed-poſts on fire without being conſum'd, that ſignifies good Fortune to the Male-children, as *Euripides*, the Philoſopher, teſtifies.

To ſee the top of the Houſe on fire, and conſum'd, denotes loſs of Goods, Law-Suits, or the Maſter of the houſe his Friends.

If

If one dreams that he kindles a fire, and that it burns immediately without trouble, or a Candle or Torch, that ſignifies that the Children begotten will be Fortunate, and honour their Mother.

If a Woman dreams that ſhe kindles or lights the fire, it is a ſign ſhe is with child, and will be ſafely deliver'd of a Fortunate Child, whether it be a Boy or Girl.

When one dreams of kindling a fire with much ado, and that it extinguiſheth preſently that denotes Damage and Diſhonour to the Wife, and he that dreams, who often proves the cauſe of it.

He that dreams he ſees a Caſtle quite burn'd down and conſum'd, it ſignifies Damage, Sickneſs or Death to the Maſter thereof: and he that dreams a City is on fire and conſum'd, that denotes Famine, War or Peſtilence to the ſaid City.

He that dreams he ſees a man publickly burn'd, it ſignifies loſs in Merchandizing or Sickneſs.

He that dreams he ſees his Cloathes burn'd and conſum'd, it ſignifies Vexation, Injury, Reproach, Overthrowing at Law, and loſs of Friends.

He that dreams he ſees a ſtack of Corn burn'd and conſum'd, it ſignifies Famine and Mortality; but if it conſumes not, it denotes Fertility and great Riches to him that dreams.

He

He that dreams he ſees himſelf burning in the fire, and ſuffers pain thereby, it ſignifies Envy, Diſpleaſure, Choler, and Debates.

He that dreams he holds a Torch made of ſtraw, and carries it in publick, it ſignifies Joy, Honour, and the ſafe management of Affairs.

He that dreams he burns his finger, it ſignifies envy and ſin.

Of the AIR.

THey that dream they ſee the Air clear and ſerene, ſhall be belov'd and eſteem'd by all perſons; nay thoſe that are their Enemies, and envy them, ſhall be reconcil'd.

According to the obſervation of Phyſicians, they judge the perſon to be Sanguine and full of blood that is accuſtom'd to dream of the Air. Some eminent Authors affirm, that to dream of ſeeing the Air clear and free from clouds, ſignifies that the theft or thing loſt ſhall be diſcover'd, and that one ſhall overcome his enemies; that he ſhall overthrow at Law, be reſpected and eſteem'd by all, and he ſhall make a ſucceſsful voyage or journey, if he be upon any ſuch deſign: in brief, all good things are denoted by a clear and ſerene Air.

But on the contrary, if one deams that the Air is cloudy, dark and troubled; that ſignifies Sadneſs, Sickneſs, Melancholy, and Obſtruction of buſineſs: in ſhort, ſuch a Dream ſignifies the contrary of what is before mentioned of a pure and clear Air.

When one dreams he is in a calm Air, that ſignifies that his Life and Manners ſhall be good, peaceable, and acceptable to all Company; and that the buſineſſes and voyages or journeys he undertakes, ſhall ſucceed according to his deſire.

If one dreams he ſees a ſoft ſhow'r without ſtorm, tempeſt, or great winds, that ſignifies to Labourers gain and profit: and quite contrary to Merchants, for it denotes obſtruction, loſs and ſpoil of their Merchandizes; and the ſame to Artiſans and Mechanicks.

Dreams of great and long continuing rain, hail, tempeſts and thunder; ſignifie Afflictions, Troubles, Dangers, Loſſes and Peril: to the poorer ſort, they ſignifie repoſe; for during the ſtorm they are ſhut up, and at reſt.

When one dreams of Ice and Snow in Winter, that hath no ſignification; for the ſpirit repreſents to the memory the cold of the preceding day: but if it be in another ſeaſon, that denotes a good Harveſt to Husbandmen, and that the earth will

will abound in all things: To Merchants and other men of employment, it signifies hindrance in their negotiations and voyages; and to Soldiers, that their designs will be frustrated.

To dream of Hail, signifies Sorrow and Trouble; and sometime, that the most hidden Secrets shall be reveal'd and made known.

To dream you see a thunderbolt fall near you without a Tempest, signifies that he that dreams shall be constrain'd to flee, or quit his Country, and dwell elsewhere: and this is understood particularly of Grandees. If one dreams that thunder falls upon his head, or on the houses, that signifies loss of Life and Goods.

Of the Celestial FIRE.

TO dream one sees a moderate, pure and shining Fire in the Heavens, signifies the menaces of some Prince or great Lord.

To dream one sees a great Fire in the Heavens, signifies an assault by Enemies, Poverty, desolation and Famine; and on what part soever the Fire falls from Heaven, it denotes that the evil or enemies will proceed from thence; and if we dream that the said Fire flies and descends

on

on all parts, that is ſtill worſe.

To dream you ſee burning Lights or Torches, Branches and Trees on Fire, deſcending from Heaven, it ſignifies Wars, Quarrelling, Sterility, as alſo danger to him that dreams, that he ſhall be violently hurt in the head, that he ſhall be Beheaded, or have his brains beaten out by a fortuitous chance, or ſome ſtrange accident.

Of the WATER.

THey that dream they frequently ſee others, or do often dip themſelves in the Water, according to the Naturaliſts, are of a Phlegmatick Conſtitution, and ſubject to Defluxions and Catarrhes.

To dream that you ſee River-water clear and calm, preſageth good to all perſons, and principally to Travellers, Lawyers and Judges.

To dream one ſees River-water troubled, ſignifies that one ſhall be threatned by ſome great Lord, or out of his Maſters Favour; and that Lawyers ſhall be in great Trouble, and ſubject to Cenſure.

To dream of being in an impetuous River, and not to eſcape, ſignifies Danger to the perſon of him that dreams,

Sickneſs

Sickneſs cauſed by Defluxions, and delatory Law-ſuits.

To dream of ſwimming in a great River, ſignifies future Peril and Danger.

To dream you ſee a clear River run by your Chamber, preſageth the arrival of ſome Rich and Liberal Perſon, who will advantage the Dreamer: but if the Water be troubled, ſo that it ſeems to ſpoil the movables of the Chamber, then that ſignifies to the Family Violence, Quarrels, and Diſorder occaſioned by Enemies.

A Rich man that dreams he ſees a rivulet of clear Water run by his Houſe, will be ſuddenly choſen into ſome Charge or Office, whereby he will gain Honour, Joy and Profit; and prove a Refuge and *Aſylum* to the Oppreſſed.

To dream you ſee a rivulet that is troubled, ſignifies Loſs and Damage by Fire, Law-ſuits and Enemies.

It is a good ſign to dream you ſee a Pit full of fair Water in a Field where there is none at all; for he that dreams this, will be a thriving man, and ſuddenly married, if he be not ſo already, and will have good and obedient Children.

To dream you ſee a Pit whoſe Water overflows the banks, that predicts loſs of Subſtance, the Death of Wife and Children: and if the Wife have the ſame Dream,

Dream, that denotes her Death, or the loſs of her Subſtance.

To dream that you ſee a little Pond, ſignifies you will enjoy the love of a Beautiful Woman; and the ſame if a Woman dreams it, ſhe ſhall have her deſires accompliſhed.

To dream that you are in a Boat upon a River, Lake or Pond of clear Water, that is very good, and ſignifies Joy, Proſperity and Succeſs in Affairs.

If a ſick perſon dreams that he ſees a River or Fountain of clear running Water, that preſageth his Recovery; but if the Water be troubled and muddy, it ſignifies the contrary.

If a young man dreams he draws Water out of a clear Well, that ſignifies he will be ſpeedily married to a fair Maid that will bring him a Portion: If the water be troubled, he will be diſturb'd by her, and ſuddenly fall ſick.

If he ſeems to give others clear Well-water to drink; by this Maids means he will enrich, or afflict them, if the water be troubled.

If any one thinks that his River, Pond or Fountain is dried up, that ſignifies Poverty, or Death.

If any one dreams that he ſees Water flow from a place where there is no poſſibility it ſhould come, that ſignifies Care,

Torment and Affliction. If he imagin's that he hath taken up ſome of that water, the Miſchief will be of a longer continuance, according to the quantity he hath drawn: if it ſeems to him that it is dried up and gone, the Misfortune will alſo be at an end.

He that dreams he drinks warm Water, is in danger of receiving prejudice by an offended Enemy, and the Party will be afflicted more or leſs, according to the degree of the heat of the water; for as freſh water is a good, ſo hot, or boiling water is a bad ſign.

When one dreams he ſees a Bath, that ſignifies Affliction or Grief.

If a perſon dreams he goes into a Bath, and that he finds it too hot, he will be troubled and afflicted by thoſe that belong to his Family; which trouble will be proportionable to the heat of the water in the Bath, whether more, or leſs.

If it ſeems to him that he hath only pull'd off his cloaths, without going into the Bath, he will have ſome diſturbance, but of no long continuance.

If one dreams he goes into an extreme cold Bath, the ſame ſignification is to be given of it as when it is too hot.

But if it be temperate, and as it ought to be, it is a good Dream, preſaging Proſperity, Pleaſure, Joy and Health.

If

If one dreams he hath carried Water in a Garment, Linen Cloth, or any other thing, or in a broken Veſſel that could not hold water; that denotes to the Party Loſs and Damage, and that he will be deceiv'd by thoſe whom he hath intruſted with his Eſtate and Subſtance; or elſe that he will be robb'd by his Domeſtick Servants.

If he dreams that the Water he hath drawn into theſe things is not ſpilt, then he will preſerve his Eſtate, though with much difficulty; but if the Water be ſpilt, he ſhall loſe it.

If he fancies that he hath hid the Veſſel and Water under ground, he will fall to decay, and will be in danger of being made a publick ſpectacle, and of dying a Shameful Death.

If one dreams that he hath a Glaſs-full of Water given him, that ſignifies his ſpeedy Marriage, and that he will have Children by his Wife: For whatſoever is of Glaſs, is applicable to the Wife; and Water ſignifies Abundance, and Fruitfulneſs.

If the Glaſs ſeems to be broken, and the Water unſpilt, that ſignifies the death of the Wife, but the life of the Child; and ſo contrariwiſe.

If a Miniſter dreams he gives his people clear Water to drink, it ſignifies that

he will teach them the Word of God faithfully, and be inſtrumental to their Salvation; if the Water be troubled, he will teach them Heretical and Falſe Doctrine.

If any one dreams that he hath ſpilt Water in his Houſe, that denotes Care and Affliction, according to the quantity of Water.

Of Navigation.

IF any one dreams that he is walking in a Boat, and recreating himſelf without fear, he will have comfort and ſucceſs in his affairs: but if the water be rough and tempeſtuous, it falleth out contrarily.

To dream of being in a Ship or Boat in danger of over-ſetting and ſhipwrack, it is a ſign of danger, unleſs the party be a Priſoner or Captive; in that caſe it denotes Liberty and Freedom.

To dream one ſees a Sea-Port, ſignifies that he will have joy, profit and good news.

To dream you ſee an Anchor, ſignifies Aſſurance, and certain Hope.

To dream one ſees the cordage of a Ship, ſignifies news from Debtors or Factors.

To ſee the Sea ſky-colour'd, and moderately

derately waving, ſignifies joy, and performance of Buſineſs with facility; but if the Sea be calm, it ſignifies obſtruction and delatorineſs; and when it is tempeſtuous, it denotes Tribulation, Loſſes and Adverſity.

He that dreams he falls into the Water, or into the Sea, and that he awakes ſtarting, it ſignifies, that he either doth, or will court a married Woman, and ſpend his Daies, Subſtance, Honour and Fortune with her; and that he cannot without great difficulty diſengage himſelf from the hands of thoſe that Envy him, and are his Enemies.

Of the EARTH.

IF any one dreams that he hath good Lands well inclos'd beſtowed upon him, with pleaſant Paſtures; he will have a handſom Wife, according to the ſeeming goodneſs of the Land.

But if the Land ſeem'd ſpacious, and not inclos'd, that denotes Pleaſure, Joy and Riches, ſuitable to the extent of the Land.

If it ſeem'd that the ſaid inclos'd Lands had fair Gardens, Fountains, Fields, pleaſant Groves and Orchards adjoyning thereunto; that ſignifies, he will marry a Diſcreet, Chaſte and Beautiful Wife, and

that ſhe will bear him very handſom Children.

If he ſaw the Land ſown with Wheat, that ſignifies Money and Profit, with Care and Induſtry.

If he ſaw it ſown with any kind of Pulſe, that denotes affliction and trouble.

If he ſaw it ſown with Millet, that ſignifies vaſt riches to be gain'd with eaſe, and much delight.

If a man in Holy Orders dreams any ſuch thing, then it is taken for the Riches and Contentment of the mind.

If you dream you ſee the Earth black, that ſignifies Sorrow, Melancholy, and Weakneſs of the Brain.

To dream that you ſee the Earth quake ſignifies that your affairs and life are in danger of being loſt.

To dream that the whole Earth quakes, ſignifies an Edict from the King, that will aſtoniſh all the Inhabitants of the Kingdom.

If you dream that the Houſe ſhakes, it is an Edict ſimply againſt the Houſe: tho it preſageth alſo loſs of Goods, and Suits at Law.

If the walls, doors and top of the Houſe fall, by reaſon of the Earth-quake; that denotes Deſtruction and Death to the chief perſons in the Houſe.

If

If a King, or any other Prince dreams that his Palace or Throne is over-turn'd and born down by an Earthquake, he will ſuddenly die, or loſe his Kingdom.

If any one dreams that a Mountain is fallen upon a Valley, that ſignifies that ſome great Lord will Oppreſs and Deſtroy good Men.

If any one ſees a Town that he knows ſunk by an Earthquake, that is a Prognoſtick of Famine, War and Deſolation, by the Indignation of a Prince: But if he knows not the Town, it ſignifies that the Nation at Enmity with the King ſhall be deſtroy'd by the ſame means.

To dream you ſee great Ditches or Precipices, and that you fall into them, ſignifies that he that dreams will ſuffer much Injury and Hazard his perſon, and his goods be in danger by Fire.

To dream of kiſſing the Earth, ſignifies Sadneſs and Humility.

To dream of being in a Meadow, is a good ſign to Husbandmen and Shepherds; and to others it denotes Obſtruction of Buſineſs.

To dream that you are in a fair, ſtraight, level and pleaſant way, ſignifies Joy, Proſperity, and good Succeſs; and a bad way the quite contrary.

Of VEGETATIVE Creatures.

Of Flowers.

THere are three ſorts of Creatures; the *Vegetative*, *Senſitive*, and *Rational*: The Dreams of which three we will ſucceſſively handle one after another.

Under the *Vegetative* Creature is compriz'd Trees, Plants, Flowers and Fruits, that receive their nouriſhment, vigour, growth and maturity, from the Earth, and Sun.

Of ſweet-Flowers. To dream of holding or ſmelling odoriferous Flowers in their ſeaſon, ſignifies Joy, Pleaſure and Conſolation.

Of Flowers out of ſeaſon. To dream of ſeeing and ſmelling Flowers out of ſeaſon; if they are white, that ſignifies obſtruction in Buſineſs, and bad ſucceſs in his Enterprizes; if yellow, the impediment will not be ſo conſiderable; and if they be red, the difficulty and nuiſance will be extreme; and for the moſt part it ſignifies Death.

Of Roſes. To dream of ſeeing and ſmelling Roſes in the ſeaſon of the year, is a good Sign to all perſons, except thoſe that are Diſtemper'd, and who through fear conceal themſelves; for they are in danger of Death or great Sickneſs: and if the Dream be when Roſes are out of ſeaſon, it ſignifies the contrary.

To

To dream that you ſmell of Marjoram, Hyſop, Roſemary, Sage, and other Herbs of the ſame nature, ſignifies Labour, Trouble, Sadneſs and Weakneſs, Phyſitians only excepted, to whom ſuch Dreams are propitious. *Of Marjoram, Hyſop, Sage, Roſemary.*

If any one dreams that he ſees, holds, or ſmells of Lillies out of their ſeaſon, it ſignifies that the hope of the thing deſir'd will be fruſtrated. *Of Lillies.*

If one dreams that he ſees or ſmells upon Laurel, the Olive or Palm; if ſhe be a Woman, ſhe ſhall bear Children; if a Maid, ſhe will be ſuddenly married; if it be a Man, it ſignifies Amity, Joy, Proſperity, Abundance, and good Succeſs in his Enterpriſes. *Of Laurel, Olive or Palm.*

Of Pot-herbs, and thoſe that are Medicinal.

IF any one dreams that he eats or ſmells of ſuch Roots as have a ſtrong ſmell, as Radiſhes, Garlick, Onions, Leeks, and the like; that ſignifies a diſcovery of Hidden Secrets, and Domeſtick Jars. *Of Roots of a ſtrong ſmell.*

To dream that one eats Herbs of which Salads are made, as Lettice, Sorrel, Porſlane, and others that may be eaten raw; that ſignifies Trouble and Difficulty in the management of Affairs. *Of Salad-Herbs.*

To dream of eating Medicinal Herbs, as *Of Medicinal Herbs.*

as Beets, Mallows, Burrage, and the like, ſignifies Freedom from Trouble, and Expedition of Buſineſs, becauſe they make the body ſoluble.

Navew-gentle, Cowcumbers. To dream of eating Coleworts, ſignifies Vexation. The *French* Navew-gentle and Cowcumbers, denote vain Hope. Some are of Opinion, That when Sick perſons dream of Melons or Cowcumbers, it is a Prognoſtick of Recovery, by reaſon of their Humidity.

Of Corn, and other Grain.

Of Corn. TO dream that you ſee Corn ear'd, and gather it, ſignifies Profit and Riches.

To dream you ſee Stacks of Corn, ſignifies Profit and Abundance to the Dreamer: and on the contrary, to ſee a ſmall quantity ſignifies Famine and Neceſſity.

Of wheat. To Dream of eating white bread made of Wheat, ſignifies Profit to the Rich, and Damage to the Poor: on the contrary, to dream of eating courſe bread, denotes to the Poor Profit and Gain, to the Rich Loſſes.

Of Barley. To dream of eating Barley-Bread, ſignifies Health and Content.

Of Broth. To dream of eating Broth, is a good Sign, and ſignifies Profit and Gain.

To

To dream that one ſees a Barn ſtor'd with Corn, ſignifies either that you ſhall marry a rich Wife, overthrow your Adverſary at Law, inherit Land, or grow Rich by Trading or Gifts: it ſignifies alſo Banquetting or Merry-making. *A Barn of Corn.*

To dream of eating Peaſe well boyl'd, denotes good Succeſs and Expedition of Buſineſs. *Of Peaſe.*

To dream of eating Beans, ſignifies Trouble and Diſſention. *Of Beans.*

To dream of Lentiles, ſignifies Corruption; of Rice, denotes Abundance of obſtruction. The Millet ſignifies Poverty and Indigence. *Of Lentiles.*

To dream you ſee or eat Muſtard-ſeed, that is a bad Sign, unleſs it be to Phyſicians, to whom ſuch Dreams are Advantageous. *Of Muſtard-ſeed.*

Of Trees, and their Fruit.

TO dream that one ſees a ſtately Oak, ſignifies Riches, Profit, and long Life. *Of the Oak.*

To dream you ſee an Olive-Tree with Olives, denotes Peace, Delight, Concord, Liberty, Dignity, and Fruition of your Deſires. *Of the Olive.*

To dream of gathering Olives off of the ground, ſignifies Labour and Pains.

To

Of Laurel. To dream you ſee a Laurel-Tree, is a token of Victory and Pleaſure: and if you be married, it denotes the Inheritance of Poſſeſſions by your Wife.

Of Cypreſs. To dream you ſee a Cypreſs-Tree, that denotes Death, Affliction, and Obſtruction in Buſineſs.

Of the Pine and Medlar. To dream you ſee a Pine, Medlar, or Service-Tree, ſignifies Idleneſs and Remiſneſs.

Of Apples. To dream you ſee Apple-Trees, and eat ſweet Apples, ſignifies Joy, Pleaſure and Recreation; eſpecially to Women and Maids: ſowre Apples denote Contention and Sedition.

Of Almonds To dream that one ſees and eats Almonds, Wall-nuts, and Hazle-nuts, ſignifies Difficulty and Trouble.

Of Figs. To dream that you ſee Figs in ſeaſon, ſignifies Joy and Pleaſure; and out of ſeaſon, the contrary.

Of the Vine. To dream you ſee a Vine, ſignifies Abundance, Riches, and Fertility; for which we have the example of *Aſtyages* King of the *Medes*, who dream'd that his Daughter brought forth a Vine: which was a Prognoſtick of the Grandeur, Riches and Felicity of *Cyrus*, who was born of her body after this dream.

Of Grapes. To dream of eating ripe Grapes at any time, ſignifies Chearfulneſs and Profit.

To dream that one ſees or eats Oranges, ſignifies Wounds, Grief and Vexation: thoſe that are ripe, ſignifie the ſame thing. *Of Oranges.*

Peaches, baſtard-Peaches, Apricocks, and ſuch kind of Fruit in ſeaſon, denote to him that dreams he ſees or eats them, Content, Health and Pleaſure: but if you ſeem to eat them out of ſeaſon, they ſignifie vain Hopes, and bad Succeſs in Buſineſs. *Of Peaches and Apricocks.*

To ſee or eat ripe Pears, ſignifies Joy or Pleaſure: if they are ſowre or wild, the contrary. *Of Pears.*

If one dreams he ſees a Mulberry-tree, that ſignifies Fertility, and Abundance of Goods and Children. *Of Mulberries.*

To dream you ſee Nut-trees, Almond-trees, and that you eat their fruit, ſignifies Riches and Content, gain'd with Labour and Pains: To dream that you find Nuts that have been hid, ſignifies you will find ſome Treaſure. *Of Nuts and Almonds.*

To dream you ſee all ſorts of Trees very green or bloſſoming, is a ſign of Joy, Comfort and Recreation: but if you dream they are dry, or without leaves, rooted up, burn'd or thunder-ſtruck, that denotes Annoy, Fear, Diſpleaſure and Grief. *Of bloſſoming trees.*

If one dreams that he hath gathered the fruit of ſome old tree, that prognoſti- *An old tree.*

cates

cates he will be Heir to ſome ancient perſon.

Pomgranate. If one dreams that he hath gathered the Fruit of a Pomegranate-Tree, he will be enriched by ſome wealthy perſon: but if the Pomegranates be not ripe, that denotes Sickneſs, or Affliction by ſome perſons wickedly diſpos'd.

Rotten fruit. If any one dreams that the Fruit he hath gathered is rotten, that ſignifies Adverſity, or loſs of Children.

A tree-climber. If one dreams that he climbs a great Tree, he ſhall be promoted to ſome Honour or Dignity, and have the Command over other perſons.

Falling from a tree. And when any one dreams that he is fallen from a tree, and hath been ſcratcht by Thorns, or otherwiſe prejudic'd, that ſignifies he ſhall loſe his Offices, and be out of favour with Grandees.

Of the SENSITIVE Creature, under which Birds, Creeping things, and four-footed Beaſts are compriz'd.

Of Birds.

Of the Eagle. TO dream that you ſee an Eagle in ſome high place, that is a good Sign to thoſe that undertake ſome weighty Buſineſs, and eſpecially to Souldiers.

If

If one dreams that an Eagle lights upon his head, it ſignifies Death to the Dreamer: and the ſame, if he dreams he is carried into the air by an Eagle.

If a woman dreams that ſhe brings forth an Eagle, that foretels that the child ſhe goes withal will be a Great Perſon, and will have many Perſons under his Command.

If one dreams that he ſees a dead Eagle, that ſignifies Death to great Peers, and Profit to the Poor.

Birds of prey. To dream you ſee birds of prey or Faulconry; to the rich it ſignifies increaſe, Riches, and Honour; and to the Poor, the quite contrary.

The Raven. If any one dreams he ſees a Raven, it preſages Miſchief, particularly to the husband, who will be diſcontented by his Adulterous Wife. And if a Woman dreams, the ſame Prognoſticates Affliction occaſioned by the Husband, who will forſake her to Court others.

A Crow. To dream you ſee a Crow, ſignifies Expedition of Buſineſs.

A Starling. To dream that you ſee a Stare or Starling, ſignifies ſome ſmall Diſcontent.

Pigeons. To dream you ſee Pigeons, is a good ſign, to wit, that you will have delight and content at home, and ſucceſs in affairs abroad.

Cranes. To dream you see Cranes or Storks in flocks in the air, that foretels the approach of Enemies and Theives. In winter it signifies bad weather.

To dream you see two Storks together, signifies Marriage and Procreation of good and helpful children to their Parents.

The Swan. To see a Swan, signifies Joy, Revealing of secrets, and health to the Dreamer: but if it sings, it foretels Death.

A Swallow. To dream of a Swallow, signifies that a Man shall have a Discreet Wife; and according to the opinion of some, good news, and good luck to the house wherein they build their nest. The Nightingale signifies the same thing.

Bees. To Dream of seeing Bees, signifies Profit to Country-people, and Trouble to the Rich, yet if they dream they make their honey in any part of the House or Tenement, that signifies Dignity, Eloquence, and good Success in Business.

If you Dream that you are stung by a Bee, and especially by Wasps, that signifies Vexation and Trouble occasion'd by Envious persons.

Many Birds. To Dream you see many Birds, signifies Assemblies and Suits at Law.

Cock. To see or hear a Cock crow signifies Joy and Prosperity.

To ſee two Cocks fighting, denotes Quarrels and Fighting.

To dream you ſee a Peacock, is a ſign you will marry a handſom Wife, grow Rich, be in great Honour, and be lov'd by the King and Grandees. *Peacock.*

To Dream of a Hen and her Chickens, ſignifies Loſs and Damage. *Hen and Chickens.*

To Dream that a Capon or Hen crows, ſignifies Sadneſs and Trouble. *Capons.*

To ſee Partridges, is a ſign that a Man ſhall have to do with Women that are Malicious, Ingrateful, and void of Conſcience. *Patridges.*

Quails ſignifie bad news at Sea, Debates, Quarrels, Piracy, Ambuſcadoes and Treachery. *Quails.*

All ſorts of Graſhoppers, ſignifie impertinent Praters, bad Muſicians, and alſo poor People who ſteal about the Country. *Graſhoppers.*

If a diſtempered perſon Dreams it, it foretels no Good.

All ſorts of Night-birds, as the Owlet, great Owl, Bittor and Bat, are a bad Omen; and thoſe that dream of ſuch, muſt undertake no Buſineſs that day. *Night-Birds.*

To Dream of Eggs, ſignifies Gain and Profit; but if there be a great number of them, it denotes Care and Law-ſuits. *Eggs.*

Of things Animal.

Of a Dragon. TO ſee a Dragon, is a ſign you ſhall ſee ſome great Lord, your Maſter, or a Magiſtrate: It ſignifies alſo Riches and Treaſure.

A Serpent. To dream you ſee a Serpent turning and winding himſelf, ſignifies Danger and Impriſonment: it denotes alſo Sickneſs and Hatred.

To dream you ſee a Serpent, ſignifies you will be deceiv'd by your Wife.

To dream that you kill a Serpent, is a ſign you will overcome your Enemies, and thoſe that envie you.

Scorpions, Lizards, &c. To dream you ſee Scorpions, Baſiliſks, Lizards, the Scolopendra, or Caterpillars, ſignifies ill Luck, and Misfortune by ſecret Enemies.

Earth-Worms. To dream of Earth-worms, ſignifies enemies that endeavour to ruinate and deſtroy us.

Fiſh. If any one dreams he ſees and catcheth large Fiſh, it ſignifies Gain and Profit, according to the quantity he takes: if the Fiſh are ſmall, it ſignifies Sadneſs.

To dream you ſee Fiſh of divers colours, to the Sick it ſignifies Poyſon; and to thoſe in health, Injuries, Contention, and Grief.

To dream you eat great Fiſh, ſignifies Defluxions, Catarrhes, and Melancholy.

To dream you ſee Fiſhing-nets, ſignifies Rain, or change of weather.

To ſee or find dead Fiſh in the Sea, ſignifies vain hope.

A woman with child that dreams ſhe is delivered of a Fiſh, inſtead of a Child, ſhall (according to the opinion of the Ancients) be delivered of a dead or ſhort-liv'd Child.

Frogs ſignifie flatterers, Indiſcreet and Ignorant Bablers. *Of Frogs.*

Of four-footed Beaſts.

IF you dream you ſee a Lion, that ſignifies diſcourſe with the King, or ſome great Captain, or other Valiant Warriour. *Of a Lion.*

If any one dreams he combats with a Lion, it ſignifies a Quarrel, and that he ſhall engage with ſome Reſolute Adverſary: and if he dream'd he came off Victorious, he ſhall be inevitably ſo.

If one dreams that he is carried on the back of a Lion, that ſignifies Protection from the King, or ſome great Prince.

If one dreams that he is afraid of a Lion, it ſignifies that he ſhall be ſenſible of the King's anger: and if the party that dreams be of the blood Royal, ſome

danger upon the King's accompt threatens him; but however, he ſhall be freed, becauſe the Lion only ſtrook him with fear.

If any one Dreams that he hath eaten Lion's fleſh, the King will enrich him, and beſtow honour and power upon him.

If any one Dreams that he hath found the Skin, Liver or Marrow of a Lion; if he that dream'd be a King, he will find the treaſures of his Enemies; if he be a vulgar perſon, he will ſuddenly grow Rich.

If a King Dreams that a Lion is brought to him bound, he will take ſome great Enemy of his.

If he phancies that he hath a tame Lioneſs in his Palace with her young ones, it ſignifies that the Queen and his Children will be a great comfort to him during his life, and ſucceed him after his death.

Olympia's Dream. The Queen *Olympia* being big with *Alexander* the Great, Dream'd that King *Philip* her Husband had ſeal'd up her womb with a ſeal engraven with a Lion: which did prognoſticate the Valour, Magnanimity and Conqueſts of the ſaid *Alexander*.

Of the Leopard. Dreams of Leopards have the ſame Interpretation as thoſe of Lions; only that they are more ſubtle and malicious then the Lion; who is always Generous.

If

If one Dreams he ſees an Elephant, that, according to *Artemidorus*, ſignifies fear and danger: and according to *Apomazar*, it ſignifies the party to be a Rich Man: for he ſaith, if any one dreams he is carried on an Elephant, he ſhall enjoy the Eſtate of ſome great Prince, or Lord: and on the contrary, *Artemidorus* ſaith, that he was acquainted with a Rich and Healthful Woman in *Italy*, that dream'd ſhe rode on an Elephant; and that ſhe died ſhortly after. *Of the Elephant.*

If one Dreams that he gives an Elephant any thing to eat or drink, it is a ſign he ſhall wait upon ſome great Lord, to his advantage.

If one Dreams that he hath ſeen a Bear, that ſignifies a Rich, Puiſſant, Inexpert, Cruel and Audacious Enemy. *Of the Bear.*

The Wolf ſignifies an Avaritious, Cruel, and Diſloyal Perſon; inſomuch that if any one dreams he hath overcome a Wolf, he will conquer an enemy that hath the ſame qualities: and quite contrary, if he hath been bitten by a Wolf, he ſhall receive Prejudice by a Cruel and Diſloyal Enemy. *Of the Wolf*

The Wolf alſo ſignifies the year.

If one dreams that he fights with a Fox, he ſhall be engaged with a Wary Crafty Adverſary. *Of the Fox.*

If one dreams he hath a tame Fox, the Interpretation is the ſame with the former.

If one dreams that he hath a tame Fox at home, he ſhall love ſome ill-natur'd Woman, by whom he will be bewitcht; or ſome Domeſtick that will cajole his Maſter by his Subtilty.

Polecats, weaſels, Squirrels, &c. White Wolves, Pole-cats, Weaſels and Squirrels, ſignifie the ſame thing, with little or no difference.

Of the wild Boar. The Wild Boar ſignifies a Pitileſs and Furious Enemy, well furniſhed with all things neceſſary.

If any one dreams he hath hunted or taken a wilde Boar, he will chaſe or take ſome enemy that hath the ſame qualities as the wild Boar.

If any one dreams he hath the head of a wilde Boar brought him newly taken by hunting, that predicts that he will ſoon obtain his deſire of his moſt Powerful Enemy.

Of Swine. Swine denote idle, lazie perſons, who live doing nothing; who during their naſty idleneſs think of nothing, but how to prey upon other folks goods, that they may live at eaſe. They ſignifie alſo Covetous Perſons, who are no way uſefull in their generation whilſt they live, and advance their Heirs after their deceaſe.

Dogs denote Fidelity, Courage, and Affection, when we dream of ſuch as belong to us: but if we dream of thoſe that belong to ſtrangers, it ſignifies Infamous Enemies. *Of the Dog.*

To dream that a Dog barks, and tears our garments, that ſignifies ſome enemy of mean condition ſlanders us, or endeavours to deprive us of our Livelihood.

If a King or Prince dreams that ſeveral Dogs are brought him out of divers Countries, that ſignifies that he ſhall liſt ſeveral Souldiers to fight againſt his enemies: for the Indians and Perſians have alwayes taken the Dog for an Army, when Kings dream.

The Cat ſignifies a cunning Theif, ſo that if any one dreams he hath encountred a Cat, or that he hath kill'd one, he will commit a Theif to priſon, & proſecute him to death. *Of the Cat.*

If he fancies that he eates Cats-fleſh, he will have the goods of the Theif that rob'd him: if he dreams he hath the ſkin, then he will enjoy all the Theives goods.

If any one dreams he fought with a Cat that ſcratcht him ſorely, that ſignifies Sickneſs or Affliction.

Of the Ape.

All ſorts of Apes or Monkeys, ſignifie Malicious, Weak, Strange & Secret Enemies.

If any one dreams he hath kill'd a Hart, and that he had the head, or skin; that *Of the Hart and Fallow-Deer.*

ſignifies he will inherit the eſtate of ſome old Man, or that he ſhall overcome Fugitive, Deceitful, Timorus and Irreſolute Enemies. Fallow Deer have almoſt the ſame ſignification.

Sheep, She-Goat, Cows and Horſes. To dream you ſee or have many Sheep, Weathers, She-goats, Cows and Horſes, ſignifieth Wealth and Plenty.

Cows in Scripture ſignifie the years.

The Ram. If any one dreams that he hath been run at by a Ram, it is a ſign he ſhall be afflicted or checked by his Soveraign Prince.

Of the Aſs. The Aſs denotes a good ſervant or ſlave, that is profitable to his Maſter; it ſignifies alſo a Fooliſh and Ignorant perſon.

Of the Mule. The Mule ſignifies Malice and Fooliſh Imaginations. *Artemidorus* ſaith it ſignifies Sickneſs to him that dreams he ſaw one.

Of the Ox and the Bull. The Ox ſignifies a profitable ſervant to his maſter, and the ſubject brought under the yoke of obedience. As for the Bull, he ſignifies ſome great Perſons; ſo that if any one dreams that he received hurt, prejudice, or good by a Bull, aſſuredly he will receive it from ſome great Lords.

Of the Horſe. The Horſe is a good ſign; inſomuch that if any one dreams he ſaw, took, or mounted a Horſe, that is a happy Omen to the Dreamer.

If any one dreams that he is mounted on a ſtately Horſe, nimble, full of metal, and well harneſs'd, he will have a Handſome, Noble, and Rich Wife; provided the Horſe be his own: but if it belongs to another, he will receive Comfort, Eſtate and Honour by ſome Woman that is a ſtranger.

If any one dreams he is mounted on a Horſe or Mare; and that he paſs'd a place without making his Horſe reſty by mounting, he ſhall gain Honour, Dignity, and Fame.

If any one dreams he rides upon a Horſe that hath a great and long tail, it is a ſign he will find many Friends to aſſiſt him in his Undertakings.

Some ſay that it promiſeth him a Noble Woman, by whoſe means he will be Succeſsful in his Affairs proportionable to the greatneſs of the tail.

And quite contrary, if he thinks his Horſes tail is cut, then his Friends, Servants or Soldiers will fail him when he ſtands in moſt need of them.

If his Horſe halt, he will meet with obſtruction in his Deſigns.

If any one dreams that another rides his Horſe without his conſent, it ſignifies that ſome perſon or other will Gallant his Wife, and be taken in the fact.

Some

Some Authors are of opinion, that if any one dreams he is mounted on a nimble, ſprightly, active, and wellmanaged Horſe, he will be honour'd by the vulgar, and eſteem'd by Grandees.

If he dreams that he too violently ſpur'd the Horſe, and forced him to what he did, he ſhall be advanced to Charge and Dignity, and ſhall have honour proportionable to his endeavours.

In Kings dreams, the white Horſe is applicable to the Queens perſon; who ſhall be Beautifull and Vertuous.

The Kings Horſe being black, ſignifies a Debauch'd Rich woman.

Of a Mare. If any one dreams that he ſaw a young generous Mare come into his houſe well harnaſſed, it is a ſigne he will be ſuddenly Married to a Beautifull, Young, and Rich Gentlewoman, that will be delightfull and comfortable to him. If it be an ill-ſhapen Mare without a ſaddle, that denotes a ſhe-Servant or Concubine, that will bring nothing with her.

Of

Of the RATIONAL Creature, and his Parts.

MAn is that Creature, whom the Deity hath enrich'd with his moſt ſignal favours, having indued him with a Rational Soul, which is a Ray of his Divinity; and this hath oblig'd all Philoſophers to give him ſuch excellent titles. *Plato* ſtiles him the Miracle of Miracles; *Ariſtotle*, the Sociable Creature, born for ſociety; *Theophraſtus*, the Examplar of the Univerſe; *Cicero*, the Divine Creature; *Pliny*, the Epitome of the World, and Nature's Minion: and all unanimouſly, with one conſent, have call'd him the little World, as comprehending within his own Being, all that is moſt Beautiful or Admirable among the other Creatures that people the earth: but the names and praiſes the ſacred Pages beſtow on him, are far beyond the language of humane Rhetorick; that he was fram'd and made according to Gods Image, that he is his Maſter-peice, his Living Temple, the Object of his Love and Grace, and his Viceroy conſtituted over the whole Frame of Nature. Theſe are Elogies that tranſcend all expreſſion.

And becauſe the ſubject of his Dreams are more frequently employ'd about his

own

own ſimilitude, then any other thing that falls within the compaſs of his Imagination, we will give you an exact delineation of all his dependencies, and begin with his Nativity, next diſcourſe of his Education, and then of his Form and Parts.

Of being with Child, and Births.

If a Woman Dreams ſhe is delivered of a Child, and yet is not big with Child, it is a ſign ſhe will happily accompliſh her deſigns.

If ſhe be a Maid, it ſignifies Banquetting, Joy, Revelling and Nuptials; and ſometimes Fear and Greif to the Mother.

If a Man Dreams he is big with Child, that ſignifies Wealth, Gain and Profit which will ſoon fall to him.

When a Man Dreams he ſees a Woman brought to bed, that denotes unto him Joy and Proſperity.

If a man dreams that his wife is big with childe, and that it really proves ſo, it it a ſign the childe will live, and that ſhe will have a Son that reſembles the Father.

He that dreams he comes out of his mothers womb, will in a ſhort time be freed from ſome Unluckie Buſineſs, and rais'd to Preferment.

If any one dreams he re-enters his mothers womb, if he be in remote Parts, that denotes a ſpeedy return into his Native Country.

He

He that dreams he ſees two or three children born, ſhall have cauſe of Joy and ſucceſs in his Buſineſs.

And when you dream of a Monſtrous or unnatural birth, as if a woman in ſtead of a well-ſhap'd Childe ſhould be delivered of one that had two heads, four feet, four hands, or a tail, or ſome ſuch thing extraordinary, or that ſhe was deliver'd of a Cat, Serpent, Baſilisk, Rat, or other animal; that is a bad Hieroglyphick, which betokens no good to the Dreamer; and he ought cordially to recommend himſelf to God, that he would preſerve him from thoſe Miſfortunes that threaten him. If it be a woman that hath ſuch a Dream, many Authors affirm, and *Anſelmus Julianus* in particular, (who is the Author to whom we are oblig'd for moſt of our Interpretations) that ſhe ſhall have good Succeſs and Comfort, ſhall be Rich, and generally belov'd, and ſhall proſper in all her undertakings. *Monſtrous births.*

When one dreams that he hath many ſmall Children, and that they ſeem to him to run about the houſe, and yet notwithſtanding he hath none; that ſignifies that it will be very difficult for him ever to have any, and that he that dreams will have many Cares and Obſtructions in his affairs. *Many Children.*

He

Infant in Swadling-cloaths. He that dreams he ſees an Infant wrapt in ſwadling-cloaths, and ſucking the Nurſe, that ſignifies a Chronical and Dangerous Diſtemper, unleſs his Wife be with Childe: for if ſo, it ſignifies that the Childe will be ſhort-liv'd. And if it be a woman that dreams, it is a ſign that ſhe is, or will ſhortly be with Child of a Daughter, unleſs ſhe be ſick, or her Husband dies.

Great head. If any one Dreams he hath a head bigger then ordinary, and very highly rais'd, that ſignifies Dignity and Prelateſhip, or at leaſt ſome Charge or Office where he ſhall be obeyed and eſteem'd; and ſometimes it ſignifies victory over Enemies, and overthrowing Adverſaries at Law: and to Merchants and Banquers, heaping up of Riches, and recovering of Treaſure. If a ſick perſon dream thus, it prognoſticates a Contumacious and Violent Fever.

Small head. To Dream one hath a ſmall, light or ſharp head, ſignifies want of ſpirit, Servitude or Diſgrace.

Moors Head. To Dream one hath the head of a Moor, ſignifies Voyages and Journeys to remote parts, and diſpatch of Buſineſs.

Beheaded To Dream that one is Beheaded, according to the Tradition of the Indians and Perſians, and that the head is ſeperated from the body, that ſignifies Liberty

to

to Priſoners, Health to the Sick, and Comfort to thoſe in Diſtreſs; to Creditors payment of Debts. To Princes and great Perſonages, it preſageth all good Fortune, and that their cares and fears will be turn'd into Joy, and confidence in their Servants and Subjects.

If any one Dreams that a perſon of his acquaintance beheads him, he will ſhare with him in his Pleaſure and Honour.

If any one Dreams that a young Child, who hath not yet attain'd to the age of his youth, hath cut off his head; if the Dreamer be ſick, he will not live long; if in Health he will get Honour. If a woman with Child Dreams thus, ſhe will bring forth a male-Child; and her Husband will die ſuddenly; for he is her Head.

If any one Dreams his head is half cut off, the things abovemention'd will be fulfilled but by halves.

If any one Dreams that his Throat is cut with a knife, he will be injur'd by ſome perſon or other. *Throat cut.*

If he Dreams he cuts the Throat of ſome of his Acquaintance, he will do him ſome Injury; if he be ignorant of it, it will be done to a ſtranger.

If any one Dreams that he is Beheaded as a Martyr for Religion, that Man will arrive to a great height of Honor, and his Soul will be Happy in Heaven. *A Martyr.*

According

According to the Ægyptian Tradition, if any one dreams he beheads an Armed Man, he will be entertain'd in the ſervice of ſome great Perſon, wherein he will ſignalize himſelf.

Of wounds. If any one Dreams that he hath received from one of his acquaintance ſome blows with a Sword in the fore-parts of his Body, if Blood be drawn, he that is hurt ſhall receive ſome extraordinary Kindneſs from him that ſtrook; If the Blood be not drawn, the Advantage and Delight ſhall be the more inconſiderable.

If any one Dreams that he is wounded with a Sword, in ſuch ſort that he is in danger of his life, that is a ſigne he will receive ſeveral Courteſies and good turns from him that wounded him, according to the Proportion, number and largeneſs of the wounds.

If any one Dreams that his King or Prince ſtrikes him with his Sword in anger, that ſignifies he ſhall be Advanced and Honoured by his Prince, according to the extremity of his Anger.

If a King or any other Perſon Dreams that he was ſtruck ſtanding with a Sword or knife, by one of mean condition, he will be in Danger of death or Servitude.

If a Woman Dreams ſhe is ſtruck with a ſword, or that ſhe her ſelf either out of Courage, or in her own defence, ſtruck any

any one; ſhe will be Honoured; and if Married, have a male-Child.

To dream one ſees a very handſom head and Face, that ſignifies Joy, Content and health. *Of the Complexion of the countenance.*

Alſo, if a Woman Dreams that ſhe ſees a Comely Man, it prognoſticates the ſame thing.

To Dream one ſees an unknown perſon of a brown complexion, is a ſign of Glory, Honour, good Succeſs, and Diſpatch of Buſineſs.

If one Dreams he ſees a very brown Woman, that ſignifies a very Dangerous Diſeaſe.

If you imagine you ſee a Woman unknown, with long and comely hair, it is a very good ſign, as well for the Woman as the Man that dreams; and it denotes Amity, Joy and Proſperity.

If a man dreams his hair is long, like a Womans, that ſignifies Cowardize and Effeminacie, and that he that dreams will be deceiv'd by a Woman. *Of the hair.*

To dream one ſees a Woman without hair, ſignifies Famine, Poverty and Sickneſs.

To ſee a Man bald and without hair, ſignifies the contrary.

To ſee a freſh, taking, ſmiling Countenance, is a ſign of Friendſhip. *Of the face.*

To see a meagre pale face, is a sign of Annoy, Poverty and Dearth.

Of the hair. To see hair interwoven together, signifies Annoy and Grief, and sometimes Injuries and Quarrels.

To see extraordinary black hair, short and curl'd, signifies Sadness and Grief.

If any one dreams that he cannot pass the Comb through his hair while he is Combing, and that he hath much ado to untangle them, that denotes Law-suits and great Trouble.

To see hair well comb'd, a head well dressed, signifies Friendship, and deliverance from a man's worst business.

He that dreams his head is shav'd, or his beard trim'd, will be in danger of losing a great part of his Estate, of being sick, or run the risque of losing his life by some Ignominious Death.

To see his hair shed, signifies Annoy, and loss of his Estate.

If the King, Prince or great Lord dreams that he hath a comely great head of hair, he will be Victorious over his Enemies, gain much Reputation, and reduce many Provinces to his Dominions.

If he dreams his hairs are grown white, his Treasures will be diminished, and almost totally exhausted.

If his hair ſeems to be longer and blacker then ordinary, his Wealth and Honour will increaſe.

If he thinks that his hair is cut, or pluckt off, his Eſtate, and the number of his Forces both in State and Army will decreaſe, according to the ſame proportion.

If any one dreams that his beard is grown bigger then ordinary, he will grow Richer then he was formerly.

If any one Dreams that his hair is grown more thin then it was formerly, it is a ſign of Affliction and Poverty.

If it ſeems a matter of great difficulty to pull off his hair, that denotes he will do his utmoſt endeavour to avoid Miſery.

If one Dreams he perfumes his head with Oyls, Eſſences or Sweet-ſcented Powders, that ſignifies he that dreams hath too great an eſteem of himſelf, and will be Vain-glorious and Haughty in his demeanour to his Aſſociates: If it be a Woman, ſhe will deceive her Husband, and wear the Breeches. *Of Perfumes and ill ſcents.*

If one Dreams his hair is frizled and decently ordered, ſo as to be of opinion that he is very comely; it ſignifies that he who dreams will be in ſome danger of his perſon either by Sickneſs or other ways.

According to the Tradition of the Indians and Persians, those that dream that their head, or the other parts of their body are perfum'd with Oyls, Perfumes, or Sweet-scented powders, will live in good Repute among their neighbours, and be acceptable to all persons: and as for my own particular, I rather incline to this then the precedent opinion.

If any one Dreams he hath an ill savour, he will be Odious to all People, and that according to the proportion of the ill scent.

If any one Dreams he is presented with sweet Perfumes, he will receive some welcome news according to the proportion of the scents in quality and quantity; and gain Profit, Advantage and Honour among his Acquaintance.

If a person Dreams that he makes Odoriferous Perfumes, and bestows them among his Friends; he will be the Messenger of good tidings, which will prove advantageous to him, and those with whom he entertains discourse.

Of the Forehead. If any one Dreams he hath a large Forehead, that signifies an Ingenious Spirit; and if it be very high, it is a sign of a solid Judgment: it also denotes power and Wealth to him that dreams.

To dream that you have a brow of brass, copper, marble or iron, that signifies

fies Irreconciliable Hatred againſt your Enemies.

Some Authors are of opinion, that ſuch a Dream is advantageous to Victuallers and Gabelers.

If any one dreams his Forehead is broken or hurt, his Wealth will be diſcovered, and in danger of loſing; that betokens Fear and Apprehenſion to him that dreams.

If one dreams he hath a great and well-fleſh'd Fore-head, that ſignifies Freedom of ſpeech, Strength and Conſtancy.

If any one dreams his Noſe is larger then ordinary, he will become Rich and Powerful, Provident & Subtile, and well receiv'd among Grandees; but to dream a Man is depriv'd of his Noſe, ſignifies the contrary. *Of the Noſe.*

To dream one hath two Noſes, that ſignifies Diſcord and Quarrels.

If any one dreams that his Noſe is grown ſo big, that it is deform'd and hideous to the ſight; he will live in Proſperity and Abundance, but never gain the love of the People.

If any one dreams his Noſe is ſtop'd, ſo as that he hath loſt his ſcent; if he be a King, he is in ſome Imminent Danger from him that hath the greateſt Authority about his perſon.

If he be a private Perſon that hath this dream, he is in danger of being deceiv'd by his Wife, who will commit Adultery with one of his Friends or Servants.

If it be a Woman, her Husband will deceive her.

Of the Ears. To dream a Man hath many Ears, ſignifies that he will gain the love of his Servants and Subjects, and will be ſerv'd and obey'd Faithfully by them.

To dream that a man picks his Eares, ſignifies the ſame thing.

To dream his Eares are full of corne, ſignifies an Eſtate will fall to him by his Parents.

To dream one hath Aſſes Eares, ſignifies Servitude.

To dream one hath the Ears of a Lion, or of any other cruel Beaſt, ſignifies Treachery or Deceit from his Enemies, and thoſe that envy him.

If one Dreams that his Ears are become comelier and larger then ordinary, he will finde that they will be in Proſperity, and gain Honour to whom he communicates his ſecrets.

If any one Dreams his Ear is hurt or ſlit, he will be offended by ſome that belong to him, or ſome Friend of his to whom he hath intruſted his Secrets.

If

If it ſeems that his Ear is quite cut off, he ſhall be utterly deprived of their Friendſhip.

If any one Dreams his Ears are ſtop'd, if he be a King or Prince, he will deſpiſe the Requeſts and Petitions of his Subjects, and endeavour to make them ſubſcribe to his Will, upon all accounts.

If he be a private perſon that hath Dream'd thus, it is a ſign he will alter his reſolutions, and deceive thoſe that Confide in him: if it be a Woman, ſhe will be debauch'd.

Of the Eyes.

The Eyes are the Windows of the Soul; and the Antients repreſent by them, Faith, the Will, and the Light of the Underſtanding.

If any one Dreams he hath loſt his ſight, he will violate his word, or elſe he or ſome of his Children are in danger of Death, or he will never more ſee his Friends again.

If any one Dreams that he is grown blear'd-ey'd, he will commit ſome Hainous Crime and afterwards repent of it; he is alſo in danger of loſing his Eſtate.

To Dream he hath a good and quick ſight, is an extraordinary good dream; and he, whoſe it was, ſhall ſucceed in his Enterprizes: but a troubled and weak

ſight, ſignifies want of Money, and bad Succeſs in Buſineſs.

Of the Eye-brows and Eye-lids. If any one Dreams his Eye-brows and Eye-lids are more comely and large then they uſe to be, it is a ſigne he will be Honour'd and eſteem'd by all perſons; that he will proſper in Courtſhip, and grow Rich.

If one Dreams that the Hair of his Eye-brows or Eye-lids is ſhed, it will fall out contrary.

Of the Mouth. The Mouth is the Rampart, Houſe and Door where all the internal parts of humane bodies are incloſ'd.

If therefore any one dreams that his Mouth is wider then ordinary, his Family will be Inrich'd, and become more Opulent then formerly.

If any one dreams he hath a ſtinking breath, he will be deſpis'd by all People and hated by his Servants.

If any one dreams that his Mouth is ſhut up & cloſ'd, in ſuch ſort that he cannot open it, nor eat, he is in danger of a ſudden Death.

Of the Cheeks. To dream one hath plump Cheeks, and of a vermilion tincture, it is a good ſign; and their Affairs, that dream ſo, will Proſper.

To have them lean and pale, ſignifies the contrary.

To dream that one hath red handſome Lips, is a ſigne our Friends enjoy their health; and to have them dry and chap'd, the contrary. *Of the Lips.*

If any one dreams he hath a comely great Beard, it is a ſigne he ſhall be pleaſant in his diſcourſe, find out the intricacie of the matter propos'd, and Proſper in his Undertakings. *Of the Beard.*

If a Maid dreams ſhe hath a Beard, ſhe will be ſpeedily match'd to her content: if ſhe be married, ſuch a dream threatens her with the loſs of her Husband, or that ſhe ſhall be ſeperated from him, and conſtrain'd to govern her houſe ſingly, as if ſhe were a Man: if it be a Woman with Childe, ſhe ſhall have a Son.

If one dreams he hath loſt his Beard, or imagines that ſome body hath pul'd it up by the roots or ſhav'd it, that betokens loſs of Relations, Eſtate and Honour.

The Teeth are taken in dreams for the neareſt Relations and beſt Friends a Man hath: the fore-Teeth are applied to Children, Brethren, and other near Relations: the upper-Teeth ſignifie the Males, and the lower the Females. *Of the Teeth.*

If therefore any one dreams he hath loſt or ſpoil'd one of his Teeth; thereby you are to underſtand, that ſome near Relation is dead.

But

But if on the contrary one Dreams that his Teeth are more comely, firm, and whiter then ordinary; that ſignifies Joy, Proſperity, Good news, and Friendſhip among Relations.

If a perſon Dreams one of his Teeth is grown longer then the reſt, he will be in trouble by ſome of his Relations.

The upper Eye-tooth ſignifies the Father, and the nether the Mother.

Artemidorus ſaith, that the Teeth on the right ſide ſignifie Men, and thoſe on the left Women: but it is contrary to the opinion of the Indians, Perſians and Ægyptians.

The great Teeth ſignifie Friends or Relations a degree remov'd, and have the ſame ſignification as the reſt.

If any one Dreams that one of his great Teeth is looſe, or grown black, or that it pains him; one of his ſaid Friends or Relations will be Sick, or in Trouble.

If any one Dreams his Teeth are grown more comely, white and firm then uſual; he will reap Joy, Delight, Content, and Profit from his ſaid Relations and Friends.

If one imagines he is cleanſing his Teeth to make them white, he will beſtow money upon his ſaid Relations and Friends.

If

If ſome of the Teeth exceed the reſt, ſo that the Dreamer is hindred from ſpeaking and eating; that ſignifies Contention among Relations, and Suits at Law for Inheritances.

The Neck ſignifies power, honour, riches, and Inheritances of what ſort ſoever. *Of the Neck.*

To dream that the Neck is become greater and larger then ordinary, and yet ſo that it ſeems not thereby deform'd; if it be a King, he will take delight and pleaſure in his Courtiſans, hear good news from his Armies, and have ſucceſs in his affairs: If a private perſon, he will be Honour'd for his Good Deeds, and grow Richer then he was, The ſlender Neck ſignifies the contrary.

If any one dreams that his Neck is tied, or otherwiſe ſqueez'd by the hand of any one, it is a bad ſigne to the Dreamer, and he will be ſubjected to him that had his hand upon his Neck.

To dream the Neck is awry, ſo as that the head leans more on one ſide then the other, is a ſigne of Misfortune, Shame and Loſs.

To dream the Neck is ſwell'd by an Humour, or Apoſteme, ſignifies Sickneſs.

Of the Head.

To dream one hath three Heads upon one Neck, ſignifies Dominion, Power and Honour.

If any one dreams his Head is cut off by Robbers and Murtherers, that ſignifies loſs of Children, Relations, Eſtate or Wife; and the ſame to the Wife, the loſs of her Husband: but if he dreams he loſeth his head by Sentence or Judicial Proceedings, it is a ſigne of his Deliverance from all Trouble and Miſchief: Nevertheleſs this Dream ſignifies the contrary to Receivers, Coyners, Farmers and Merchants.

To dream your Throat is cut, and you not dead, ſignifies Hope and good Succeſs in Buſineſs.

To dream that one beheads a Man, ſignifies aſſurance of effecting Buſineſs, or Revenge upon your Enemies.

To cut off the Head of a pullet or green-gooſe, ſignifies Joy and Recreation.

To dream one hath the Head of a Lion, Wolf, or ſome other cruel Beaſt, is a good ſigne to the Dreamer, and he will accompliſh his deſignes with Honour; overcome his Enemies, and be fear'd and honour by thoſe that are related to him.

To dream one hath his head in his own hands, ſignifies loſs of wife or Childen. If the

the Dreamer be not married, it is good luck: and if he thinks he adorns and dreſſeth his Head, his Buſineſs will Succeed happily.

If any one dreams he hath Horns on his head, it ſignifies Dominion, Grandeur and Royalty: nevertheleſs ſome Authors ſay, that to dream one hath the Horns of an Ox, or of any other furious creature, that denotes Anger, Pride, Temerity, and violent Death by the hand of Juſtice. *Of Horns.*

To dream you ſee a Man with Horns on his head, ſignifies he is in danger both of the loſs of his Perſon and Eſtate.

If any one dreams he hath large Shoulders, and that they are more brawny then uſual; that ſignifies good Luck, Strength and Proſperity: yet ſuch a dream is bad for Priſoners; for to them it denounceth Annoy and Grief, and that they are in danger of enduring much pain in thoſe parts. *Of the Shoulders.*

To dream that the Shoulders are full of pain, or that there is ſome Wenne, Tumour or Swelling in them, that ſignifies Trouble and Diſpleaſure from Relations.

To Dream that your Breſt is clear, and well, ſignifies Health and Joy. *Of the Breſt and Paps.*

To have hairy-Breſts, and the Paps covered with hair, to a Man it is a ſigne of

of Gain and Profit, to a Woman, loſs of her Husband.

If a man Dreams he hath Breſts as big as a Woman, that denotes Effœminacy and Cowardize, or elſe Trouble and Grief occaſion'd by the ſickneſs of Children.

If a young Married Woman Dreams that her Breſts are full, and ſpinning out with milk; that ſignifies ſhe is with Childe, and that it will be a perfect Birth, and come to good: if ſhe be an Antient Woman that dreams thus, ſhe will have wherewithal to ſupport her; if ſhe be Rich, it ſignifies ſhe will beſtow ſome Money upon her Children, who will rejoyce therewith: if a Virgin dreams thus ſhe is near her Marriage.

If a Woman Dreams ſhe hath ſore Breſts, ſhe is threatned with death.

If ſhe dreams her Breſts are dried up and lank, and they are no longer hard, but hang down, it ſignifies that her Children will die, and if ſhe have none, ſhe will grow Indigent, and often ſhed tears through Grief and Affliction.

If a Woman dreams ſhe hath many Breſts, that ſignifies ſhe hath as many Gallants.

If any one dreams that his friend ſtrikes him over the Breſt with a ſword,

to

to thoſe that are old, it ſignifies bad news, but Friendſhip to thoſe that are young.

To dream that the Breſts are full of blood, and raw all over, ſignifies Loſs of Children, and Barrenneſs.

If any one dreams that his Breſt is grown more large and plump, he is long liv'd, and will grow Rich according to the proportion of the largeneſs or plumpneſs thereof.

If any one dreams that his Arms are grown bigger and ſtronger then ordinary, that ſignifies he will have Joy and Profit by his Brothers or his Sons means, and that he will become Rich. *Of the Arms.*

If a woman dreams it, her Husband will increaſe in Eſtate and Authority.

To dream one hath ſtrong Arms. ſignifies good Fortune, Deliverance from Sickneſs or Impriſonment.

To dream ones Armes, or Elbows are full of Scabs, or other Ulcers, that ſignifies Annoy, Sadneſs, and bad Succeſs in Buſineſs.

If any one dreams his Armes are broken or grown lean; if he be a King or great Prince, ſome Overthrow will happen to his Army, or ſome Diſaſter to his State; or, as we have ſaid, his Son or Brother will fall into ſome Diſtemper or Affliction. The ſame Dream denotes Affliction,

fliction, Sickneſs and Poverty to the Children or Brethren of private Perſons.

If a Woman dreams ſo, ſhe is in danger of being a Widdow, or at leaſt of a ſeparation from her Husband.

The Muſcles of the Armes are applied to Servants.

If any one Dreams his Armes are hairy he will grow Richer then formerly.

Some Authors attribute the right Arm to the Father, Son, Brother and Friend; and the left to the Mother, Daughter, Siſter, She-Friend, and the faithful Maid-Servants.

To dream your right Arm is cut off, that ſignifies the Death of Father, Son, Brother or Friend of the Dreamer: if it be the left; the ſame Judgment, as is above mentioned, ſhall be given.

Of the Hands.

To dream both the Arms are cut off, ſignifies Impriſonment or Sickneſs.

The Hands by the Learned are called the Servants of Reaſon, the Inſtruments of Inſtruments, and the Symbole of humane Fidelity.

If any one dreams his Hands are comelier and ſtronger then ordinary, he will be employ'd in ſome Important Affair; which he will bring to an happy iſſue, and gain Honour and Advantage thereby;

by; and his Servants will Love and Serve him Cheerfully & Faithfully.

If any one dreams that his Hand is cut off, or that it is grown lean and dry, or hath been burn'd, he will loſe his moſt Faithfull Servant: if he hath no Servant, he will not be able to work, but grow Poor. If a Woman dreams thus, ſhe will loſe her Husband, her eldeſt Son or fall to Decay.

If any one dreams his Hands or Fingers are grown ſlenderer then ordinary, he will finde that his Servant cheats him, and hath no Affection for him.

If any one dreams he works with his right Hand, that is a ſigne of good Fortune to him and his Family; if with the left, that denotes bad Luck. Nevertheleſs, ſome attribute the Arm and right Hand to the Father, Son, Brother and Friend, and the good Succeſs that may befall them; the left Arm ſignifies the Mother, Daughter, Wife, Maid-Servant, Man-Servant, and the Eſtate already gain'd.

To dream the Fingers are cut off, ſignifies loſs of Friends or Domeſticks.

To dream one hath ſix or ſeven Fingers on a Hand, ſignifies Friendſhip, new Acquaintance, good Fortune, and Inheritance, or Benefits.

To dream the Hand is hairy, ſignifies Trouble and Impriſonment.

To dream you have clear, and white Hands, among the Rich it ſignifies Friendſhip among the Poor idleneſs and neceſſity.

To dream one hath the Handgout, to the youthful it ſignifies Fear and Dread, accompanied with the danger of his perſon; and to the Ancient, it denotes Poverty and Languiſhment.

To dream one hath many Hands ſignifies good Luck, Strength, Wealth and Abundance.

Nevertheleſs this Dream is deſtructive to Highway-men; for they will be under the Arreſt of Juſtice, and Puniſhed as Malefactors.

To dream one hath handled fire without any hurt or damage, that ſignifies to the Dreamer, that thoſe who Envy him, and are his Adverſaries, will be incapable of Prejudicing him according to the cuſtom of the World, and that he will obtain his deſires.

To dream that you ſtrike another with your Hand, and you give him a box on the ear, or a blow with the fiſt, that ſignifies Peace & Love between a Man & his Wife: and if he that dreams be unmarried, it is a Preſage that he will ſoon Court ſome La-

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dy for whom he hath a great Reſpect, and will vanquiſh his Enemies.

If a Woman dreams that ſhe beats her Husband, it ſignifies Fear; but yet ſhe is belov'd by her Husband: if ſhe dreams ſhe ſtrikes her Gallant; it ſignifies ſhe is not ſecure, and that her Lover will by ſome accident or other come to Trouble.

If any one dreams he holds a Sword in his Hand, and ſtrikes Strangers, that ſignifies Victory, Aſſurance, and good Succeſs in his Affairs; if it be with a ſtick, it ſignifies Command and Profit.

If any one dreams he hath gold-rings on his fingers, that ſignifies Dignity, good Fortune and Felicity. *Fingers.*

If any one dreams that his Nails are longer then uſual, that ſignifies Profit; and the contrary, Loſs and Diſcontent. *Of the Nails.*

If any one dreams that his Fingersends or Nails are cut off; that ſignifies unto him Loſs, Diſgrace, and Contention with his Relations and Friends.

If any one dreams that his Nails are pull'd off, he is threatned by Miſery and Affliction of all ſorts; and is alſo in danger of Death.

If any one dreams his Belly is bigger and fatter then ordinary, his Family and Eſtate will increaſe proportionably, according to the greatneſs of his Belly. *Of the Belly.*

If one dreams that his Belly is grown lean, & ſhrunk up, he will be joyfully deliver'd from ſome bad Accident.

If any one dreams that his Belly is ſwell'd, and yet notwithſtanding empty he will become Poor, though he be Rich in the eſteem of many People in the World.

Hunger. If any one dreams he is extraordinary Hungry, and that his Appetite craves Suſtenance, he will be Ingenious, Laborious, and eager in getting an Eſtate, and grow Rich, proportionably to the greatneſs of his hunger.

Thirſt. If any one dreams his thirſt is quenched, when Thirſty, and that he hath drunk his fill of water: if the water did appear clear, freſh and acceptable to him, he will live Jovially, and become very Wealthy: if the water be troubled, lukewarm, ſtinking and dirty, he will end his daies in Sickneſs and Affliction.

Belly-ake. If any one dreams his Belly akes, he will be Afflicted in his Family, and have many Cares upon him.

Of the Navel. If any one dreams he hath a pain at his Navel, if the grief be great, he ſhall receive bad News of his Father and Mother, who will be in danger of Death: if he hath neither Father, nor Mother, he will loſe his Eſtate that came to him by the Father and Mother, in the ſame proportion

tion as the pain is; or elſe will be forc'd to forſake his Native Country.

If any one imagines in a Dream, that he ſees thoſe parts Vigorous and Well, it ſignifies that his Relations and Friends are in a Proſperous Condition; that the Eſtate and Poſſeſſions of the Dreamer are ſecur'd, and augment and increaſe with his Honour. *Of the Privities.*

If he dreams they grow leſs and that he is not Well in thoſe Parts, it is quite contrary; and ſometimes menaceth the Party with Infamy and Shame.

The ſame Interpretation is alſo to be given of the Secret Parts of the Woman.

If any one dreams that thoſe parts are grown bigger and ſtronger he will be Renown'd, rais'd to Dignity, and beget Male-children: if it be a Womans Dream, ſhe will bring forth Daughters, and ever have the Reputation of a Vertuous Woman.

If a King dream thus, he will be long-liv'd, and have a proper Man to his Son that will Succeed him.

If a Woman dreams that ſhe hath laid hold of the Privities of a Man, ſhe will bring forth a Male-child, who will raiſe his Family.

If any one dreams that Part is cut off, his Son ſhall Die, and he himſelf be in danger of Dying ſoon after, or of falling into Poverty.

If any one dreams that part is grown long beyond measure, he will have a Son that will create him all the Content imaginable, and be Vertuous and Renowned over the whole World; and the Dreamer will gain Honour through his Wifes means.

If his Dream be contrary, he will be reduced to a low condition, being put out of his Office and Dignity, and his Children will grow Sickly and Miserable.

If any one dreams that those Parts have been discovered, and seen publickly, the Law will take hold of him, he will become Infamous, and his Craft and Mischiefs be detected.

If any one dreams that Part is Maim'd, he will be Overcome by his Enemies, and his Children subject to Chronick Diseases.

Of the Thighs.

The Thighs represent Relations. If any one dreams both his Thighs are broken, or beaten black and blew, he will die in a Forregin Country alone, without the assistance of his Relations.

If a Maid dreams so, she will be Married to a Stranger, and lead her life in some remote Country, far distant from her Relations.

If she be a Wife, she will become a Widdow, and lose her Children.

If

If any one dreams that his Thighs are grown bigger and ſtronger then uſual; if he be a King, he will have cauſe to Rejoyce by the means of his Domeſticks, Servants, Subjects and Armies.

If a Private Perſon dreams the like, his Relations will be rais'd to ſome Dignity, and it will prove Honourable and Advantagious to him: if it be a Woman, ſhe will have Comfort by her Children.

If any one dreams that he hath received a wound on the Thigh, he will not accompliſh his Deſires, but be diſturb'd by his Relations.

To dream that you ſee the fair and white Thighs of a Woman, ſignifies Health and Joy.

If a man dreams that he hath his Thighs well proportion'd, it ſignifies a happy Voyage.

Of the Knees.

The Knee denotes the labour and travel of Man; therefore if any one dreams that he himſelf, or any other perſon hath hurt his Knee, he will be diſturb'd and diſquieted in the Exerciſe of his Calling and hindred in his Vocation by Malicious and Envious perſons.

If any one dreams that his Knees are cut or dried up ſo that he cannot well walk, he will be reduc'd to Poverty, not being able to work, and conſtrain'd to live in a very low condition.

If it ſeems his Knees are grown well, that he hath recovered his ſtrength, and can walk, his ill Fortune and Calamity will be altered, and himſelf grow Rich, and live with Content.

If he dreams by the ſtrength of his Knees he is able to run ſwiftly, he ſhall be Happy in all his undertakings.

If ſhe be a Woman, ſhe will be ready and willing to obey her Husband, and be very carefull to govern her Family.

If a man dreams that his knees are weary, that ſignifies Sickneſs.

If any one dreams that he is kneeling, that denotes Devotion and Humility, and ſometimes Vexation and Trouble in Buſineſs.

To dream the Knee is ſwell'd, and pains you, that ſignifies Sickneſs, pain, Loſs and bad Succeſs, or Obſtruction in Buſineſs.

Of the Legs. To dream your Legs are ſcabby or itchy, ſignifies fruitleſs Perplexity and Care.

To dream your Legs are in good caſe, and perfectly well, ſignifies Joy and good Fortune, that you will be proſperous in your Voyage, Journey and Buſineſs.

To dream that the Legs are ſwell'd or cut off, ſignifies the Loſs or Damages by Servants, and our beſt Friends, who will either fall Sick or Die.

If

If any one dreams he hath three or four feet, he is in danger of being Cripled in the Legs or Feet by ſome Defluxion, or other Accident; for thoſe that are in ſuch a condition uſe Crutches or Staves to ſupport them, or elſe lye down on a Bed that hath four legs: Nevertheleſs, this Dream is Advantagious to Merchants, and thoſe that Traffick by Sea. *Of the Feet.*

To dream a Man hath fire at his feet, is a bad ſign.

To dream that a man is nimble-footed, danceth well, ſignifies Joy and Amity.

To dream the Feet are cut off, ſignifies Pain and Damage.

To dream your Legs are cut off, ſignifies the ſame.

To dream you ſee the Feet of your little Children, ſignifies Joy, Profit, good Health, Pleaſure and Conſolation.

To dream you have a *Fiſtula* in your Foot, ſignifies aſſurance in buſineſs.

To dream your Feet are dirty, and ſmell rank, ſignifies Tribulation, or a Venereal Diſtemper.

To dream you are near a River or Fountain, and that you waſh your Feet, ſignifies Humility, good Succeſs, and ſometimes Catarrhs and Defluxions.

To dream you kiſs the Feet of another, ſignifies Repentance, Eaſe, Contrition and Humility.

To

To dream you ſee a Serpent, or ſome other miſchievous Creature that will bite your Feet, ſignifies envy; and if the Creature bites ſhrewdly; that ſignifies Sadneſs and Diſcontent.

To dream that any one doth ſcratch the ſoles of the Feet, ſignifies loſs by Flattery.

To dream that any one batheth your Feet with wholeſome Herbs, or Perfumes them with good ſcents, ſignifies Honour and Joy from Servants.

If any one dreams that his Leg or Foot is out of joynt, or broken, it ſignifies that your Servant will receive Loſs and Damage, or die, or thathe will be retarded in his Voyage or Journey, and meet with Obſtructions.

If any one dreams that he is grown Lame, that denotes Infamy and Diſgrace; or if he be a Priſoner, it foretels the Puniſhment of his Faults; or if Rich, Loſs of his goods by fire.

To dream that you walk on your Knees for want of Feet, that ſignifies Poverty, and loſs of Goods and Servants.

To dream one hath a wooden Leg, ſignifies the alteration of your condition, from good to bad, or bad to worſe.

Of the Back. To dream you ſee your Back, ſignifies ill Luck, and Old Age.

To

To dream a Mans back is broken, hurt or ſcabby, ſignifies his Enemies will get the better of him, and that he will be Scoff'd at by all Perſons.

To dream one ſees his own Buttocks, ſignifies Infamy. *Of the Buttocks.*

To dream you ſee the Buttocks of a Woman, ſignifies Luxury and Carnal Pleaſure.

To dream you ſee your Buttocks grown black, ſignifies Shame and Damage.

The Ribs ſignifie Women; the upper and larger Ribs, Women that are born legitimate; the lower, are the Female Relations and Allies. *Of the Ribs.*

If any one dreams that he hath his upper Ribs broken or ſunk, he will have ſome Diſſention with his Wife, which will redound to his Diſgrace and Diſpleaſure.

If he dreams his lower Ribs are broken, he will be afflicted by his Female Relations and Kindred.

If any one dreams his Ribs are grown larger and ſtronger then ordinary, he will take delight in his Wife, or receive good Succeſs and Advantage from him that hath the charge of his Eſtate and Affairs: for the Ribs being, as it were, the Walls and Ramparts of the Body and principal inward parts, they are applied to

thoſe that have the charge of the Houſe; and if they receive any Damage, that is attributed to the ſame Perſons.

Of the Hips. If any one dreams his Hips are grown larger and ſtronger then uſual, he will be very Joyful and Healthful; and if he Marries, will have lovely Children.

To dream the ſame thing of the Reins and Back-bone, ſignifies altogether the ſame thing as the Hips: And farther, that he will take delight and comfort in his Wife, or his Heirs.

To dream the Hips are broken, and that you cannot walk, that denotes Affliction, Sickneſs, and loſs of Children.

If any one dreams that his Hips are black and blew with whipping, or blows given with a Stick or Sword, that preſageth Death in a ſhort time, or at leaſt that he will hate his Wife, and have ſeveral Grievances,

If he dreams his Hips are cut half through, his hope in his Wife and Relations will be utterly loſt.

Of the fleſh in general. If any dreams he is increas'd in Fleſh, he will gain Gold and Wealth, according to the quantity of his Fleſh: if he dreams he is grown bigger and fatter, he will enjoy Riches and delight in Rich and Sumptuous Apparel,

On

On the contrary, if any one dreams that he is grown lean and thin; if he be Rich, he will grow Poor, or at leaſt conceal his Wealth, and ſeem to be in a mean Condition: if he be Poor already, he will die through Poverty and Neceſſity: if ſhe be a Woman, her Husband, Allies and Relations will hate her.

If any one dreams his Fleſh is grown ſpotted, or black like a *Moor*, he will deceive thoſe he Trades withal by Lying and Craft: if ſhe be a Woman that dreams thus, ſhe will be taken in Adultery, and put away, or Repudiated by her Husband.

If any one dreams his Fleſh is grown yellow or pale, he will be in danger of falling into Diſtempers by a long continuing Fever.

If any one dreams his Fleſh is full of Scabs, Tetters or Corns, he will grow Rich proportionably to the ſaid Scabs.

To dream the Body is full of Lice, and the Fleſh corroded by their eating into it, that ſignifies the Dreamer will hereafter get both Gold and Silver.

If any one dreams he hath eaten the Fleſh of a Man or Woman, he will inrich himſelf by Injuries and Reproach.

If any one dreams he hath voided his Intrails at the Fundament, ſome of his Family will be ingaged abroad in Quar- *Of the Intrails.*

rels,

rells, which will cauſe his Damage and Affliction.

If any one thinks dreaming that he hath eaten up his Intrails, he will gain by the Death of ſome of his Domeſticks; if he dreams he hath eaten the Inteſtines of another, he will inrich himſelf by the Eſtate of another.

Of the Liver. If any one dreams that he is indiſpos'd in his Liver, or that it is burnt or dried up; his Eſtate and Wealth will be waſted, and he himſelf die ſuddenly: for the Liver is the ſource of Blood, and the Blood in Dreams is taken for Gold and Riches.

If any one dreams he hath ſeen or found the Liver of any of his Enemies, and carried it away, he will Over-rule thoſe that wiſh him ill, and be Maſter of their Treaſure.

Of the Marrow. The Marrow hath the ſame Interpretation as the Liver.

Of the Lungs. If any one dreams he hath found the Marrow, Liver or Lungs of a Bull, He-Goat, Ram, or any other horned Beaſt, he will enjoy the Goods and Eſtate of ſome Perſon of Quality that is in great Honour, to whom he ſhall be Heir; for the Horns ſignifies Dignity and Soveraignty: whence it is that Horns repreſent Crowns.

If any one dreams that ſome body hath pluckt out his Lungs, or that he is hurt

hurt or ill diſpos'd in that part, his deſignes will be Fruſtrated; he will run the Hazard of ſome great Danger, and loſe the moſt uſeful and profitable Servant in his Family: for the Lungs moderate and refreſh the heat of the Heart, and repreſent Servants.

Of the Heart.

The Heart in Man is the ſame thing as the Sun in the Firmament, and Gold in the Earth; and therefore is the Nobleſt part of the Microcoſme, firſt living, and laſt dying: wherein are inclos'd, as in a Fortreſs, Courage, Reſolution and Generoſity.

If any one dreams he hath the pain of the Heart, it is a ſign of ſome Dangerous Diſtemper approaching, according to the proportion of the Pain which is imagin'd to be felt in the Heart.

If any one dreams that he hath no Heart, and that he loſt it, it is a ſign of Sudden Death or that he will come to decay by the Power of his moſt Mortal Enemies.

To dream your Heart is more lively, large and vigorous then ordinary, is a ſign of long Life, that you will Overcome your Enemies; be Proſperous in your Enterprizes, and fear'd by all Perſons.

The Heart, in the Opinion of ſome, in Dreams ſignifies Man, and chiefly the Husband: So that if a Woman dreams ſhe

is

is ill in, or hurt at her Heart, the Evil denounced by that Dream will happen to the Husband: If it be a Maid that dreams thus, the Evil will happen to her Father, or Servant, if she hath one: The Lungs have the same signification: The Liver signifies the same; and the Gall a Son or Brother.

Of the Gall If any one dreams that his Gall is broken in his Body, that signifies he will be angry with some of his Domesticks, and will hurt them; and if he be a Married Man, he will have some great contest with his Wife; and also be in danger of losing his Money by Gaming or Thieves.

Of the Spleen. The Spleen denotes the Pleasure and Content that is between Friends rejoycing.

If any one dreams his Spleen is enlarged and himself well in that part, he will be invited to a Feast, Comedy, Ball, Dancing, Walk, or some good Company or other, which will afford him very much Content and Diversion.

If on the contrary, he imagines his Spleen is oppressed, swell'd, or that he is ill in that Part; some Business or other of great Importance will fall into his hands, which will bring great Care, Vexation and Disturbance.

The Head is the Cittadel wherein the Brain is environ'd, which is the Dunge-

on of the Souls Faculties, and by its prudent Conduct hath Dominion over all the other parts of man: So that if any one dreams his Brain is well, and free from all Defluxions and ill humors, he will be an Able Councellor to Kings and Princes, Govern himself Prudently, and will Perfect his Designes with Honour and Profit. If on the contrary, he imagines his Brain is ill dispos'd, & overcharged with Humours that cause pains, he will be Unfortunate in his Counsels and Enterprizes; pass for an Inexpert and Imprudent Person, and run into many Dangers.

Of Nakedness.

To dream you see a Man Naked signifies Fear and Terror.

To dream you see a Naked Woman, signifies Honour and Joy, provided she be Fair, Clear-skin'd and Handsom.

But if on the contrary, you dream you see a Naked Woman that is Crooked, Old, Wrinkled, or otherwise ill made, and black withal; that signifies Shame, Repentance, and ill Luck. But if a man dreams he sees such a Woman painted, the Evil will be the less.

Is one dreams he sees a Naked Woman painted, or in a Statue of Marble, Gold, Silver or Brass, and that the Portraicture or Statue be taking and pleasing to the eye; that signifies good Luck, and Success in Business.

If a Husband dreams he ſees his Wife Naked, it ſignifies Deceit.

If a Wife dreams ſhe ſees her Husband Naked, it ſignifies Aſſurance and Succeſs in her Enterprizes.

To dream one ſees his Lady of pleaſure Naked, ſignifies Peril and Danger by the Craft and Deceit of that Woman.

To dream one ſees his Friend or Servant Naked, ſignifies Diſcord and falling out.

To dream that a Man ſees himſelf Naked, ſignifies Sickneſs, or Poverty, and moſt commonly Shame, by means of ſome other Perſon.

If any one dreams he is Naked in a Bath, or in the Stews, with a Perſon he fancies, it ſignifies Joy Pleaſure and Health.

To dream you ſee a Naked *Moor*, or ſome other black perſon, ſignifies Sadneſs, Melancholy and Damage.

If a Woman dreams that ſhe lies ſtark Naked in her Husbands arms, and yet it is no ſuch thing, that preſageth Sadneſs to her by ill News: but when the Husband hath the ſame Dream, it ſignifies Amity, Joy and Profit.

When a Woman dreams ſhe is in Bed with a *Moor*, or elſe with a deformed Perſon, whom ſhe ſcorns, and hath an averſion for, that predicts Sickneſs or Diſcontent:

content: if the Husband dreams the ſame thing, that ſignifies Sickneſs or Death to his Wife or Mother.

To dream that a Man is Naked in bed with a Handſome Woman, ſignifies Deceit; and with a Handſom Man, Pain, Trouble, Loſs, Damage and Deceit.

Relations deceaſed.

To dream one ſeeth or diſcourſeth with his Father, Mother, Wife, Brother, Siſter, or ſome other of his Relations and Friends, though they are dead, that is an Advertiſement for the Party to mind his Affairs, and to behave himſelf well in this World.

Cloaths or Garments.

If any one dreams he hath a Suit, Hat, or Pair of new Boots on, and that they pleaſe him; it ſignifies joy, Profit, and good Succeſs in Buſineſs.

If a Gentlewoman dreams ſhe is dreſt in a French-Hood, or any other Head-tire of a Towns-woman, that prognoſticates Damage and Diſhonour.

If a Citizen dreams ſhe hath her Head or Body dreſs'd like a Gentlewoman or Lady, that ſignifies Honour, as well to her ſelf as her Husband.

If a Man or Woman dream they are meanly Cloath'd, it ſignifies Trouble and Sadneſs.

To dream one is Married, ſignifies Sickneſs or Melancholy.

If a man dreams he is Wedded to a Deformed Woman, that ſignifies Death, or ſome great Diſcontent: if to a Handſome Woman, that denotes Joy and Profit.

To dream one hath Gloves on his hands, ſignifies Honour.

If any one dreams his Cloaths are all filthy with dirt, or other ordure; or that he hath bad Cloaths, tattered and much worn, that ſignifies Sin, Blame and Shame in the World.

To dream your Cloaths are Embroidered all over with Gold or other kinde of Embroidery, ſignifies Joy and Honour.

To dream one hath a Crown of Gold upon his head, ſignifies Favour with his Soveraign Prince; that he ſhall be Honour'd and Fear'd by many, and receive many Prefents.

To dream one is adorn'd with Flowers and Poſies, ſignifies a ſhortliv'd Joy and Content.

To dream one is well booted, or hath good ſhooes on; ſignifies Honour and Profit by Servants.

The contrary ſignifies Damage, Diſdain and Diſhonour.

Walking. To dream one walks in the Dirt, or among Thorns, ſignifies Sickneſs.

To

To dream one walks in the Water of ſome Torrent, ſignifies Adverſity and Grief.

To dream one ſhall be cloath'd with Scarlet, that denotes Dignity, places of Honour, and great Authority. *Cloaths.*

To dream ones Hat is torn or dirty, ſignifies Damage and Diſhonour.

If one dreams he hath Swellings, Warts, or puſtules in his Body, that ſignifies he will become Rich by the Revenue of his Lands, or by the Intereſt of his Money. *Swellings in the Body.*

If any one dreams that his Fleſh is ſwell'd by ſome Apoſteme or Ulcer, that muſt be underſtood of riches, according to the interpretation of the ſwell'd parts.

For the Head is applied to the Maſter, the Neck to him that Dreams: the Teeth, or at leaſt the Jaws, Gums and Cheeks, ſignifie Relations, Friends and Allies; the Shoulders to Miſtreſſes or Concubines; the Armes to Brothers, or the moſt affectionate Relations; the Ribs to Women; the Hands to Servants that have the chiefeſt Authority in the Family; the Legs and Feet to the life of him that Dreams, or his chief Servant.

If any one dreams he is become Leprous, Meazled, or full of the Pox, that denotes Profit and Wealth with Infamy. *Leprous, or the Small-Pox.*

if it be a Woman that hath this Dream, ſhe willbe acquainted with ſome Great Lord, or at leaſt with ſome Generous Perſon, who will beſtow a good Eſtate upon her.

Some Authors affirm, that to dream ſuch a Dream, ſignifies that one ſhall be ſcoffed at, and deſpiſed by all Perſons, by reaſon of ſome Woman; but that however he ſhall obtain his ends.

Wounds. If any one dreams that he receives a blow with a Sword by ſome of his Acquaintance, he will have reaſon to be pleas'd with him; if it be by an unknown Perſon, he will make peace with his Friends, and get advantage thereby.

If one dreams that his Wound is heal'd, he will boaſt of his Valour, and gain Honour by it in the Opinion of the World.

If any one dreams he hath the Plague, his hiddenStore will be diſcovered,and he will run the Riſque of loſing it.

Of Dæmoniacks. If any one Dreams he is a Dæmoniack, or otherwiſe poſſeſs'd by ſome Evil Spirit, he will receive benefits from his Prince, and be long-liv'd.

Of the Devil. If one dreams he hath ſeen the Devil, that he was Tormented, or other-wiſe much Terrified, it ſignifies theDreamer is in danger of being checked or Puniſhed by his Soveraign Prince, or ſome Magiſtrate. And

And quite contrarily, if one dreams he ſtrikes the Devil, or ſome perſons he believes to be poſſeſs'd, and that he fancies he overcomes them, it is a ſign he that dreams thus ſhall overcome his Enemies, with Glory and Satisfaction.

If any one dreams that he is turn'd Ideot and Mad, and is guilty of publick Extravagancies, he ſhall be Longliv'd, a Favourite to his Prince, and gain Pleaſure and Profit by the People.

If a Woman dreams ſhe is become Fooliſh, and is publickly guilty of Folly and Impudence, it is a ſign ſhe will have a Boy, who in time will grow Great: if a Maid, ſhe will be ſpeedily Married, and that to an Honeſt Man. *Folly.*

To dream one is Drunk, is increaſe of Eſtate, and recovery of Health: but when one dreams that he is Drunk without drinking any Wine, it is an ill Omen, and he runs the hazard of being Diſgrac'd by ſome bad Action, and of being Puniſhed by Law. *Of Drunkards.*

If a man dreams he is Drunk with Sack, Muſcadel, or ſome other ſweet and pleaſant drink; it is a ſign he will be belov'd by ſome great Lords, and grow Rich thereby.

If a man dreams he is Drunk with pure Water, he will boaſt cauſleſly of his Wealth, and vaunt of another Perſons Strength.

If any one dreams he is drunk and Vomits, he will run the hazard of loſing his Eſtate by the Violence of his Prince, who will force him to an accompt of his Means ill gotten; or if he be a Gameſter, he will loſe all he hath formerly won.

If any one dreams that being drunk, he is very much pain'd at Heart, and in his Intrails, that is as much as to ſay, that his Domeſticks or Servants will Rob him of his Money, or Deſtroy his Fortune without his knowledge.

Lean. If any one dreams he is grown Lean and Waſted, he will be diſturb'd, and have Suits at Law, or ſome other ill buſineſs, that will occaſion the loſs of his Eſtate; or elſe he is in danger of falling ſick: Nevertheleſs, if a Woman dreams that her Tongue is grown leſs and leaner then ordinary, that ſignifies unto her Honour, Wiſdom, Prudence and Diſcretion: By which Qualifications ſhe will be Honour'd and Eſteem'd by all Perſons.

We have diſcours'd before concerning Beheading; now we muſt explain the other ſorts of Puniſhments.

Hang'd. If any one dreams that by Sentence or Judgment he was Condemn'd to be Hang'd, and that he imagines it was really executed, he will be Dignified according to the height of the Gibbet or Tree whereon he was Hang'd. If

If the Dreamer be Sick or Afflicted, he will be freed from his Diſeaſe, and in the end have Joy and Contentment.

If any one dreams he Condemn'd another to be Hang'd, that ſignifies he will be Angry with him whom he imagin'd he Condemn'd: but in a ſmall time after, he will place him in Honour and Dignity, which he will abuſe.

According to the Interpretation of the *Perſians* and *Ægyptians*, he that fancies he is Hang'd, Broken on the Wheel, or Whip'd or Burn'd by Sentence of Law, he will be Rich, Honour'd and Reſpected for ſome time: but if he imagines that he was Hang'd or burn'd by a fire that did quite conſume him, he will inevitably Periſh in the end. *Broken on the wheel or whipt.*

If any one dreams that being to be Hang'd, he was deliver'd, and came down to the bottom of the Gibbet, that Perſon will loſe his Eſtate and Dignity.

If any one dreams he hath eaten the Fleſh of a man Hang'd, he will be Enriched by ſome Perſons, but it ſhall be by Foul Practiſe, and ſome ſecret Crime.

If any one dreams he is Dead, he will be ſubjected to ſome Great Prince, will grow Rich and Long-liv'd, though not without much Envy. *Of Death and the Grave.*

If

If it ſeems that he is put into a Grave and buried, that preſageth he will die in a mean Condition: yet ſome believe (groundedly upon experience) that to dream one is dead and buried, he that hath ſuch a Dream ſhall recover an Eſtate, according to the proportion of the quantity of Earth that is laid upon him.

If a Perſon dreams he ſees one that is dead, and believes him to be alive, that ſignifies he is Sav'd, and that we muſt do what he ſaith: Nay farther, it ſignifies Aſſurance of the diſpatch of Buſineſs, and Gods Bleſſing, who takes care to ſend us Viſions for our Good, and for the Salvation of Body and Soul.

Of GAMES.

THe Spirit of Man being more inclin'd to things that Recreate him, then the contrary; he dreams oftner of Plays and Paſtimes, then ſerious actions.

The Game of Cheſs and Tables is the Repreſentative of a Field prepar'd for Battle: the two Gameſters are the two Generals of the Armies, and the Tables and Cheſs-men are the Souldiers that make up the two Armies: Wherefore if any one dreams that he plays at Cheſs with an Acquaintance, it is a ſign he will fall out with ſome Body that he knows; and

and if he imagines in his Dream that he Wins, he ſhall be Victorious over his Enemies: And on the contrary, if he dreams he loſeth, he will be Overcome and Worſted in the Combat.

If the Dreamer imagines that he hath taken many men in Play, that foretels he will take many of his Enemies Priſoners.

If a King or General of an Army dreams he hath loſt his Cheſs-board, or that it is broken, or ſtoln from him, he will loſe his Army either by the Enemies Aſſault, or elſe by Plague or Famine.

To dream one plays at Cards or Dice, ſignifies Deceit and Craft, and that he is in danger of loſing his Eſtate by ſome Wicked Perſons.

To dream you play at Tennis, ſignifies Travel and Pain to gain Wealth by Contention and Injury.

To dream you have won at Dice, is a ſign that ſome Inheritance will fall to you by the death of ſome of your Relations: for Dice are made of dead mens Bones.

Of Plays.

To dream you ſee a Comedy, Farce, or ſome other Recreation, ſignifies good Succeſs in Buſineſs.

To dream you ſee a Tragedy acted, ſignifies Labour, Loſs of Friends and Eſtate, with Grief and Affliction.

To

To dream you ſee perſons Dance at a Ball, or that you are ingag'd in a Ball, ſignifies Joy, Pleaſure, Recreation and Inheritance.

To dream one plays, or ſees another play upon a Lute, Violin, or other Muſical Inſtrument, ſignifies good News, Concord, and a good Correſpondency between Man and Wife, Maſter and Servant, Prince and Subjects.

To dream one plays, or ſees another play upon the Virginals, Claricords or Organs, ſignifies the death of Relations, or Funeral-Obſequies.

To dream one Danceth at a Wedding, ſignifies Sickneſs.

To dream one hears Bells ring, ſignifies an Alarm, Murmuring, Diſturbance, and Commotions among Citizens.

To dream you play Tunes on ſmall Bells, ſignifies Diſcord and Diſunion between Subjects and Servants.

If any one dreams he Sings, that ſignifies he will be Afflicted, and Weep.

To dream you hear Singing Muſically, or playing in Conſort upon Inſtruments, ſignifies Conſolation in Adverſity, and recovery of Health to thoſe that are Sick.

To dream you play, or hear playing on Wind-Inſtruments, as Flutes, Flajolets, large or ſmall Bagpipes, the Clarion, and

ſuch

ſuch other Inſtruments, ſignifies Trouble, Contention, and being overthrown at Law.

To dream you hear Birds ſing; ſignifies Love, Joy and Delight.

To dream you hear Hens cackle, or Geeſe cry, ſignifies Profit, and Aſſurance of the Diſpatch of Buſineſs.

If any one dreams he plays at any of thoſe Plays with which Company uſe to divert themſelves; as at *Queſtions* and *Commands*, *Croſs Purpoſes*, *Blindman buff*, *Hot cockles*, *Barley-break*, and many others; it ſignifies Proſperity, Joy, Pleaſure, Health, and Concord among Friends and Relations.

If any one dreams he runs, it is a good *Of Running* ſign; eſpecially if he imagines he runs away, and flies for fear of another, that ſignifies Security, and when one believes he runs after his Enemy, that denotes Victory and Profit.

To dream people run one againſt another, ſignifies Wrangling and Diſorder; if they are little Children, that ſpeaks Joy and fair Weather: Nevertheleſs, if thoſe Children are arm'd with ſticks or ſtaves, that foretels War and Diſſention.

To dream you ſee a Hare or Hart running, ſignifies great wealth gain'd by Addreſs, and Subtilty of ſpirit.

To

To ſee a Horſe running, ſignifies proſperity, and accompliſhment of deſires.

To ſee an Aſs run, ſignifies Misfortune: when a ſick body dreams he runs, it is a very bad ſign.

And when a Woman dreams ſhe runs, that foretels Diſgrace and Damage.

Of Humane Actions.

Wooll, Iron, Silk, Sattin, Velvet, &c. To dream one Trades with a Stranger in Wooll, ſignifies Profit; in Iron, Loſs and Misfortune; in Silk, Sattin, Velvet, and other fine Silks, Profit and Joy; in Linnen Cloth, the very ſame.

Gold and Silver. If any one dreams he gathers up Gold and Silver, that ſignifies Deceit and Loſs.

Wood waſhing Linnen, blow the Fire, turn-Spits. To dream one carries Wood upon his back, or that he is Bucking or Starching of Linnen, blowing the Fire, turning the Spit, and other things of mean concernment, ſignifies to the Rich Servitude, to the Poor Profit.

Pies, Cakes Tarts, Confects. To dream one makes Pies, Cakes, Tarts or Confects, ſignifies Joy and Profit.

Tapeſtry, Pictures, To dream one makes Tapeſtry, draws Pictures, or dyes Stuffs, that ſignifies Joy without Profit.

Sick. To dream one comforts the ſick, preſcribes them Remedies and Medicines, ſignifies Profit and Felicity.

To

To dream one makes Shooes or Slippers; to the Rich that ſignifies Decay and Poverty; to Artiſts it denotes the contrary. *Shooes.*

To dream one ſhaves or cuts anothers Hair, that ſignifies Profit to him whoſe hair we ſeem to cut, and to the Dreamer Misfortune. *Cuts Hair.*

To dream one Manures and Cultivates the Earth, it ſignifies Melancholy to thoſe that are not of ſuch a condition; and to Labourers it ſignifies Gain, and a plentiful Crop. *Manures Earth.*

To dream you ride with a Company of Men, is very Lucky and Profitable; but with Women, it ſignifies Misfortune and Deceit. *Ride with a Company.*

To dream one is in Woods, or in Meadows, and keeps Beaſts; to the Rich, that ſignifies Diſgrace and Loſs; and to the Poor and Peaſantry, it ſignifies Profit. *Keep Beaſts.*

To dream that one is in a Tavern, and Feaſting with his Companions, ſignifies Joy and Comfort. *Feaſting in a Tavern.*

To dream you Piſs againſt the Wall, and in truth it falls out ſometimes that we do ſo indeed, it ſignifies Aſſiſtance in Buſineſs. *Piſſing.*

To dream you do Shite in the Fields, ſignifies Joy, Profit and Health. *Shiting.*

Take Birds. To dream you take Birds, ſignifies Pleaſure and Profit.

Shooting in a Bow. To dream you Shoot in a Bow, ſignifies comfort; diſcharge a Gun, Profit, Deceit, and Grief through anger.

Reading. To dream you read Romances, Comedies, or other diverting Books, ſignifies Joy and Comfort.

To dream you read ſerious Books, and of ſome ſublime Science, ſignifies Benediction and Wiſdom.

Writing. To dream you write Letters to your Friends, or receive Letters from them, ſignifies good News.

Walking in the night. To dream you walk in the night, ſignifies Trouble and Melancholy.

Maſon. To dream you play the Maſon, or cauſe a houſe to be built, ſignifies moleſtation, Loſs, Sickneſs or Death.

Of Chriſtian and Heavenly Exerciſes.

At Church. TO dream one is at Church; and prays to God devoutly, ſignifies Joy and Comfort.

Vows to God. To dream you make Vows and Offerings to God, ſignifies Love and Dilection.

See Gods Face. To dream that you ſee Gods Face, ſo as he communicated himſelf to Man, and that he ſeems to ſtretch forth his Arms while we invoke him, ſignifies Joy, Comfort,

fort, Grace, the Bleſſing of God, and good Succeſs in Buſineſs.

To dream you ſee ſome Angel or Saint, ſignifies Conſolation, and Advertiſement to live well, and repent of our ſins. This denotes alſo good News, increaſe of Honour and Authority. *Angels and Saints.*

To dream that you do nothing but talk idly at Church, and are drawn aſide by bad thoughts, ſignifies Envy and Sin. *At Church.*

To dream you ſee an Apparition or Spirit that ſeems of a comely aſpect, and attir'd in white, that ſignifies Joy and Conſolation: if he be deform'd and black, it ſignifies Deceit, and tentation to ſin. *Spirits.*

To dream you ſee a white Pidgeon flying, which is taken in the Sacred Scripture for the Hieroglyphick of the Holy Ghoſt, ſignifies Conſolation, Devotion, and good Succeſs in undertakings; provided they be done for the glory of God, and the good of our Neighbour. *White Pidgeon flying.*

To dream you ſee an Angel fly over you, or your Houſe, ſignifies Joy, Conſolation, Benediction, and good News. *Angel fly*

To dream that one ſpeaks to the Holy Virgin, ſignifies Conſolation, recovery of Health, and all good Fortune. *Holy Vir- gin.*

Of the SUN.

THe Sun is the moſt lively Image of God among Inanimate Creatures; and the Holy Writ calls it the Throne or Palace of God: and as God is the Principle of all Fœcundity, ſo is the Sun to this inferiour World; which hath obliged ſome to beſtow upon it the name of the Earth's Husband, and Father of Gold, which is the moſt perfect thing found in or drawn out of the Bowels of the Earth, by reaſon of that well proportion'd Temperament, which is known to Philoſophers by the name of *Temperamentum ad Pondus*. The Sun hath been alſo call'd *the Eye and Heart of Heaven, the Spirit and Reaſon of the Material World, the Eternal Animal, the Animated Star, the Eye that never ſleeps, the Eye of Juſtice, Father of Light and Generation*. The Sun repreſents Unity, Truth, Light, Fruitfulneſs, Soveraign Majeſty, Heat, Abundance and Riches, becauſe he is (as hath been ſaid) the Father of Gold, and maturates all the Fruits of the Earth.

To dream you ſee the Sun come out of the Sea, or riſe in our Horizon, ſignifies good News, and Succeſs in your deſigns.

To dream you ſee the Sun ſet, ſignifies the contrary: Yet ſome believe that it denotes

denotes good Fortune to the party that dreams.

If a Woman hath ſuch a Dream, it ſignifies ſhe'll have a Son.

To dream you ſee the Sun, ſignifies Diſpatch of Buſineſs, and Revelation of things ſecret: to the Sick it denounceth Health; to the Priſoner Liberty; and a Cure to him that is hurt in the Eye.

To dream you ſee the Sun clouded, red or hot, ſignifies Obſtruction in Buſineſs, Death to your Children, or Danger to your own Perſon, or ſore Eyes: But ſuch a Dream is good to thoſe that will conceal themſelves for ſome Crimes, or for fear of their Enemies.

To dream that the Sun deſcends upon your Houſe, ſignifies Danger by fire.

To dream you ſee the Sun-beams come into your Bed, when in Bed, that ſignifies Sickneſs by a Fever: but to dream it ſhines all over your Chamber, ſignifies Gain, Profit, Felicity and Honour. This preſageth likewiſe to Married People, that they will have a Son, who will be Honourable.

To dream you ſee the Sun obſcur'd, or diſappear, is a very bad Dream, unleſs it be to thoſe that have a mind to be unknown by reaſon of their Offences: for to others, for the moſt part, it ſignifies Death, or at the leaſt Loſs of ſight by

ſome Accident, or by ſome Defluxion.

To ſee the Sun ſhine about your head, ſignifies to Malefactors Grace and Pardon; and to thoſe that are at liberty, it denotes Honour and Glory among their Acquaintance.

To dream you enter a Houſe where the Sun ſhines, ſignifies the getting an Eſtate.

Of the MOON.

IF any one dreams he ſees the Moon ſhine, that ſignifies his Wife loves him extremely, and that ſhe is well: it alſo denotes the getting of Silver; for as the Sun repreſents Gold, ſo the Moon doth Silver; and as Gold is taken for the Heart of the World, ſo is Silver for the Brain.

To dream you ſee the Moon darkned, ſignifies the Death or Sickneſs of ones Wife, Mother, Siſter, Daughter, Loſs of Money, or danger in a Voyage or Journey, eſpecially if it be by water; or elſe it ſignifies a Diſtemper in the Brain or Eyes.

To dream you ſee the Moon darkned, and grow clear and bright again, ſignifies Profit to the Woman that dreams, and to the Man Joy and Proſperity: The Moon firſt clear, and afterwards clouded, preſageth the contrary.

To dream you ſee the Moon in the form of a full and white Face, that ſignifies to the Virgin ſpeedy Marriage; to the Married Woman, that ſhe will have a Handſom Daughter: If the Husband dreams it, it ſignifies that his Wife will have a Son. Such a Dream is Proſperous to Gold-ſmiths, Merchants, Jewellers and Banquers.

To dream you ſee the Moon at full, is a good ſign to Handſom Women of their being belov'd by thoſe that view them; but it is bad for ſuch as conceal themſelves, as Thieves and Muderers, for they will be certainly diſcover'd: yet it ſignifies Death to the Sick, or to Mariners.

To dream the Moon ſhines about your Bed, ſignifies Grace, Pardon, and Deliverance by means of ſome Woman.

Of the STARS.

TO dream you ſee the Sky ſerene, and the Stars clear and twinkling, ſignifies Proſperity and Advantage in a Voyage or Journey, good News and Gain by all you do: and contrarily, to ſee them dusky and pale-colour'd, ſignifies all ſorts of Miſchief.

To dream you ſee the Stars diſappear, ſignifies Loſs, great Vexation and Cares to thoſe that are Rich, and Death to

thoſe that are Poor: Such a Dream is only good to thoſe that have committed ſome Hainous Offence, or ſtudy to commit it, for they may do it without any fear.

To dream you ſee the Stars fall athwart the top of the Houſe, ſignifies Sickneſs, or that the Houſe will be uninhabited, or burn'd by accident,

If one dreams he ſees the Stars ſhining into the Houſe, it ſignifies that the chief Perſon of the Family will be in danger of Death.

To dream you ſee ſeveral hairy Comets, or other Stars with ſtreaming Tails, ſignifies future Evils by War, Peſtilence and Famine, which are the Scourges wherewith God chaſtiſeth Mortals.

Of the RAINBOW.

TO dream you ſee the Rainbow in the *Eaſt*, is a good Omen to the Poor and Sick; for the former will recover their Eſtates, and the later their Health: And if you dream you ſee it in the *Weſt*; to the Rich it is a good, to the Poor a bad ſign.

To dream you ſee the Rainbow directly over your head, or near you, ſignifies change of Fortune, and moſt commonly the

the Death of the Dreamer, and Ruin of his Family.

Of things Infernal.

IF any one dreams that he ſees the Devil, it is a very bad ſign; for ſuch a Viſion cannot bring along with it any good tidings: to the Sick it foretels Death, and to the Healthful it ſignifies Melancholy, Anger, Tumults, and Violent Sickneſs. *Sees the Devil.*

To dream one ſees Hell as it is deſcrib'd, and that he hears the Damned ſouls groan and complain through the extremity of their Torments; it is an Advertiſement that God ſends to the Dreamer, to the end he may amend his life; and that repenting of his ſins, he may throw himſelf upon God's mercy. *Sees Hell.*

If any one dreams the Devil ſpeaks to him, that ſignifies Tentation, Deceit, Treachery, Deſpair, and oftentimes the Ruine and Death of him that Dreams. *The Devil ſpeaks.*

To dream one is carried away by the Devil, it is a worſe Dream: yet I find that no Dream delights the Dreamer ſo much as this; for being awak'd, he is raviſh'd with Joy that he is freed from ſo great an Evil; for which he ought to return thanks to God, and beg of him that he would be pleas'd to ſend him his good *Carried away by the Devil.*

Angel to guard him, and fight againſt that Wicked Spirit, which ſtands always Sentinel to ſurprize us.

See Hydra. To dream you ſee a Serpent, or ſeven-headed *Hydra*, ſignifies Sin and Temptation.

Cerberus. To dream you ſee the Dog *Cerberus*, whom the Poets feign to be the Porter of Hell, ſignifies Sin, and Arreſts by Serjeants.

Hell Fire. To dream you ſee the damned plung'd in the Fire and Flames, and ſuffer great Torture, ſignifies Sadneſs, Repentance, Grief, and a Melancholick diſtemper.

The Devil as drawn. To dream you ſee the Devil, as he is drawn by Painters and Poets, *viz.* black and hideous, with Horns, Claws, and a great Tail, ſignifies Torment and Deſpair.

Harpies. To dream you ſee *Harpies*, which are Infernal Creatures, half Women and half Serpents, or elſe Furies, ſuch as the Poets feign them to be; that ſignifies Tribulation and Pains occaſion'd by envious Perſons, and ſuch as ſeek our Ruin, Shame or Death, by Miſchief and Treachery.

Deſcend into Hell. To dream you are deſcended into Hell, and return'd thence; to thoſe that are Great and Rich, it ſignifies Misfortune; but tis a good ſign to the Poor and Weak.

To

To dream you ſee a Dead Man who ſaith nothing, ſignifies that he that Dreams will be ſubject to the ſame Paſſions and Fortune as the party deceaſed had when alive, if he knows him. *Dead Man.*

If any one dreams that a Dead Man takes away his Garments, Robs him of his Money or Food, it is a ſign of Death to him, or to ſome of his neareſt Relations and Friends.

To dream a Man that is alive, and in health, is dead, that ſignifies Trouble, Tribulation, and being overthrown at Law.

To dream you ſee a Man die a ſecond time that is already dead, ſignifies the Death of your neareſt Relations of the ſame Name and Sirname. *Dying a ſecond time.*

To dream you are erecting a Tomb, that ſignifies Marriages, Weddings, and Birth of Children: but if the Dreamer imagines that he ſees the Tomb fall to ruine, that ſignifies Sickneſs and Deſtruction to him that Dreams, and his Family. *A Tomb.*

If any one dreams he is dead, he will be ſubject to ſome great Prince, and become Rich, though he be much Envied. *Dead.*

If it ſeems to him that he is Buried and Inter'd, he ſhall have as much Wealth as he hath Earth laid over him. *Buried.*

If

Buried alive. If any one dreams he is Buried alive, he is in danger of being Unhappy and Unfortunate during his life.

Dead woman. If any one dreams he had to do with a Dead Woman, he will be Lov'd and maintain'd by ſome great Lady.

Funeral. To dream that one goes to the Funeral and Interment of any one of his Relations or Friends, or of ſome great Lord, is a good ſign to the Dreamer, who undoubtedly will get an Eſtate by means of his Relations, or elſe Marry a Fortune to his own Content.

DREAMS

Interpreted

ALPHABETICALLY.

A

To dream that you

Receive obſtruction by an *Adverſary*, ſignifies Expedition of Buſineſs.

Commit *Adultery*, ſignifies future Debates.

See the *Air* ſerene, is great Pain.

See the *Air* cloudy, ſignifies Expedition of Buſineſs.

See *Ants*, ſignifies Contention.

Uncover or diſcover an *Altar*, ſignifies Joy.

Eat *Apples*, ſignifies Choler.

Gather *Apples*, ſignifies Vexation from ſome perſon or other.

Have weak *Arms*, ſignifies Torment.

Have your *Arms* dried up, is a very ill ſign.

See *Armed* men, is a good ſign.
See *Armed* men fly, is a ſign of Victory.
See men in *Arms* come againſt you, ſignifies Sadneſs.
See an *Aſs*, ſignifies Malice.
See an *Aſs* ſitting upon his Crupper, ſignifies Laborioufneſs.
Hear an *Aſs* bray, ſignifies Damage.

B

To dream that you
Cut *Bacon*, ſignifies the Death of ſome Perſon.
Eat *Bacon*, or ſalt Meats, ſignifies murmuring.
Bathe in a clear Fountain, ſignifies Joy.
Bathe in ſtinking water, ſignifies Shame, and falſe Accuſation.
See your ſelf in a *Bath*, ſignifies Anguiſh.
Eat *Beans*, ſignifies Sickneſs.
Have a little *Beard*, ſignifies Suits and Controverſies at Law.
Have a long *Beard*, Srength or Gain.
Waſh your *Beard*, is Sadneſs.
Have your *Beard* ſhav'd, ſignifies Tribulation.
See your *Beard* dry, ſignifies Joy.
See your *Beard* pull'd up by the roots, ſignifies great Danger,
Hear *Beaſts*, ſignifies Gain.
Tame wilde *Beaſts*, ſignifies Damage.

Walk

Walk with four-footed *Beaſts*, ſignifies Sickneſs.
See a *Bed* well furniſhed, ſignifies Joy.
Take *Bees*, ſignifies Profit and Gain.
See one *Beheaded*, ſignifies Sickneſs.
Hear *Bells* ring, ſignifies Diſgrace and Trouble.
See *Black-birds*, ſignifies Tribulation.
Find a *Birds* Neſt, is a good ſign.
Hear *Birds* chirp, the ſame.
See *Birds* fighting, ſignifies Adverſity.
See *Birds* fly over your head, ſignifies Prejudice by Enemies.
See a flock of *Birds*, ſignifies Suits at Law.
Take *Blood*, ſignifies a Pain in the Fundament.
Make a *Breach*, ſignifies Moleſtation.
Cut *Barley-bread*, ſignifies Rejoycing.
Carry hot *Bread*, ſignifies Accuſation.
See *Breaſts* full of milk, ſignifies Profit.
Diſcourſe with your *Brethren*, ſignifies Vexation.
Go over a broken *Bridge*, ſignifies Fear.
Fall upon a *Bridge*, ſignifies Obſtruction.
See your deceaſed *Brothers* and Siſters, ſignifies long Life.
Carry a *Bowe*, ſignifies Deſire or Torment.
Shooting a *Bowe*, ſignifies Honour.
Feel a *Burning*, ſignifies Danger.

Manage

Manage *Buſineſs* of great concernment, ſignifies Obſtruction.

C

To dream that you

MAke *Candles*, ſignifies Rejoycing.

See *Candles* burning, ſignifies Anger or Contention.

See *Candles* not lighted, ſignifies reward for ſomething you have done.

Eat *Carrion*, ſignifies Sadneſs.

Eat *Cheeſe*, ſignifies Profit and Gain.

See *Children* born, ſignifies Damage.

Diſcourſe with Jeſus *Chriſt*, ſignifies Conſolation.

Build a *Church*, or erect an Altar, ſignifies that ſome one of your Kindred, or Family will be made a Prieſt.

See your ſelf ſitting, or lying in a *Church*, ſignifies change of Apparel.

Hear *Clocks* ſtrike, ſignifies Infamy.

Have a new ſuit of *Cloaths*, ſignifies Honour.

See your *Cloaths* burnt, is an ill ſign.

See your ſelf in black *Cloaths*, ſignifies Joy.

Take your *Cloaths* to put them on, ſignifies Loſs.

Come out of a *Coach*, ſignifies being degraded from great Honour, and Diſgrace upon a Criminal Account.

See dead *Coals*, ſignifies Expedition of Buſineſs.

See burning *Coals*, ſignifies Shame and Reproach.

Hear a *Cock* crow, is Proſperity.

Command any one, ſignifies Trouble.

See one *Command*, ſignifies Anger and Authority.

See a comely *Countenance* unlike your own, ſignifies Honour.

See *Cream* ſpilt upon you, ſignifies the Infuſion of ſome Grace by the Holy Ghoſt.

See a *Croſs* carried along, ſignifies Sadneſs.

Carry a *Crown* of Gold in your hand, ſignifies Honour and Dignity.

Wear a *Crown* of Gold upon your head, ſignifies Wrangling and Contention.

Wear a party-colour'd *Crown*, ſignifies the Temperature of the Weather.

D

To dream that you

SEe *Darkneſs*, ſignifies Sin.

Give any thing to one that is *Dead*, ſignifies Loſs.

Deſtroy any place, ſignifies Deceit.

See your ſelf with the *Devil*, ſignifies Gain.

Fall in the *Dirt*, ſignifies Treachery, or Diſtur-

Disturbance by some Person or other.
Go over a *Ditch* upon a small plank, signifies Deceit by Lawyers.
Go to *Divine* Service, signifies Honour and Joy.
Hear *Dogs* bark, and to be disturbed thereat, signifies the overthrow of Enemies.
Play with a *Dog*, is a good sign.
See *Dragons*, signifies Gain.
Are *Drunk*, signifies Sickness.

E

To dream that you
SEe an *Eagle* fly over your head, signifies Honour.
See broken *Eggs*, is an ill sign.
Talk with an *Enemy*, signifies you must have a care of him.
Lose your *Eyes*, signifies the Death of some good Friend.

F

To dream that you
WAsh your *Face*, signifies Repentance of your Sin.
See a black *Face*, signifies long Life.
Carry a *Faulcon* upon your *Fist*, and walk with it, signifies Honour.
Wash your *Feet*, signifies Molestation and Disturbance.

Walk

Walk when your *Feet* are ſore, ſignifies Faſting.

Cut your *Fingers*, or ſee them cut by another, ſignifies Damage.

Fire fall from heaven, ſignifies ſtrange things that will enſue.

See your ſelf thrown into a *Fire*, ſignifies Sickneſs, or violent heat occaſion'd by a Feaver.

See *Fire* burning, ſignifies a Deluge, or change of place.

See live *Fiſh*, is an ill ſign.

Eat *Fleas*, ſignifies Diſquiet.

Gather *Flowers*, ſignifies Mirth and Jollity.

See a ſwarm of *Flyes*, ſignifies Enemies, and Unreaſonable Perſons, that will Scandalize you.

See a *Fountain* ſpring up in your houſe, that ſignifies Honour and Profit.

See *Fountains*, or believe that you are inchanted, ſignifies Sadneſs.

Fall into a troubled *Fountain*, ſignifies Accuſation.

Fall into a clear *Fountain*, ſignifies Honour and Gain.

Walk in a *Forreſt*, ſignifies Trouble.

See your *Friends* or Relations dead, ſignifies Joy.

G

To dream that you

Walk in a *Garden*, signifies Joy.

Have a red *Garment* on, signifies Blood or Bleeding.

See a *Gelding*, signifies Accusation.

See a *Giant*, or a large-siz'd Person, is a good sign.

See persons hanging on a *Gibbet*, signifies Damage, and great Affliction.

Are girt with an old *Girdle*, signifies Labour and Pains.

Have a new *Girdle*, signifies Honour.

Have an old worn *Girdle*, signifies Damage.

Worship *God*, signifies Joy.

Handle or chew *Gold*, signifies Gain, Profit and Joy.

Do *Good* to any one, signifies Jollity.

Tread *Grapes*, signifies the Overthrow of Enemies.

Gather white *Grapes*, signifies Gain.

Gather black *Grapes*, signifies Damage.

Fall on the *Ground*, signifies Dishonour and Scandal.

H

To dream that you

Pluck the *Hair* off your head, ſignifies Loſs of Friends.

Have your *Hair* cut, ſignifies Loſs.

Have long *Hairs*, on your head, ſignifies Honour.

Have grey *Hairs*, ſignifies Gain Profit and Joy.

Waſh your *Hands*, ſignifies Diſquiet and Vexation.

Look upon your *Hands*, ſignifies Sickneſs.

Have two *Heads*, ſignifies Company.

Waſh your *Head*, ſignifies Deliverance from Danger.

Feel a *Heat*, ſignifies Grief.

Aſcend up to *Heaven*, ſignifies Grandeur.

Hear *Hens* cakle, or that you catch them, ſignifies Joy.

See your ſelf turned into a *Hen*, ſignifies Diſquiet.

See a *Hen* lay Eggs, ſignifies Gain.

See a *Hen* with her Chickens, ſignifies Damage.

Walk upon *Holy* ground, is a good ſign.

See *Horſes* of ſeveral colours, ſignifies Expedition in Buſineſs.

See white *Horſes*, ſignifies Joy.

See black *Horſes*, ſignifies Sadneſs.

See red or Roan-colour'd *Horſes*, ſignifies Proſperity.

See *Horſes* pace, ſignifies Mirth.

See a *Horſe* mount, ſignifies Proſperity.

Build a *Houſe*, ſignifies Comfort.

Burn a *Houſe*, and ſee it burning, ſignifies Scandals will be thrown upon you, and Loſs of Eſtate.

See the top of your *Houſe* burn, ſignifies the Death of your Lord, Wife, or Friends Wife.

See the Beam of a *Houſe* fall, ſignifies the Death of ſome Grandee.

Go a *Hunting*, ſignifies ſome Accuſation.

See your ſelf become a *Husbandman*, ſignifies great Toil.

Sing a *Hymn* or Pſalm, ſignifies Hindrance of Buſineſs.

I

To dream that you

ARe *Enchanted*, ſignifies Secrets and Sorrows.

See your ſelf hurt with *Iron*, ſignifies Damage.

K

To dream that you

LOſe your *Keys*, ſignifies Anger.

Kill a man, ſignifies Aſſuredneſs of Buſineſs.

Kill

Kill your Father, is a bad ſign.

Receive audeance of the *King* ſignifies Gain.

See the King or *Queen*, ſignifies Honour and Joy.

Receive a gift of the *King*, or ſome Prince, ſignifies great Joy.

Diſcourſe with the *King*, ſignifies Honour when abſent.

Kiſs a perſon, ſignifies Loſs.

Kiſs a perſon deceaſed, ſignifies long Life.

Are *Kiſs'd* by men of great Quality, ſignifies Conſolation.

Beſtow a *Knife* upon any one, ſignifies Injuſtice and Contention.

L

To dream that you

Aſcend a *Ladder*, ſignifies Honour.

Deſcend a *Ladder*, ſignifies Damage.

Feed, or bring a *Lamb* to the ſlaughter, ſignifies Torment.

See a *Lamb*, or young Kid, ſignifies Extraordinary Comfort.

See the Body of our *Lord*, ſignifies Honour.

Diſcourſe with great *Lords*, or to go into any place with them, ſignifies Honour.

M

To dream that you

CArry a young *Maid*, ſignifies Joy.

Take away a *Maid* by force, ſignifies Poyſoning.

See *Maids* that are ſinging, ſignifies Weeping.

Eat *Mans* fleſh, ſignifies Labour and Trouble.

Do the act of *Marriage*, ſignifies Danger.

Marry, ſignifies Damage, and ſometimes Death.

Take hold of the Privy *Members*, ſignifies that you have left the faculty of Procreation.

See the *Meat* you have eaten, ſignifies Loſs.

Drink *Milk*, is an extraordinary good ſign.

See Breaſts full of *Milk*, ſignifies Profit.

See the New *Moon*, ſignifies Expedition of Buſineſs.

See the *Moon* decreaſe, ſignifies the death of ſome Prince, or great Lord.

See the *Moon* pale, is Joyfulneſs.

See the *Moon* dyed with blood, ſignifies Travel or Pilgrimage.

See the *Moon* darkned, ſignifies Sadneſs.

See the *Moon* fall from the Firmament, ſignifies Sickneſs.
See two *Moons* appear, is Increaſe of Sorrow.
See your *Mother* living, ſignifies Joy.
See your *Mother* dead, ſignifies Misfortune.
Lie with your *Mother*, ſignifies certainty in Diſpatch of Buſineſs.
Aſcend a very high *Mountain*, ſignifies Honour.

N

To dream that you
Ride on a white, grey, or dapled *Nag*, ſignifies Proſperity.
Bite your *Nails*, ſignifies Wrangling and Vexation.
Are ſtark *Naked*, ſignifies Loſs and Damage in your Eſtate.
See fiſhing *Nets*, is an ill ſign.
Take hold of ones *Noſe*, ſignifies Fornication.

O

To dream that you
Make an *Oyntment*, ſignifies Vexation and Trouble.
See *Old* folks, is a bad ſign.
Hear the ſound of *Organs*, ſignifies Joy.

See an *Oven* burning hot, signifies change of place.

See fat *Oxen*, signifies a Fruitfull year.

See lean *Oxen*, signifies scarcity of Provisions, and Famine.

See black *Oxen*, signifies Danger.

See *Oxen* plowing in the Field, signifies Gain.

Feed *Oxen*, is a good sign.

See *Oxen* go to water, is a bad sign.

P

To dream that you

WRite on *Paper*, signifies Accusation.

Write on, or read in *Paper*, signifies News.

Blot, or tear your *Paper*, signifies the well-ordering of Business.

Bray, or pound *Peper*, signifies Melancholy.

Dispute with *Philosophers*, signifies Profit and Gain.

Are turn'd *Physitian*, signifies Chearfulness.

Give or take *Physick*, signifies living in Poverty.

See your *Picture* drawn, signifies long Life.

Fall into a *Pit* or Ditch, signifies the Loss of a Cause, or Suit in Law.

Put

Put up *Prayers* and Supplications to God, ſignifies Happineſs,

Q

To dream that you

SEe the King or *Queen*, ſignifies Honour and Joy,

R

To dream that you

HEar a *Raven* croak, ſignifies Sadneſs.
See a *Raven* fly over you, ſignifies Danger and Damage.
See *Ravens* flying, ſignifies Complaint and Sadneſs.
See it *Rain*, ſignifies great Riches.
Beſtow a *Ring* upon any one, ſignifies Damage.
See a *River* flow into your Houſe, ſignifies Plenty of Riches.
See a Troubled *River*, ſignifies Annoy, and Diſcontent.
See a *River* flow out of your houſe, ſignifies that your Life is in danger, or ſome loſs that will accrue by Injury done you.
See a clear *River* glide along, ſignifies Security.
See a *River* flow into your houſe, ſignifies Plenty of Riches.

Have

Have *Rods* in your hand, is Jollity.
Eat *Roots*, ſignifies Diſcord.
Eat *Roaſt-meat*, ſignifies falling into Sin.
See red *Roſes*, ſignifies Joy and Recreation.

S

To dream that you

EAt a *Salad*, ſignifies Evil, or Sickneſs that will happen.
Eat *Salt-meat*, ſignifies a Diſeaſe.
Study the *Sciences*, ſignifies Chearfulneſs.
Waſh your ſelf in the *Sea*, ſignifies Loſs and Damage.
Catch *Sea-Fiſh*, it is a bad ſign.
Fight with *Serpents* and Adders, ſignifies the Overthrow of Enemies.
See many *Serpents*, ſignifies that you will be deceived by a Woman.
Hear a *Shaking*, ſignifies Deceit which will happen to the Dreamer in the place where he Dreams.
See *Ships* full fraught with Goods ſignifies Proſperity.
See *Ships* endanger'd by a Tempeſt, ſignifies Peril.
Sail in a *Ship*, or ſee *Ships* ſailing, is a good ſign.
Have old *Shooes* and Stockings, ſignifies Sadneſs.
Have new *Shooes* and Stockings, ſignifies Comfort.

See

See old *Shooes*, ſignifies Loſs.
See your ſelf *Sick*, ſignifies Sadneſs or Impriſonment.
Are cloath'd with *Silk*, ſignifies Honour.
See *Silver* eaten, ſignifies great Advantage.
Eat *Silver*, ſignifies Wrath and Anger.
See your deceaſed Brothers and *Siſters*, ſignifies long Life.
Marry your *Siſters*, ſignifies Danger.
Talk with your *Son*, ſignifies Damage.
Take a *Sparrow-Hawk*, ſignifies Gain.
Have a *Staff* in your hand, ſignifies Sickneſs.
See the *Stars* of Heaven, ſignifies Loſs to the Emperour, or your own Lord.
See the *Sun* clear, ſignifies Aſſuredneſs, among Great Perſons, who will accompliſh their Deſigns.
See the *Sun* in a cloud, ſignifies Danger to the ſaid Great Perſons.
See the *Sun* and Moon fall together, is an ill ſign.
Taſte *Sweet* things ſignifies Subtilty.
Trade in *Swine* or Lead, ſignifies Sickneſs.

T

To dream that you
See *Tapeſtry* or Pictures, ſignifies Treachery, Deceit, and Cozenage.
Draw out your *Teeth*, ſignifies Death.

Loſe

Loſe your *Teeth*, ſignifies Honour: It ſignifies alſo the Death of ſome near Relation, or Intimate Friend.

Walk upon *Thorns*, ſignifies Deſtruction of Enemies.

Are unſetled in your *Thoughts*, ſignifies Joy.

Are turn'd into a *Tree*, ſignifies Sickneſs.

Fell *Trees*, ſignifies Loſs.

See *Trees*, or are climbing them, ſignifies future Honour.

See wither'd *Trees*, ſignifies Deceit.

See *Trees* bearing fruit; ſignifies Gain and Profit.

See *Trees* without bloſſom, ſignifies Expedition in Buſineſs.

See your ſelf chang'd into a *Tree*, ſignifies Joy and Profit.

V

To dream that you

EAt *Variety* of meats, ſignifies Loſs.

Embark in a ſmall *Veſſel*, ſignifies Sickneſs.

Drink *Vinegar*, the ſame.

Diſcourſe with the *Virgin Mary*, ſignifies Joy.

Undo a man, ſignifies Sickneſs.

W

To dream that you

WAlk apace, or run, ſignifies Gain.
Drink clear *Water*, is a good ſign.
Drink hot *Water*, ſignifies Sickneſs.
Drink ſtinking *Water*, ſignifies Violent Diſtempers.
Bathe in ſtinking *Water*, ſignifies Shame, and falſe Accuſation.
Fall into the *Water*, ſignifies Death or Danger to your Perſon.
Cleanſe a *Well*, or fall into it, ſignifies Injury.
Drink *White-wine*, ſignifies Health.
Eat *White-bread*, ſignifies Gain.
Lie with a *Whore*, ſignifies certainty in Diſpatch of Buſineſs.
Hear your *Wife* ſcold, ſignifies great Torment.
Marry a *Wife*, ſignifies Loſs.
Drink ſophiſticated *Wine*, is an Extraordinary good ſign.
See She-Goats or *Wolves*, ſignifies that you will be Robb'd.
Take away a *Woman*, ſignifies change of place.
See your ſelf turn'd *Woman*, ſignifies Sickneſs.
See a *Woman* naked, ſignifies the Death of ſome Perſon.

This

THis (Courteous Reader) is all I can acquaint you with concerning Dreams, making it my requeſt, that you would not pin your Faith upon them ſo far, as to create any Diſturbance within your ſelf thereby. It is ſaid that Dreams, for the moſt part, are but Fables; and I have often found this Proverb true: But when you underſtand meats are the cauſe that Dreams are Good or Bad, Joyful or Sad, Pleaſant or Diſturbing, you will then be ſatisfied, they fall out as well by Accident as Neceſſity; and conſequently, that you ought not wholly to depend upon them. Thoſe Dreams that may have a true event, proceed from Wiſe and Sober Perſons, that are gifted with a ſetled Mind & ſolid Judgment: for they that are of a contrary Temper, can have no Dream that deſerves an Interpretation, or can poſſibly happen. The Affections and Afflictions diſcompoſe the Mind, and have more power to make it extravagant ſleeping, then waking. Too large a quantity of Meat or Wine, or the Deprav'd Quality infus'd into them by a thouſand kind of Sauces and Ingredients which are added there-

thereunto, or otherwiſe, not being taken at certain hours; all theſe things debilitate and ſtupifie the Body, diſturb the Mind, and produce confus'd and extravagant Dreams, which are altogether Inſignificant; and which ſhould rather oblige the Wiſe Interpreters and Explainers of them to Cenſure ſuch Dreamers, then to afford them any hope of good Succeſs; So that you ſhould Judiciouſly diſcover the condition you are in when youDream, before you give credit thereunto.

An Alphabetical Table to the Dreams.

A

Air. 18
Almonds. 34
Almond-Trees. 35
Anchor. 26
Angel. 103
Angel-flying. 103
Apes. 45
Apricocks. 35
Apparitions. 103
Appeles. 34
Apple-Trees. 34
Armes. 69. 70
Asses. 46. 100

B

Back. 80. 81
Back-Bone. 82
Bag-pipes. 98
Barly-Bread. 32

Barly-break. 99
Barn of Corn. 33
Baſiliſk. 51
Bat. 39
Bath. 24
Beans. 33
Bear. 43
Beard. 63
Beaſts-keeping. 101
Beaſts four-footed. 41 &c.
Bees. 38
Beets 32
Beheading. 52. 53
Bels. 98
Belly. 73. 74
Belly-ake. 74
Birds. 36. 37. 38
Bird-eatching. 102
Birds of Prey. 37
Birds-Singing. 98. 99
Bittor. 39
Blindman-buff 99
Bloſſoming of Trees. 35
Blowing the Fire. 100
Boat. 23. 26
Boots. 90
Borage. 32
Brain. 87
Bread. 32
Breaſts. 67. 68
Broken on the wheel. 95
Broth. 32

Bucking of Linnen. 100
Buls. 46
Burning to death. 95
Buried alive. 112
Burials. 111
Buttocks. 81

C

Cakes. 100
Candles. 14
Capon. 39
Cards. 97 &c.
Cat. 45. 51
Caterpillers. 40
Cerberus. 110
Cheeks. 62
Cheſſe. 96. 97
Chickins. 39
Children and being with Child. 50. 51
Chriſtian-Exerciſes. 102
Church. 102
Claricord. 98
Clarion. 98
Climbing-Trees. 36
Cloaths. 89. 90. 91
Cock. 38
Coleworts. 32
Comedy. 79
Comets. 108
Complexion. 55
Confects. 100

Cordage. 26
Corne. 32
Cornes 83
Cowcumbers. 32
Cows. 46
Cranes. 38
Croſſ-purpoſes. 99
Crown. 90
Crows. 37
Cypres-Trees. 34

D

Dæmoniacs. 92
Dead-Man. 111
Dead. 111
Dead-Woman. 112
Death. 95. 96
Deſcending into Hell. 110
Devil 92. 93 109. 110
Dice. 97
Ditches. 29
Dogs. 45
Dragons. 40
Dreams Alphabetically Interpreted 113 *&c.*
Dreams-deſcribed, 1. 2. 3 *&c.*
Drunkards. 93. 94
Dying a ſecond time. 111

E

E

Eagle. 36
Eares. 60. 61
Earth. 27
Earth-Manuring. 101
Earth-quake. 28. 29
Earth-worms. 40
Eating Humane flesh. 83
Egs. 39
Elephant. 43
Eyes, Ey-brows, Eylids. 61, 62

F

Face. 55. 56
Fall from a Tree. 36
Fallow-Deer. 45
Farce. 97
Feasting. 101
Feet. 79. 80
Fields. 27
Figs. 34
Fingers. 71, 73
Fire. 13. 100 &c.
Fire-Celestial. 29
Fish. 40. 41
Fishing-Nets. 41
Fistula. 79
Flajolet. 93
Flesh. 82. 83

Flowers. 30. 90
Flute. 98
Folly. 93
Fountain. 23 &c. 27
Fox. 43
Frogs. 41
Fruit. 32
Fruits of an old Tree. 35
Funerals. 112

G

Gall. 86
Games. 96. 97
Gardins. 27
Garlick. 31
Garments see *Cloaths*
Geese. 99
Glasse. 25
Gloves. 90
Gold. 100
Grain. 32
Grapes. 34
Grashoppers. 39
Grave see *Death.* 95
Groves. 27

H

Haile. 21. 22
Hare. 99
Haire. 55. 56. 57

Hair cut. 101
Hands. 70. 71. 72. 73
Hanging or hanged. 94. 95
Harpies. 110
Hart. 45. 99
Hazle-Nuts. 34. 35
Head. 52. 66. 67
Heart. 85
Heavenly-Exercises 102
Hens. 39. 99
Hell. 109
Hell-fire. 110
Hips. 82
Holy-Virgin. 103
Horns. 67
Horses. 46. 47. 48. 100
Hot-cockles. 99
House. 26. 28
Human-Actions, 100
Hunger. 74
Hydra. 110
Hyssop. 31

I

Ice. 21. 22
Ideots. 93
Ill sents. 57
Infant. 51. 52
Infernal-things 109. *&c.*
Intrails. 83. 84
Iron. 100

K

Keep-Beasts. 101
King. 29
Knees. 77. 78

L

Land. 27. 28
Lanthorn. 14
Laurel. 34
Laurel-Tree. 34
Lamineſs. 94
Legs. 78
Lentils. 33
Leopard. 43
Leproſy. 91. 92
Lettice. 31
Leeks. 81
Lice. 33
Lillies. 31
Linnen. 100
Lion. 41
Lips. 63
Liver. 84
Lizards. 40
Lungs, 84
Lute. 98

M

Mad-men. 92. 93
Mallows. 32
Man. 49
Manuring the Earth. 101
Mare, ſee *Horſe.*
Marjoram. 89
Martyr. 53
Marriage. 89
Marrow. 84
Maſons. 102
Meazels. 91
Medicinal-Herbs, 31
Medlars. 34
Melons. 32
Millet. 33
Miniſters. 25. 28
Monkeys. 45
Monſtrous-Births. 51
Mountain. 29
Mouth. 62
Moon. 106. &c.
Mulberry-Tree. 35
Mule. 46
Muſtard-ſeed. 33

N

Nails. 73
Nakedneſs. 87. 88. 89
Navel. 74
Nævew-gentle. 32
Navigation. 26
Neck. 65
Night-Birds. 38
Nightingale. 39
Night-Walking. 102
Noſe. 59. 60
Nut-Trees. 35

O

Oak. 33
Olive-Tree. 33
Olives. 31
Onions. 31
Oranges. 35
Orchard. 27
Owl. 39
Owlet. 39
Ox. 46

P

Palm. 31
Paps ſee *Breaſts.*
Partridges. 39

Peaches. 35
Peacock. 39
Pears. 35
Peaſe. 33
Perfumes. 57. 58
Picture-drawing. 100
Pies. 100
Pigeons. 37. 103
Pine-Tree. 34
Piſſing. 101
Pit. 22
Plague. 92
Plays. 97. 98
Pole-Cats. 44
Pomgranats. 36
Pond. 23
Pot Herbs. 31
Precipices. 28
Preſcription of Medicines. 100
Prince. 29
Privities. 75. 76
Purſlane. 31

Q

Quails. 39
Queſtions and Commands. 99

R

Radishes. 31
Rain. 19. 20
Rain-Bow. 108
Ram. 46
Rat. 51
Rational Creatures. 49
Ravens. 37
Reading. 102
Reins. 82
Relations deceased. 89
Ribs. 81
Rice. 33
Riding. 101
River. 21. 22. 23
Rivulet. 22
Rosemary. 31
Roses. 30
Rotten-Fruits. 36
Roots. 31
Running. 99. 100

S

Sage. 31
Saints. 103
Salads. 31
Sattin. 100
Sibs. 83
Scolopendra. 40

Scorpions. 40
Seeing Gods Face. 102
Serpents. 5. 40. 51
Service-Tree. 34
She-Goats. 46
Sheep. 46
Ship. 26
Shiting. 101
Shoes. 90. 101
Shooting in a Bow. 102
Shoulder. 67
Shower. 19
Sick. 95. 100
Silk. 100
Silver. 100
Singing. 98 &c.
Slippers 101
Small-Pox. 91
Snow. 21. 22
Sorrel. 31
Spirits. 103
Spleen. 86
Squirrels. 44
Starching. 100
Stare. 37
Starling. 37
Stars. 107
Strike the Devil. 93
Storks. 38
Stuffes. 100
Sun. 124
Swallows. 38

Swan. 38
Swellings in the Body. 91
Swimming. 22
Swine. 44

T

Tables. 96. 97
Tapestry. 100
Tarts. 100
Tavern. 101
Tempest. 19
Tennis. 97
Tetter, 83
Teeth. 63. 64. 65
Thighs. 76. 77
Thirst. 74
Throat. cut 53
Thunder. 19. 20
Thunder-bolt. 20
Tomb. 111
Torch. 14
Trade. 6. 7. 100
Tragedy. 79
Trees and their Fruits. 33 &c.
Turn-spit. 100

V

Vegetatives. 30
Velvet. 100
Vine. 34

Ulcer. 91
Violin. 98
Virginals. 98
Vows. 102

W

Walking. 90
Walking in the Night. 102
Wall-Nuts. 34
Waſps. 38
Waſhing Linnen, 100
Water. 21. 23. 24. 25. 26
Weaſels. 44
Weathers. 46
Well. 23
Wedded. 90
Wheat. 32
Whip'd. 95
Wild-Boar, 44
Wolfe. 43. 44
Woman with Child. 50
Womb. 50
Wounds. 54. 92
Wood. 100
Wool. 100
Writing. 102

FINIS.